

O Timothy

"Keep that which is committed to thy trust..."

A Monthly Newsletter for Spiritual Protection and Edification

Volume 43 - Issue 10 - October 2026



"Disney's animated classics are filled with pagan and occult imagery such as witches and demons, sorcerers and spells, genies and goblins, all of which are strongly denounced by Scripture. Like Harry Potter and Lord of the Rings, Disney cartoons present the false and damnable concept that there is good and bad magic. Disney often depicted witches and sorcerers as likable heroes." Page 4.

Digging in the Walls: A month's worth of news items, republished from Friday Church News Notes. **Page 13.**



Dolly Parton died on August 25, 2026, at age 80.

We received the following discerning communication on that occasion:

"I am in awe as to the number of church folks that are in full remorse over the death of country music star (Queen of Country Music) Dolly Parton. Church folks my age have a short memory of her support for the LGBT community and how much they support her, which says it all. It's the older folks that are supposed to be the pillars of the church and warn of worldly music, but they fall in step with one of country music's most ardent supporters of the LGBTQ community."

The following is from the latest edition of [The Directory of Contemporary Worship Musicians](#), which is available as a [free eBook at the Books](#) section of www.wayoflife.org.

Since Dolly Parton (1946-2026) is popular with many in the Southern Gospel crowd, we are including her in this *Directory*.



The September 2002 edition of *Singing News*, which covers Southern Gospel, contained a full page promoting Dolly Parton's Dollywood entertainment center in Tennessee. Dollywood is the location of the Southern Gospel Hall of Fame, which hosts an annual Southern Gospel Jubilee.

Dollywood also hosts an annual gay and lesbian day.

Dolly Parton claimed to be a Christian, but her Christianity was the type that is popular among American entertainers, particularly country music stars. Country music today is “live as you please” rock & roll with a thin veneer of “Jesus” and a heavy dose of New Age gobbledygook.

Dolly dressed very immodestly and was comfortable in the midst of the moral filth of Hollywood. She played the madam in the R-rated movie *The Best Little Whorehouse in Texas*. She said that during the filming of *9 to 5* she got “silly drunk” with Jane Fonda and Lily Tomlin

Parton’s 2008 album, *Backwoods Barbie*, mixed a vaguely defined “Jesus” with moral debauchery. The song “Jesus and Gravity” says, “Jesus, I’ve got Jesus/ He’s my everything ... He gives me hope and He gives me strength/ And that’s all I’ll ever need...” Yet the same album has songs about drinking, carousing, breaking one’s sacred marital vows, and sleeping with someone outside of marriage, all from a “non-judgmental” perspective. This is 2 Timothy 4:3 Christianity. “*For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears.*”

Dolly said, “God isn’t the monster in the sky that I grew up with [in the Church of God]. He’s a feelin’ within you”

(*Parade*, Nov. 2, 1980). It is obvious that she worshipped a false christ, something the Bible warns about in 2 Corinthians 11 and other places.

Dolly’s God is the New Age God of energy that is in everyone.

“Everybody thinks of God as a different thing. To me, God is that greater, higher energy--that greater, wiser wisdom. It’s that thing in all of us that we all have to draw from. I’ve always trusted God and trusted myself, which to me are intertwined. I’m a creative person, and what gifts I have come from that divine place that I try to tap into. So who have I got to be afraid of?” (“The Gospel According to Dolly Parton,” interview with Rick Clark, Mixonline.com, Aug. 1, 2002).

This is the God of Oprah Winfrey and *The Shack*. (See reports at www.wayoflife.org.)

Dolly joined homosexual rocker Elton John to sing John Lennon’s atheist anthem “Imagine.” The lyrics say, “Imagine there’s no heaven ... No hell below us, above us only sky ... no religion too/ You may say I’m a dreamer, but I’m not the only one/ I hope some day you’ll join us, and the world will live as one.”

In 2011, Dolly said she wanted to sing a duet with shock rocker Lady Gaga. Dolly said, “I love her. Maybe we should do something together” (“Dolly Parton Wants to Sing,” MSN.com, April 14, 2011). Lady Gaga is a New Ager. Her single, “Judas,” is about “honoring your darkness in order to bring yourself into the light” (“Lady GaGa in Love with Judas,” *Christian Post*, March 25, 2011). This is New Age salvation through the power of Self. It is the New Age doctrine that darkness and light are one. She says that “God comes in many forms” and “you must worship your faith.” She dreams of a future where no one judges anything as right or wrong and there is only tolerance and “love.”

As we have seen, Dolly’s Christianity reflects the same philosophy as Lady Gaga.

For the stage production for her song “Go to Hell,” Dolly used 12 dancers. She said, “We do this with six dancers on the devil’s side and six on the Lord’s side. At the end of the song, they all merge and we all go into the light” (“Dolly’s Flame Worthy Streak Continues,” Country Music Television, April 21, 2004). This depicts the New Age-Hindu concept that everything is one, that good is

O TIMOTHY Magazine
Volume 43 Issue 10

David W. Cloud, Editor
Subscription information on
back page of the magazine

Copyright 2011 by D.W.Cloud
Way of Life Literature
PO Box 610368, Port Huron, MI
48061
866-295-4143 (toll free)
fbns@wayoflife.org
<http://www.wayoflife.org>

Bethel Baptist Church
4212 Campbell St. N.
London, Ontario, N6P 1A6 Canada
519-652-2619

evil and evil is good, that everything is evolving and merging.

In 2005, Dolly joined the Dixie Chicks, Carole King, Yoko Ono, and others to record a benefit album (*Love Rocks*) in support of the Human Rights Campaign, a homosexual rights organization.

In 2014, she criticized Christians who are intolerant of the LGBT (lesbian, gay, bisexual, transsexual) community.

“They know that I completely love and accept them, as I do all people. I’ve struggled enough in my life to be appreciated and understood. I’ve had to go against all kinds of people through the years just to be myself. I think everybody should be allowed to be who they are, and to love who they love. I don’t think we should be judgmental. Lord, I’ve got enough problems of my own to pass judgment on somebody else” (“Dolly Parton Q&A,” *Billboard* magazine, Oct. 24, 2014).

God loves homosexuals, and He commands them to repent.

“I tell you, Nay: but, except ye repent, ye shall all likewise perish” (Luke 13:3).

“And the times of this ignorance God winked at; but now commandeth all men every where to repent:” (Acts 17:30).

“Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ” (Acts 20:21).

“But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance” (Acts 26:20).

Some of the members of the ancient church of Corinth were former homosexuals, but they had repented and been changed by God through supernatural salvation.

“Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor EFFEMINATE, NOR ABUSERS OF THEMSELVES WITH MANKIND, Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. And SUCH WERE SOME OF YOU: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God” (1 Corinthians 6:9-11).

THE VANITY OF MAN’S GLORY (Friday Church News Notes, September 11, 2026, www.wayoflife.org fbns@wayoflife.org, 866-295-4143) - History is replete with accounts of men doing glorious things, but man’s glory apart from God’s glory is nothing in the end. Consider two examples pertaining to America’s defeat of the Barbary pirates in the 18th century. First, is **Stephen Decatur Jr.** He rose to fame in 1804 when, as a lieutenant, he led a small group of American sailors to enter the Tripoli harbor and burn the *USS Philadelphia* which had run aground and been captured by the Barbary pirates. The daring raid denied the ship’s use to America’s enemies, and he came home to a hero’s welcome. In 1815, Decatur reaped even more glory when he commanded a fleet of ten warships to the Barbary coast and was victorious in gaining the release of all American captives and forcing the Barbary nations to pay restitution for merchandise stolen from America and to cease attacking American ships. He returned to another

hero’s welcome. “The fleet returned to the United States with the flags of twenty-nine enemy vessels--the banners were stitched into a mat and presented to First Lady Dolly Madison” (Oren, *Power, Faith, and Fantasy: America in the Middle East*, p. 74). But five years later Decatur was ignobly killed in a duel with a former Navy captain who held a grudge against Decatur for court-martialing him. The second example is **William Eaton** who led eight Marines and 400 Greek and Arab mercenaries across the desert from Alexandria, Egypt, to attack Derne on the coast near Tripoli. Eaton became a national hero, and the action is memorialized in the U.S. *Marine Hymn*. “From the Halls of Montezuma to the shores of Tripoli, we fight our country’s battles in the air, on land, and sea. First to fight for right and freedom and to keep our honor clean, we are proud to claim the title of United States Marine.” The Massachusetts legislature generously awarded Eaton 10,000 acres of farmland, but he died a bitter, drunken recluse.



Few men have had more influence on American society than Walt Disney. He pioneered the American animation industry and captivated children's hearts with cartoon characters such as Micky Mouse and Donald Duck. He took Hollywood fantasy to a new level of influence with the building of DisneyLand in California and Disney World in Florida.

The author of *The Gospel According to Disney* observes that Walt Disney preached a religious message through his cartoon characters, a message that "faith is an essential element--faith in yourself and, even more, faith in something greater than yourself, even if it is some vague, nonsectarian higher power" (Mark Pinsky, "Finding faith in the house of the mouse," *The Washington Post*, Aug. 14, 2004, B7).

Disney's animated classics are filled with pagan and occult imagery such as witches and demons, sorcerers and spells, genies and goblins, all of which are strongly denounced by Scripture. Like *Harry Potter* and *Lord of the Rings*, Disney cartoons present the false and damnable concept that there is good and bad magic. Disney often depicted witches and sorcerers as likable heroes.

The 1940 animated movie *Pinocchio* is about a man who brings a puppet to life by wishing upon a star; the puppet is subsequently visited by a Blue Fairy who advises, "Let your conscience be your guide." This is a lie. Man's conscience cannot be his guide, because he is a fallen creature whose "heart is deceitful above all things, and desperately wicked" (Jeremiah 17:9).

The Disney fairy preaches a works gospel that "the gift of life" is attained by "choosing right from wrong." The Bible says that any gospel other than the gospel of salvation through faith in the blood of Jesus Christ is cursed of God. "... if any man preach any other gospel

unto you than that ye have received, let him be accursed" (Galatians 1:6-9).

Disney fairies are depicted as cute and likable, and this is not a small error. The Bible warns that the devil appears as an angel of light in order to deceive people (2 Corinthians 12).

Walt Disney did not attend church, and there are no churches on Main Street in Disneyland or Disney World, even though there were churches on practically every main street in America when Disneyland opened in 1955.

Christian parents have unwisely allowed Disney's cartoons and movies to influence their children. Pinsky notes that "few entertainment productions continue to have as profound an impact on young children as [Disney's] animated features" and "millions of children around the world know from Disney much of what they do about the practical application of right and wrong."

Some years back, the Southern Baptist Convention called for a boycott of Disney, but that boycott was based on the newer, more morally edgy Disney productions and ignored the heretical New Age gospel preached through Disney's earlier movies, movies that are typically found in the homes of Southern Baptist parents and grandparents.

When Disneyland opened, *Time* magazine featured Walt Disney on its cover and called him "the poet of the new American humanism."

Indeed.

The acceptance of Hollywood's "entertainment" by American churches over the past half century helped paved the way for the wholesale apostasy that we witness today and the destruction of biblical morality in society at large.



“When humanist John Dewey and his disciples took over the emerging government-education system created decades earlier to advance collectivism, the fledgling system was still in its infancy. By the time he died in 1952, though, it was a well-oiled collectivist machine that would obliterate America’s religious, intellectual, and political heritage more effectively than any force previously imaginable. ... By the time Dewey and his disciples worked their magic, the scheme would culminate in a nation in which the overwhelming majority of high-school seniors violently reject the biblical worldview, and in which most young people describe themselves as socialist. On top of that, the system would produce a nation in which less than a third of those same seniors would even be considered “proficient” in reading and math, according to federal data gathered from the National Assessment of Educational Progress. ... Writing in the far-left magazine *New Republic*, Dewey provided glowing reports about the communist system being imposed upon the people of the Soviet Union. He was especially pleased with its so-called education system, celebrating the way it was instilling a ‘collectivistic mentality’ in Soviet children in his ‘Impressions of Soviet Russia and the Revolutionary World’ published in 1929. ... In common with virtually all the totalitarians of the 20th century, Dewey understood that the education of children would be fundamental to achieving his Utopian vision of collectivism. ‘Education is a regulation of the process of coming to share in the social consciousness,’ he claimed. ‘The adjustment of individual activity on the basis of this social consciousness is the only sure method of social reconstruction’” (“How John Dewey Used Public ‘Education’ to Subvert Liberty,” Illinois Family Institute, Mar. 13, 2021).

John Dewey (1859-1952), one of America’s most influential humanist philosophers, had an incalculable influence on modern education.

The man is loud warning of the danger of Christians sitting at the feet of unbelieving educators.

He was the father of what is called “progressive education.” “His educational theories broke new ground and continue to wield influence at the dawn of the twenty-first century” (“Public School Innovators,” PBS.org).

John and his brother Davis were raised by Christian parents, and his mother would often question her sons, “Are you right with Jesus?” John professed faith in Christ at age 11 and took the Lord’s Supper at First Congregational Church in Burlington, Vermont.

After obtaining his Ph.D. from Johns Hopkins University, he took a teaching position at the University of Michigan in 1894 and joined the Student Christian Association. His first sermon was on “The Obligation to Knowledge of God,” and he conducted a Bible class on “The Life of Christ” (Kevin Swanson, *Apostate: The Men Who Destroyed the Christian West*). Dewey’s first book (*Psychology*, 1887) argued for belief in God through logic.

Strong criticism from his former teachers at Johns Hopkins--G. Stanley Hal and William James--started him on the path of rejecting God. He should have tested their criticism by the Bible and cast down every false thing by faith in God (2 Co. 10:5). Instead, like Eve, young Dewey foolishly entertained the devil’s lies and was devoured.

Dewey had already been weakened by sitting at the feet of unbelievers through his university training, particularly

the damnable influence of Jean Rousseau, Immanuel Kant, Rene Descartes, and Charles Darwin.

By 1900, Dewey had “abandoned the Christian faith.”

In 1916, Dewey wrote an article in which he said that Darwin had removed the Western culture’s need for God. He concluded with these words: “God is a faded piece of metaphysical goods” (“The Influence of Darwin on Philosophy,” 1916).

In 1933, Dewey co-authored and signed the *Humanist Manifesto*, which promoted atheism, evolution, self-determination, and socialism.

“The universe is self-existing and not created. ... Man is a part of nature and has emerged as a result of a continuous process. ... The nature of the universe depicted by modern science makes unacceptable any supernatural or cosmic guarantees of human values. ... A socialized and cooperative economic order must be established to the end that the equitable distribution of the means of life be possible. ... Man is at last becoming aware that he alone is responsible for the realization of the world of his dreams, that he has within himself the power for its achievement” (*Humanist Manifesto*, 1933).

Kevin Swanson summarizes Dewey’s educational theory:

“Dewey’s theory is really quite simple: education is all about training the individual to fit into the social entity of the state. Sixty years earlier, Karl Marx set out to ‘replace home education with social,’ in the *Communist Manifesto*. Effectively, Dewey stands in agreement with Marx as he writes in his own *Pedagogic Creed*, ‘The school is primarily a social institution.’ All educational content is subservient to the social element--training the young person to belong to the social unit and pursue the objectives of the social unit (however unwise, ungodly,

and unintelligent they may be). Dewey goes on in the *Creed*: ‘[Education] is the regulation of the process of coming to share in the social consciousness.’ ... Parents should know that the schools are not ultimately committed to academic excellence. Their chief purpose is to plug the children into the ‘social consciousness’” (Swanson, *Apostate: The Men Who Destroyed the Christian West*).

Dewey aimed to use public education to “create a new social order.” to his philosophy in order to create the society he envisioned. Public school was to be a social experiment, a social laboratory, a change agent. That is exactly what the public schools in America became. They are producing generation after generation of young people brainwashed in humanism, moral relativism, evolution, socialism, homosexual rights, environmentalism, etc.

Dewey wanted to replace Christianity with a new God (man), a new kingdom (a New Age created by man), and a new prophet (the public school teacher).

He wrote, “I believe that in this way the teacher is the prophet of the true god and the usherer in of the true kingdom of God” (*Pedagogic Creed*).

Dewey’s kingdom of God has turned out to be the kingdom of godlessness.

It has produced moral relativism, narcissism, rampant adultery, no fault divorce, the destruction of the “nuclear family,” feminism, homosexual rights, transsexual vengeance, abortion, infanticide, euthanasia, mayhem in the cities, gang violence, Antifa, Black Lives Matters, theft on a scale to bankrupt large corporations, national insolvency, pervasive homelessness, unsafe streets, an epidemic of drug and alcohol abuse, a massive, overburdened prison system, the loss of personal liberty, the destruction of free speech, religious persecution, and much more.

“Praise ye the LORD. Praise ye the LORD from the heavens: praise him in the heights. Praise ye him, all his angels: praise ye him, all his hosts. Praise ye him, sun and moon: praise him, all ye stars of light. Praise him, ye heavens of heavens, and ye waters that be above the heavens. Let them praise the name of the LORD.” (Psalm 148:1-5)



The Cotton Gin and the Perpetuation of SLAVERY in AMERICA

Many of America's founding fathers believed that slavery would gradually end. They did not foresee the cotton gin and the textile revolution.

The following is from Zaakir Tameez, *Charles Sumner: Conscience of a Nation*, 2025:

"Thanks to cotton, slavery had expanded after the time of the Founding, instead of declining as the Founders had thought. 'Nothing is more clearly written in the book of destiny than the emancipation of the blacks,' Thomas Jefferson once wrote. One of Jefferson's best friends, the French general Marquis de Lafayette, also believed that slavery wouldn't last much longer after the American Revolution. 'I would never have raised my sword in the cause of America,' he explained decades later, 'if I could have conceived that thereby I was founding a land of slavery.'

"Only a few years after the ratification of the Constitution, slavery began to expand. In 1793, Boston Brahmin Eli Whitney invented the cotton gin, a machine that increased the speed of deseeding cotton by a factor of ten. Seizing on the gin's promise, slaveholders transformed southern land into lucrative cotton fields that eventually stretched across two million acres. On these cotton plantations, slaveholders and their overseers brutalized men, women, and children, forcing them to plant, pick, deseed, and pack cotton, which the gin had made so easy to produce.

"At first, southern slave-produced cotton was shipped solely to British textile mills. But in the 1810s, Boston Brahmins Francis Cabot Lowell and Nathan Appleton had traveled to England, learned the ins and outs of textile production, and returned to Boston to start their own textile mills. Then they formed relationships with southern enslavers and

established trading routes to bring raw cotton from the South into Massachusetts for refining. By the middle of the century, textiles were the leading engines of economic growth in New England. Cotton now benefited the South and North alike. After decades of refining slave-produced cotton, Lowell, Appleton, and other textile mill owners became the most powerful men in Massachusetts, controlling two-fifths of Boston's banking capital and one-third of the state's railroad tracks.

"New England textile mills, along with their counterparts in Great Britain, played a key role in driving the growth of southern slavery. In [Charles] Sumner's youth in the 1810s, cotton represented just a quarter of America's exports. By the time he practiced law in the 1830s, cotton had expanded to nearly half of America's exports. Even more cotton was remaining within the country and being shipped to New England. As the cotton and textile industry grew, the country's enslaved population doubled. In the 1810s, there were around one million enslaved people in America; by the 1830s, there were two million. Thanks to cotton, the gin, and textile mills, American slavery was growing rather than shrinking. As one slaveholder famously boasted, 'Cotton is king.'

"Boston's cotton gin inventors and textile magnates came from the city's premier Brahmin families. Whitney, Appleton, Lowell, and their peers were the philanthropists of the city, building its young museums, schools, and literary societies. They served in high-level political positions. They fueled Boston's remarkable economic vibrancy, a vibrancy that made possible the careers of Boston's bankers, lawyers, merchants, railroad barons, and other businessmen. And their wealth, all of it, in one way or another, was directly tied to the cotton plantations of the South. Thanks to them, Boston was in a symbiotic relationship with slavery" (Tameez, *Charles Sumner: Conscience of a Nation*, pp. 102, 103).

THE ACCURACY & LUKE'S WRITINGS



The following is excerpted from [*An Unshakeable Faith: A Christian Apologetics Course*](#). The package consists of a 425-page textbook plus 27 PowerPoint/Keynote presentations featuring 3,500 slides. It can be adapted to any age group beginning with young teen and can be divided into segments for any length of study. There are review questions and tests. The course can be used for Bible institutes, Sunday Schools, homeschooling, and private study. It can be used as a reference manual, as most questions that arise in the context of evolution, creation science, archaeology, Christ's resurrection, proofs for the Bible's divine inspiration, etc., are answered in this course. See the [Courses section of www.wayoflife.org](http://www.wayoflife.org).



Critics in the 19th century attacked Luke's Gospel and the book of Acts as historically unreliable documents that weren't written until many generations after Christ. German critic F.C. Baur (1792-1860), for example, claimed that the book of Acts was not written until the second half of the 2nd century. The critics claimed that most of the New Testament is based on myths that were passed along by word of mouth for generations before being committed to writing.

But the book of Acts is clearly written as a historical document. Luke mentions 32 countries, 54 cities, nine islands, and 95 different people, including many civil and military officials. Likewise, Luke's Gospel is filled with references to places and historical personages, such as the Herods, Caesar Augustus, Tiberius Caesar, Pontius Pilate, Philip tetrarch of Ituraea, and Cyrenius, governor of Syria.

Luke claims to base his writings on the accounts of eyewitnesses who were still alive (Luke 1:1-2).

If the Bible is historically inaccurate, it is obviously not the divinely-inspired Word of God.

The liberal view was debunked by renowned archaeologist William Ramsay (1851-1939), among others. Ramsay was taught liberal theories at the University of Aberdeen and Oxford University and assumed that liberals such as Baur were correct.

When he went to Asia Minor and Palestine on his first archaeological expedition he fully intended to prove that the Bible is "not the book from heaven it claimed to be." "He regarded the weakest spot in the whole New Testament to be the story of Paul's travels. These had never been thoroughly investigated by one on the spot. Equipped as no other man had been, he went to the home of the Bible. Here he spent fifteen years digging. Then in 1896 he published a large volume, *Saint Paul, the Traveler and the Roman Citizen*. ... The book caused a furor of dismay among the skeptics of the world. Its attitude was utterly unexpected because it was contrary to the announced intention of the author years before. For twenty years more, book after book from the same author came from the press, each filled with additional evidence of the exact, minute truthfulness of the whole New Testament as tested by the spade on the spot. And these books have stood the test of time, not one having been refuted, nor have I found even any attempt to refute them" (Josh McDowell, *The New Evidence That Demands a Verdict*, p. 62).

In 1915 Ramsay testified:

"Luke is a historian of the first rank; not merely are his statements of fact trustworthy, he is possessed of the true historic sense ... In short this author should be placed along with the very greatest of historians" (*The Bearing*

of *Recent Discovery on the Trustworthiness of the New Testament*, 1915).

“The present writer takes the view that Luke’s history is unsurpassed in respect of its trustworthiness. At this point we are describing what reasons and arguments changed the mind of one who began under the impression that the history was written long after the events and that it was untrustworthy as a whole” (Ibid.).

Ramsay debunked the idea that the New Testament was written long after the events.

“We can already say emphatically that there is no longer any solid basis for dating any book of the New Testament after about AD 80, two full generations before the date between 130 and 150 given by the more radical New Testament critics of today” (*Recent Discoveries in Bible Lands*, 1955, p. 136).

“In my opinion, every book of the New Testament was written by a baptized Jew between the forties and the eighties of the first century AD” (*Christianity Today*, Jan. 18, 1963).

Following are other examples of how the New Testament has been authenticated over the skeptics:

The critics said Luke was wrong in Acts 14:6 when he wrote that Lystra and Derbe were located in Lycaonia and that Iconium was not in Lycaonia. Paul and Barnabas were in Iconium when they fled to Lystra and Derbe, which was said to be in Lycaonia, thus implying that Iconium was *not* in Lycaonia. In 1910, Ramsay unearthed a monument proving that Iconium was a Phrygian city rather than a Lycaonian city (McDowell, *The New Evidence That Demands a Verdict*, p. 64).

The critics said that Luke was wrong about the census described Luke 2:1-3. They claimed that Quirinius (Cyrenius) was not governor of Syria at that time, because Josephus placed him as governor in 6 AD, which was several years later. Archaeology disproved these charges. Ramsay unearthed an inscription in Antioch that stated that Quirinius was the governor of

Syria in about 7 BC (*The New Evidence That Demands a Verdict*, p. 63). Thus, Quirinius was governor of Syria for two terms, in 7 BC when Christ was born and again in 6 AD.

The critics further claimed that everyone did not have to return to his ancestral home for the census, contrary to what the Bible says. But a papyrus document found in Egypt says that all residents *were* required to travel to their ancestral homes (*The New Evidence*, p. 63).

Critics said that Luke was wrong when he said in Luke 3:1 that Lysanias was the tetrarch of Abilene in the 15th year of the reign of Tiberius Caesar, which was AD 27. Ancient historians had stated that Lysanias was killed in 36 BC. But an inscription found at Abila near Damascus dating to between AD 14 and 29 says that Lysanias was the tetrarch” (*The New Evidence*, p. 64). Thus, Luke was right.

Critics said that Luke was wrong in using the Greek term *politarchs* (translated “rulers of the city” in Acts 17:6) to denote the civil authorities of Thessalonica because the term is not found in classical literature. Archaeology has since uncovered 19 inscriptions that use the title after the same fashion as Luke (*The New Evidence*, p. 65). The British Museum displays one of these inscriptions from an arch in Thessalonica (Room 78, GR 1877.5-11.1).

In these and other cases the critics were wrong and Luke was right. Skeptics have repeatedly and ridiculously acted as if they have an omniscient knowledge of ancient history and thus are in a position to criticize the Bible, but they have been proven wrong countless times. The fact that this has not humbled most of them is further evidence of the Bible’s divine inspiration, because it prophesied their willful ignorance (2 Peter 3:3-5).

In 1963, classical historian A.N. Sherwin-White confirmed Ramsay’s view of Acts:

“Any attempt to reject its basic historicity even in matters of detail must now appear absurd. Roman historians have long taken it for granted” (*Roman Society and Roman Law in the New Testament*, p. 189).

[An Unshakeable Faith: A Christian Apologetics Course](https://www.wayoflife.org/publications/course/unshakeable_faith_course.php)

A425-page textbook plus 27 PowerPoint/Keynote presentations featuring 3,500 slides.

https://www.wayoflife.org/publications/course/unshakeable_faith_course.php

New Testament Quotations From the Old Testament

We do not believe that the New Testament writers, when citing the Old Testament, cite from the Septuagint or Greek translation.

Consider the example of Matthew citing Isaiah 9:1-2 in Matthew 4:13-16.

"The land of Zebulun, and the land of Naphtali, by the way of the sea, beyond Jordan, Galilee of the Gentiles; The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up" (Mt. 4:15-16).

"Nevertheless the dimness *shall* not *be* such as *was* in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict *her* by the way of the sea, beyond Jordan, in Galilee of the nations. The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined" (Hebrew, Isa. 9:1-2)

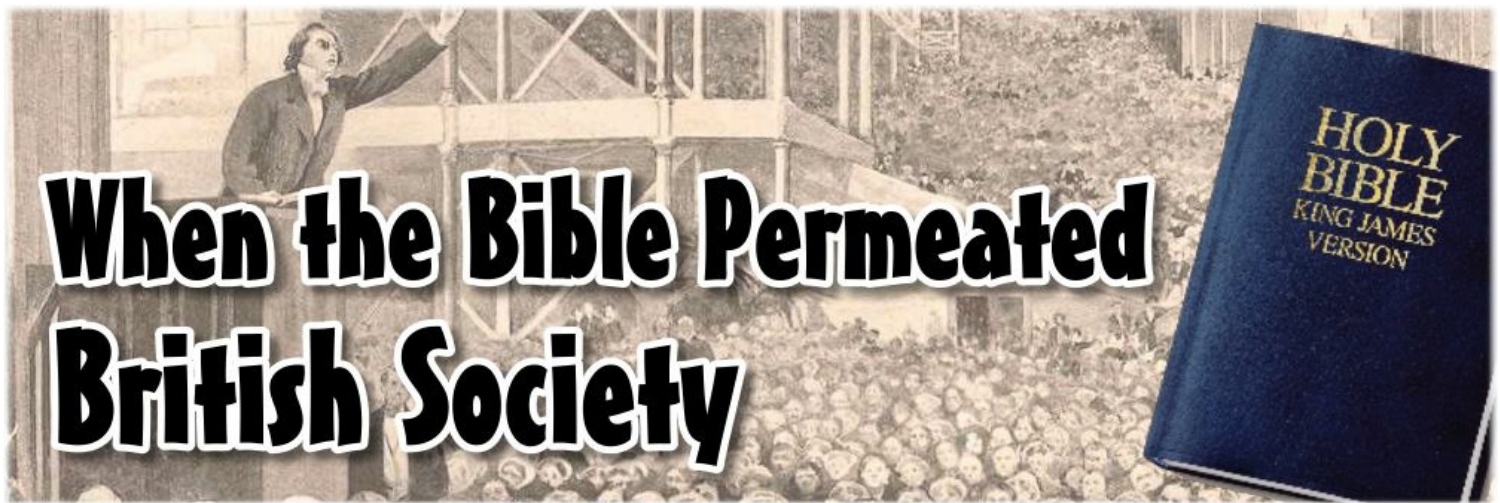
"Act quickly, O land of Zabulon, land of Nephtholim, and the rest inhabiting the sea-coast, and the land beyond Jordan, Galilee of the Gentiles. O people walking in darkness, behold a great light: ye that dwell in the region and shadow of death, a light shall shine upon you" (Septuagint Greek, Isa. 9:1-2).

As is often the case in the New Testament, the Holy Spirit, the Author of Scripture, selectively quotes from and modifies the prophecy for His own purpose in the New Testament context. He is not quoting from the Greek.

When Matthew or Paul or Peter quote a passage from Moses or David or Isaiah, "it is like a person quoting and altering his own words, which he had spoken a long time before, and under very different circumstances." This was explained in what follows by Eldridge Hatcher in his book *The Young Professor*:

"The Old Testament words were inspired, but the new words which the apostles used were also inspired. If God could inspire David to express a certain truth in certain words to the old Hebrews, could not God also inspire the apostles to take this same thought which David had uttered to the Hebrews, and express it in other words to people living hundreds of years afterwards? Cannot God express a truth in but one way? You and I cannot change the words of the Old Testament, because we might not use the right words in making the change, but God could inspire us to use a different set of words. ... You see that when Paul quotes a passage from David, and alters David's words, it is not like a person altering another person's words, but it is like a person quoting and altering his own words, which he had spoken a long time before, and under very different circumstances. The Holy Spirit was the one author of the entire Bible. In one book He spoke through Moses, in another through Peter, and in another through John, and so when in Acts the Spirit through the apostles quoted from David it is simply the Spirit quoting from Himself" (Hatcher, *The Young Professor*, chapter 39 "Alteration of Old Testament Words by New Testament Writers," 1901).

"God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds." Hebrews 1:1-2



The following is excerpted from [Why We Hold to the King James Bible](http://www.wayoflife.org/WhyWeHoldtotheKingJamesBible), available at the Books and Courses sections of www.wayoflife.org -

Though seldom acknowledged by historians, the free distribution of the Bible was the most significant influence in England's era of greatness.

For the first time in its history, the Bible permeated British society in the 16th to 17th centuries and propelled the nation out of the spiritual darkness in which it had long dwelt under Rome's hand. Protestant Britain has never been a thoroughgoing godly nation, but the Bible had a great influence for good.

- In 1525, **William Tyndale** published the first printed English New Testament and the first translated from Greek.
- The **Miles Coverdale** Bible of 1535 was the first entire English printed Bible.
- The **Matthews Bible** of 1537 was produced by John Rogers, using the pen name Thomas Matthews.
- The **Geneva Bible** was produced in 1560 by refugees from the persecution of Queen Mary. It was a study Bible. The headings across the top of each page told the reader at a glance what book he was reading. Each chapter was preceded by a summary of its content. It contained many notes, explaining the text, teaching Protestant doctrine, and, in some cases, condemning Roman Catholicism. It was the most popular edition of the English Bible prior to the publication of the King James. It was the Bible of America's first British settlers.

- The **Bishops Bible** of 1568 was produced during the reign of Queen Elizabeth I.

- In 1611, the **King James Bible** was published and soon became the most popular English Bible of all time.

Beginning especially in Tyndale's day, the English Bible was widely read, propelling the nation out of spiritual darkness.

In about 1537 Thomas Swynnerton observed in his handbook of rhetoric, which was not a religious tract, "Every man hath a Testament in his hand."

The Tyndale Bible was read aloud to groups large and small, in churches, homes, and public places. Historian John Strype (1643-1737) described the people's enthusiasm.

"It was wonderful to see with what joy this book of God was received, not only among the learned sort, but generally all England, over, among all the vulgar and common people; and with what greediness the Word of God was read, and what resort to places where the reading of it was! **Every body that could, bought the book, or busily read it, or got others to read it to them, if they could not themselves. Divers more elderly people learned to read on purpose; and even little boys flocked, among the Rest, to hear portions of the Holy Scripture read**" (*Ecclesiastical Memorials*).

The services of the Church of England called for the New Testament to be read through, aloud and in English, three times a year, the Old Testament once, and the Psalms (read or sung) every month. And every citizen was required to attend those services!

This began under Queen Elizabeth I. In the fifty-three articles that she published in 1559, the queen ordered that every church purchase an English Bible and that it be read in services. This was dramatic new thinking for the rulers of England. Only a few years earlier, during the reign of Elizabeth's father and sister, the Bible was still forbidden and burned. The readers were required to privately read at least two chapters of the Bible daily "to the increase of their knowledge." No one was allowed to walk in and out of the service during the reading of Scripture or to "be otherways busied." We follow this wise rule in our church today, not only for Bible reading but also for Bible preaching. When God's holy Word is being proclaimed, let man be still and take heed! It was also required that children be given biblical instruction.

Consider these descriptions of 17th century England:

"For most men and women the Bible was their point of reference in all their thinking. ... The Bible was the source of virtually all ideas; it supplied the idiom in which men and women discussed them" (Christopher Hill, *The English Bible and the Seventeenth-Century Revolution*, p. 34).

"[T]he word ruled. In early seventeenth-century England, endlessly and repetitively, the word of God was preached in the 8,000 or so pulpits across England. It was the ocean in which everyone swam. Attendance at sermons was compulsory. Many people would hear two or three on a Sunday in which every last echo of meaning would be squeezed from the words of the Bible. And week after week, preachers would occupy the pulpits, analysing texts, pursuing moral and theological arguments, exercising the difficult and demanding skills that hold a congregation's attention. They were clearly good at it. Laurence Chaderton, the moderate Puritan leader, once paused after two hours of a Cambridge sermon. The entire congregation stood up and shouted, 'For God's sake go on!' He gave them another hour. There can never have been a time in which Englishmen were so thoroughly drenched in the word. James I used to sleep, it was said, with Lancelot Andrewes's sermons under his pillow. Andrewes himself could speak for an hour, to an enraptured audience, on the multiple significances of a single word. ... At moments of intensity and crisis, the natural direction a man's thoughts took ... to the words of scripture from which they had all drawn their sense of reality, their sense of how the world was, for their entire conscious lives. In a sense that almost no one now

understands, the words of the Bible were the ultimate and encompassing truth itself. ... The king himself was obsessed with words. He was a book man to his core. ... He was the only person ever to have occupied the English throne to have his works collected--political treatises, designed to guide his sons towards good government, blasts against tobacco and witches, translations of the Psalms, endless theological tracts--bound in a magnificent edition published in 1616. ... England was a kingdom of the word. On the frontispiece to his *Workes*, James stands beside a table on which there is a book inscribed with the words *Verbum Dei*" (Adam Nicolson, *God's Secretaries: The Making of the King James Bible*, p. 182).

Between 1525 and 1640, printed English Bibles and portions numbered, "at a modest estimate, over two million. ... England had far more Bibles than Germany" (Daniell, *The Bible in English*, pp. 121, 129). This was for a population of only about six million.

In Shakespeare's lifetime alone (1564-1616), a mere 52 years, a whopping 211 editions of the English Bible and New Testament were published.

In the 18th and 19th centuries, more than 1,200 editions of the English Bible were printed, largely of the KJV.

These figures barely begin to describe the breadth of the Bible's influence in past centuries, for it is impossible to document the Bible's influence through preaching and teaching, through printed sermons, through private study and conversations, through quotations in newspapers and magazines and books, and through the publication of Scripture portions.

There was a *Cromwell's Soldier's Bible* for the Commonwealth Army (1645).

A *Soldier's Pocket Bible* was printed in large quantities in England and America up to the end of the American Civil War in 1865, containing 150 Bible verses.

Multitudes of commoners were motivated to learn to read by their enthusiasm to study the Bible in their own tongue and were thus lifted out of illiteracy.

"By 1770, shopkeepers were 95% literate. **Literacy in England is directly attributable to the Bible**" ("The Bible and Written Literacy," *The Washington Times*, Dec. 11, 2014).

DIGGING IN THE WALLS

God commanded the prophet Ezekiel to dig in the walls of Israel's temple and observe the evils being done in secret by apostate religious leaders of that day. "Then said he unto me, Son of man, dig now in the wall ... And he said unto me, Go in, and behold the wicked abominations that they do here. So I went in and saw. ..." (Ezek. 8:7-10).

Ezekiel was then instructed to preach against the errors of the leaders and to tell the people the things he had witnessed.

"Therefore prophesy against them, prophesy, O son of man. ... Then I spake unto them of the captivity all the things that the Lord had shewed me" (Ezek. 11:4,25).

The hour in which we live is very similar to that of Ezekiel's day. Many of those who profess to be the people of God are apostate. It was prophesied in the New Testament Scriptures that such would be the case in the closing hours of our age. This will culminate in the brief worldwide rule of an utterly apostate Harlot "church" (2 Tim. 3-4; 1 Tim. 4; 2 Pet. 2-3; Jude; Rev. 17).

As in Ezekiel's day much of the apostasy of our hour is hidden from the view of the average Christian. We intend by God's grace to "dig in the walls" of modern ecumenism and to expose and cry out against the things we find. In this section we also report on secular events which are relevant to Christians. May God give us ears to hear, minds to understand, and hearts to obey. Is the truth of God not worthy of defense?



THE NEW AMERICA COULD NOT BUILD THE OLD AMERICA (Friday Church News Notes, August 28, 2026, www.wayoflife.org, fbns@wayoflife.org, 866-295-4143)

- There are two Americas today, the old America, endowed by the Creator with certain unalienable Rights, among which are Life, Liberty and the pursuit of Happiness, and the new America of socialism, cultural Marxism, the new morality, the cancel culture, pro-abortion, pro-homosexuality, pro-transsexualism, pro-corruption of children, and anti-parental rights. The new America has not built anything of value and never will. The new America could not possibly build the old America. The new Americans wouldn't risk their lives crossing the great stormy Atlantic in tiny ships for religious and political liberty, couldn't write the Declaration of Independence or produce the U.S Constitution, and wouldn't pay the price to populate the American continent. They are not builders, they are destroyers and thieves.

CANADIAN POLITICIAN MUST PAY CHRISTIAN GROUP FOR CANCELLING THEIR EVENT (Friday Church News Notes, August 28, 2026, www.wayoflife.org, fbns@wayoflife.org, 866-295-4143)

- The following is excerpted from

"Canadian Politician," *The Bridgehead*, Aug. 5, 2026: "former tourism minister Caroline Proulx has been ordered to personally pay Harvest Ministries International \$30,000 by a Quebec judge for violating their right to freedom of speech. As LSN reported at the time, Harvest Ministries International had a contract to host their Faith, Fire, Freedom Rally at the Quebec City Convention Centre from June 23 to July 2, 2023. Their contract was abruptly cancelled at the behest of Proulx, who ordered its nullification on June 1 on the basis that the event was 'against the fundamental principles of Quebec.' The event was to cap off a series of cross-province events and was expected to draw 1,200 participants per day. After being asked about the event by a Radio-Canada journalist, Proulx looked up the group; Harvest's website states that abortion has 'made the mother's womb the most dangerous place for a child in Canada' and urges people to 'pray for the sanctity of life, and for an end to abortion in Canada!' As CTV reported, Proulx 'then instructed her chief of staff to inform Pierre-Michel Bouchard, President and CEO of the Convention Center, in writing of her decision to cancel the lease agreement for the event.'



The message stated: ‘We firmly believe in freedom of expression, but just as strongly in freedom of choice...’ ... Other senior government figures in Quebec concurred with Proulx’s decision at the time; Premier François Legault stated that ‘we’re not going to allow anti-abortion groups to put on big shows in public places.’ ... On July 28, Superior Court Justice Alain Trudel ruled that Proulx had exercised her ministerial authority in ‘an arbitrary and abusive manner’ and stated that her order to cancel the event ‘is not justified in a free and democratic society.’”

CHARLES SPURGEON, SLAVERY, AND THE OLD SOUTH (Friday Church News Notes, August 28, 2026, www.wayoflife.org, fbns@wayoflife.org, 866-295-4143)

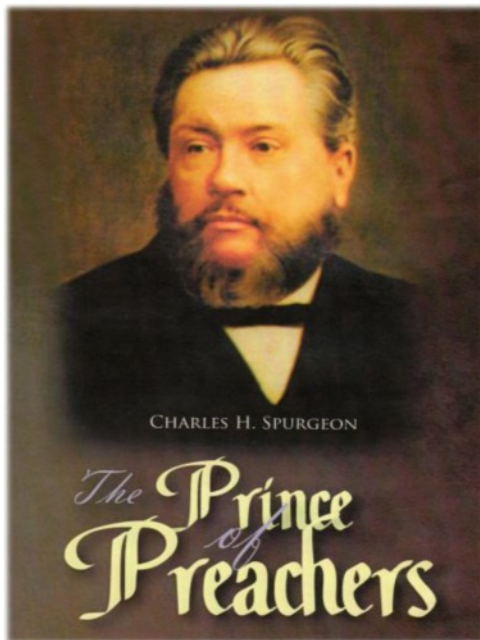
- The following is excerpted from “The Lion of Anacostia and the Prince of Preachers,” *World*, Aug. 13, 2026: “Spurgeon never visited the United States, despite multiple invitations and his considering a trip in 1859. His vocal anti-slavery stance made it too dangerous. ‘I do from my inmost soul detest slavery ... and

although I commune at the Lord’s table with men of all creeds, yet with a slave-holder I have no fellowship of any sort or kind,’ he wrote. ‘Whenever one has called on me, I have considered it my duty to express my detestation of his wickedness ... as a man-stealer.’ Spurgeon’s stance was noticed. ‘If the Pharisaical author should ever show himself in these parts, we trust that a stout cord may speedily find its way around his eloquent throat,’ thundered *The Southern Reporter and Daily Commercial Courier* in 1860. *The North Carolinian* noted that many ‘would like a good opportunity at this hypocritical preacher.’ The *Weekly Raleigh Register* stated that anyone selling his sermons should be arrested and charged with ‘circulating incendiary publications.’ A Florida paper accused him of being a ‘beef-eating, puffed-up, vain, over-righteous, pharisaical, English blab-mouth.’ Spurgeon’s sermons were banned and burned. Some Southern newspapers actually put out calls inviting people to contribute to scheduled bonfires of Spurgeon’s works. ‘Spurgeon’s character was assassinated throughout the Confederacy,’ noted The Spurgeon Center at Midwestern Seminary. ‘His sermons, which in 1862-1863 sold one million copies annually, were censored. His books, which sold 1,000 copies per minute at trade shows, were publicly destroyed. Sermon bonfires illuminated jail yards, plantations, and bookshops throughout the Southern states.’”

TENS OF THOUSANDS OF JEWS ABANDONING ULTRA-ORTHODOXY (Friday Church News Notes, August 28, 2026, www.wayoflife.org, fbns@wayoflife.org, 866-295-

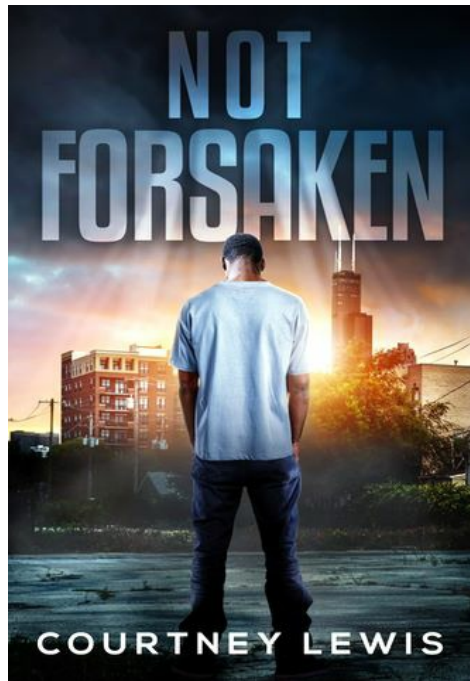


4143) - Large numbers of ultra-Orthodox Jews are abandoning the bondage of rabbinical tradition, with its endless minute rules covering every area of life. Some are atheists. Others are following different forms of Judaism. Sadly, most of them have not yet come to the truth that Jesus is the Messiah, the Son of God, the only Lord and Saviour. The following is excerpted from “The Double Life of an Ultra-Orthodox Rabbi,” *Israel Today*, June 10, 2026: “Rabbi Avraham Tfilanski was a leading rabbi in one of the strictest ultra-Orthodox communities in Israel. His family of rabbis has been living in Jerusalem for over 200 years, and as a young man he was head of a large yeshiva and a brilliant expositor of Torah, Talmud and Halacha. Ultra-Orthodox Jews came to Rabbi Tfilanski from far and wide to study under his guidance. And for twelve years Rabbi Tfilanski lived a double life. He went through the motions of performing as a renowned rabbi, all the while possessing no faith in the only God, and Judaism, he had known. ... Tfilanski, or Avi as he now likes to be called, leads a movement of tens of thousands of former Orthodox Jews who, like him, have left the fold, but found a new way to faith in the living and loving God of the Bible. ... he became the spokesman for ANUSIM, a growing movement of young Orthodox Jews crying out to be heard. ... Avi says, ‘I was married for 17 years, and we



brought six children into the world. Even at home I had to pretend to live as an Orthodox Jew for fear that my father would find out. My wife soon discovered that I was not keeping the traditions as required, like smoking a cigarette on the Shabbat. She told my father that I was having doubts about the Orthodox faith in God, and my family held a funeral for me. I was excommunicated from family, friends and the entire Jewish community. I am not allowed to speak to anyone, not even my own children. A legal guardian was appointed by law over my children. I cannot see them, speak to them, or send them gifts. I am forbidden all contact with them. ... We now know that there are at least 30-40,000 Anusim. All of these, men and women, are running desperately from some trauma. There are now congregations and fellowships with tens of thousands like myself. ... I am now teaching communities of Anusim how to rediscover the God of Israel even after such horrendous trauma. I understand God in a different way. God has become alive to me. ... I believe Jesus is one of the greatest Jewish prophets.”

NOT FORSAKEN: THE STORY OF HOPE (Friday Church News Notes, August 28, 2026, www.wayoflife.org, fbns@wayoflife.org, 866-295-4143) - *Not Forsaken: The Story of Hope* is an autobiography by Pastor Courtney Lewis of Chicago. He grew up in the Henry Horner and LeClaire Court projects, raised by a single mom who died about the time he graduated from high school. A problem child, he was kicked out of multiple schools. He was even kicked out of Sunday School the first time he attended. But through the patient love



of Christian workers and education in a sound Bible College, he was saved and prepared for the ministry. He and his wife, Portia, were both bus kids. Today they have four daughters and are leading Cornerstone Baptist Church of Chicago (founded in 2008), where the life-changing gospel is being proclaimed, souls are being saved out of gross darkness, real conversions are happening, godly families are being built, and children and youth are being disciplined for Jesus Christ. *Not Forsaken* describes the only true hope for inner city communities that have been devastated by the filthy pop culture, woke propagandizing public schools, and runaway socialism which has destroyed the family. Politics has no answer. The great need is for the bold proclamation of the gospel of Jesus Christ and the establishment of sound New Testament churches that practice a pilgrim lifestyle in the midst of a corrupt generation. The great need is godly leadership. <https://www.notforsaken2710.com/home>

CANADA’S FOSSIL FORRESTS (Friday Church News Notes, August 28, 2026, www.wayoflife.org, fbns@wayoflife.org, 866-295-4143) - The following is from CreationMoments.com, July 24, 2026: “Axel Heiberg Island in Northern Canada is the closest point of land to the North Pole. The landscape is completely barren today but long ago a dense forest of large meta-sequoia trees grew there. At that time, the climate must have been like Florida today. The stumps of these “fossil trees” have not mineralized and are still wood, that is, cellulose. They are claimed to be 45 million years old. Researchers at Johns Hopkins University studied the hydrogen and oxygen isotopes of the cellulose. These lightweight isotopes are normally quickly lost by evaporation from dead wood but to their surprise the researchers discovered an unusually high content. This means that their rate of evaporation was extremely low. In other words, not only did the trees grow in a humid climate but this climate continued a long time after the trees were destroyed. Further, cellulose is quickly broken down by bacterial action if exposed to air so that the trees were buried rapidly, deeply and a lot more recently than 45 million years ago. Creation Moments happened to be present when a sample of this wood was used to calibrate the equipment at a well-known Carbon 14 dating laboratory. Believing the wood to be 45 million years old it should contain no Carbon 14 but in fact it did and dated at only 41 thousand years!”

◆◆◆
“In one thousand trials, it is not five hundred of them that work for the believer’s good, but nine hundred ninety-nine of them, and one beside” (George Müller).



GOD'S WILL FOR REDEEMED SAINTS AT THE END OF THE AGE

(Friday Church News Notes, September 4, 2026,

www.wayoflife.org,

fbns@wayoflife.org, 866-295-4143)

- In the *Friday Church News Notes* we publish reports about these evil times. The goal is to inform and warn. In light of these things, what should God's redeemed people be doing? We are not left to puzzle this out for ourselves. Christ has given His people their precise marching orders to the end of the age and has promised to be with those who obey it ("Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, *even* unto the end of the world," Mt. 28:18-20). Following are further instructions: Do not fret because of evildoers; trust in the Lord, and do good; delight thyself in the Lord (Ps. 37:1-4). Do not be anxious (Php. 4:6-7; 1 Pe. 5:7). Do not engage in evil associations (1 Co. 15:33). Be not unequally yoked together with unbelievers (2 Co. 6:14-18). Have no fellowship with the unfruitful works of darkness, but rather reprove them (Eph. 5:11). Pray without ceasing (Eph. 6:16; 1 Th. 5:17). Pray for those who are in authority that we might lead a quiet and peaceable life in all godliness and

honesty (1 Ti. 2:1-2). Build Christ-centered homes and raise a godly seed for Christ (Mal. 2:15; Eph. 5:22-6:4). Build New Testament churches (1 Co. 3:9-17) that are the pillar and ground of the truth (1 Ti. 3:15), spiritual bodies with each member functioning in the ministry (Eph. 4:11-16), spiritual houses made of living stones (1 Pe. 2:5). This is God's agenda for His people in this present age, and its effectual fulfillment requires "all hands on deck." America is a playground, partying on the way to hell, for the most part, but God's people need to be wise, sober, vigilant, and diligent, knowing that the hour is late on God's prophetic clock and life is too short to waste on vanities.

THE MYTHOLOGY OF ROSA PARKS

(Friday Church News Notes, September 4, 2026,

www.wayoflife.org,

fbns@wayoflife.org, 866-295-4143)

- The following is excerpted from "*Young Washington: Reclaiming American Heroism*," *Standing for Freedom*, Aug. 26, 2027: "The war against 'Christian America' was relentless. A man born in 1915 was a man born into a nation whose identity was in Christ--in that era, over 90 percent of Americans identified as Christian, with more than half of them attending church regularly. Our



cultural traditions were rooted in our shared Christian faith. A century later, he died in a pagan nation, one that had fully embraced abortion, child mutilation, 'assisted suicide,' and other moral evils. ... George Washington was no longer the incorruptible patriarch of a nation --he was a slave owner, a hypocrite. Thomas Jefferson's Monticello now has a permanent 'Slavery at Monticello' exhibit, designed to 'balance the historical record.' In practice, these programs put our Founding Fathers on trial. **They have been cut down so they can more easily be replaced.** ... **Take, for example, the Civil Rights-era heroine Rosa Parks**, whose story is told in classrooms nationwide. She is presented as a weary commuter who spontaneously stood against segregation in the South. There is an air of destiny about it, as if she had been plucked from obscurity by Providence for greatness. History tells a different tale. The Women's Political Council had long planned to find the right candidate to initiate the Montgomery bus boycott. Months earlier they had passed on Claudette Colvin--an unwed, pregnant teenager who could not effectively anchor the story they were weaving. Parks was far more than a tired seamstress: she was a veteran organizer and secretary of the local NAACP and knew what her arrest could set into motion. When she was taken into custody for refusing to take a seat at the back of the bus, the movement finally had its banner-bearer-- someone they could craft a myth around."

FORMER PSYCHIC WARNS OF DISNEY'S KIDS' MOVIE "HEXED"

(Friday Church News Notes, September 4, 2026,

www.wayoflife.org,

fbns@wayoflife.org, 866-295-4143)



- The following is excerpted from “Psychic Turned Christian,” *Crosswalk*, Aug. 25, 2026: “Speaking with CBN News, Jenn Nizza did not hold back, giving her thoughts and opinions on what she believes Disney is doing with their upcoming animated film. She mentioned that the company is showcasing witchcraft or necromancy ‘in a really beautiful way,’ despite the practice being strictly prohibited by Scripture. ‘[It] makes me think of Satan masquerading as an angel of light--and that’s really disturbing,’ she said. ... Nizza, who posts content about exposing the occult on her YouTube channel, argued that other films Disney has released up until this point have made it possible for people to accept a film such as ‘Hexed.’ We’ve grown desensitized to things regarding the occult because bits and pieces of it have been sprinkled throughout their films. ... Nizza acknowledged that she could relate to the main protagonist as she began practicing the occult at around 12 or 13 because it gave her a sense of purpose and an opportunity to serve others. ... She later realized, however, that the communication with the deceased was actually ‘demons’ who were ‘masquerading as grandmothers, husbands, wives and children.’”

BRITAIN DEMANDS ISRAEL ABANDON “WEST BANK” (Friday Church News Notes, September 4,

2026, www.wayoflife.org, fbns@wayoflife.org, 866-295-4143) - The “West Bank” is a name given to Judea and Samaria by Jordan, when Jordan annexed it in 1950 following the 1948 Arab-Israeli War. It was conquered by Israel during the Six-day War (1967). Judea and Samaria are integral parts of the land God gave to Abraham and his seed (Genesis 17:1-8). The following is excerpted from “Britain’s moral depravity,” *Israel Today*, Aug. 28, 2026: “Astoundingly, the British government is not only demanding that Israel ethnically cleanse its own people from their ancestral homeland but is proposing to punish it for refusing to do so. The foreign secretary, Ed Miliband, objected to the Israeli government’s tender for the construction of thousands of new homes in the E1 corridor connecting Jerusalem to the Israeli city of Ma’ale Adumim in Judea, which he described as an ‘unacceptable and destructive act.’ He summoned the Israeli chargé d’affaires to demand ‘an immediate reversal’ of the E1 development. ... Quite apart from the colonialist-style arrogance, what an absolute farrago of falsehoods, bigotry and historical and legal illiteracy. ... The ‘West Bank’ is not, and has never been, Palestinian land because there never was any Palestinian land. There has never been a Palestinian state.



Palestine was the name given to Judea by the conquering Romans who wanted to erase its Jewish character. The Jews are the only people for whom the holy land has ever been their national kingdom.”

JASON ALDEAN’S COUNTRY ROCK PHILOSOPHY (Friday Church News Notes, September 4, 2026, www.wayoflife.org, fbns@wayoflife.org, 866-295-4143)

- In 2023, Jason Aldean was in the media spotlight for his song “Try That in a Small Town,” which stirred up opposition by the “woke” crowd. Aldean might be politically conservative, but he is a typical country rocker, which is a fundamental part of America’s problem, not the solution. Aldean’s filthy songs make a mockery of God’s holy laws and encourage people to live as they please and thumb their noses at God’s Word. Consider the song “Church Pew or Barstool.” It’s about wanting to get away from a “church pew” town. The country rocker moans, “Why do I hang around in this church pew or bar stool kinda town?” In “My Kinda Party,” Aldean sings about partying with “a little tan-legged Georgia dream; she’s rockin’ them holey jeans.” He’s a married man, but his music glorifies drinking and adultery. He sings about having a “one night rodeo” with the aforementioned “Georgia dream.” In “Burnin’ It Down,” Aldean pursues the same filthy theme. He’s in bed with his “baby,” “sippin’ on some cold Jack Daniels.” The filthy country rock lifestyle can create a flame in the night, but there is no blessing. It’s a fool’s dream. It is the sound track for broken hearts, ruined marriages, serial divorce, crashed cars, neglected children, sad and lonely people, domestic violence,



DAVID CLOUD'S INTERVIEW ON *DOCTRINE MATTERS* YOUTUBE CHANNEL (Friday Church News Notes, September 4, 2026, www.wayoflife.org, fbns@wayoflife.org, 866-295-4143) - David Cloud had a nearly two-hour interview with Spencer Smith on his Doctrine Matters YouTube channel on April 15. It was a wide-ranging interview covering Independent Baptists yesterday, today, and the future; Evangelicalism, Ecumenism, Bible prophecy, and other topics. Bro. Cloud answered questions submitted in real time by viewers.

<https://www.youtube.com/watch?v=3t-9X7GSuCY>



suicide, raging jealousy, and a drunkard's untimely death. The country rock crowd mocks God's holy laws, glories in every form of lasciviousness, ridicules Bible lovers, then sings "Amazing Grace" to spread a thin veneer of religion over their wickedness and to salve their conscience. Every preacher should be lifting his voice against these things which are destroying the moral fabric of society and sending America to hell, but the silence from most pulpits is deafening. Did I hear some preacher say, "It's not my business"? God says it is. "And have no fellowship with the unfruitful works of darkness, but rather reprove *them*" (Ephesians 5:11).

PASTOR CLONES HIMSELF AND USES AI TO ANSWER QUESTIONS (Friday Church News Notes, September 11, 2026, www.wayoflife.org,

fbns@wayoflife.org, 866-295-4143) - The following is excerpted from "California Pastor," *Crosswalk*, Sept. 4, 2026: "Justin Lester, Pastor of Friendship Baptist Church, Vallejo, California, has cloned himself using AI so that followers can turn to it when he's unavailable. ... Using Delphi.ai to create an avatar version of himself, anyone can reach him anytime, anywhere. ... Lester trained the AI model by connecting it to everything he's ever penned. 'I connected on YouTube, my TikTok, my Instagram and everything I've ever written. So, all the way back to every sermon I've ever preached. Books, all of that are in there.' ... [T]he system has safeguards and is restricted to specific topics. If the system notes that something is too serious, it will

prompt them to call him instead." We don't know what AI will do with the pastor's material, and we don't know what safeguards are in place. It sounds dangerous, since we know that AI has no wisdom in how to use biblical material. AI is useful in a multitude of ways, including the translation of Bible materials, but there are also great dangers, so there must be continual vigilance, prayer, and oversight. "Prove all things; hold fast that which is good" (1 Thessalonians 5:21). "Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour" (1 Peter 5:8).

NEW BOOK ON JOSEPHUS AND JESUS (Friday Church News Notes, September 11, 2026, www.wayoflife.org, fbns@wayoflife.org, 866-295-4143) - *Josephus and Jesus: New Evidence for the One Called Christ* by T.C. Schmidt was published in 2025. Schmidt presents strong evidence that the passage in Josephus describing Jesus is authentic and was not added or tampered with later by Christians as is claimed by some skeptics. The Josephus passage in *Antiquities*, his history of the Jews (c. AD 93), known as the *Testimonium*



Flavianum, is the earliest description of Jesus by a non-Christian. Found in all manuscripts of Josephus, it says, “And in this time there lived Jesus, a wise man, if indeed one ought to call him a man, for he was a doer of miraculous deeds, a teacher of men who receive truth with pleasure. And he led many from among the Jews and many from among the Greeks. He was the Christ. And, when Pilate had condemned him to the cross at the accusation of the first men among us, those who at first loved him did not cease to do so, for he appeared to them alive again on the third day given that the divine prophets had spoken such things and thousands of other wonderful things about him. And up till now the tribe of the Christians, who were named from him, has not disappeared.”

Josephus and Jesus is available as a free PDF at the Oxford Academic website. See josephusandjesus.com.

CANADIAN MILITARY BANS GOD, BIBLE, AND PRAYER FROM OFFICIAL CEREMONIES

(Friday Church News Notes, September 11, 2026, www.wayoflife.org, fbns@wayoflife.org, 866-295-4143) - The following is excerpted from “Canadian Armed Forces,” *The Christian Institute*, Aug. 21, 2026: “Mention of God, Bible readings and prayers have been banned by the Canadian Armed Forces (CAF) from all official events. ... The policy’s stated intention is ‘to define the boundaries of appropriate language, actions, and symbols during military ceremonies and gatherings’ in order

to “respect freedom of religion and religious neutrality’. ... Writing in the *National Post*, Canadian think tank president Brian Dijkema commented: ‘A spiritual reflection that applies to all ultimately applies to none. Trying to appease everyone actually makes no one happy.’ He added: ‘What the government calls inclusion, in this case, is an effort to achieve neutrality that instead turns into secular uniformity, which is not the same thing.’”

TOMB OF PHILIP DISCOVERED

(Friday Church News Notes, September 11, 2026, www.wayoflife.org, fbns@wayoflife.org, 866-295-4143) - It is thought that the tomb of the apostle Philip has been located at Hierapolis in southwestern Turkey

PHYSICIAN WASP (Friday Church News Notes, September 4, 2026, www.wayoflife.org, fbns@wayoflife.org, 866-295-4143) - The following is from CreationMoments.com, May 12, 2026: “In previous ‘Creation Moments’ features we’ve talked about wasps that control crop pests. Natural controls—such as these wasps—show the Creator’s hand in designing the creation. New facts about how wasps control pests make our Creator’s hand even more evident. There are several thousand species of wasps that lay their eggs inside crop pests or use the pests for food. These wasps have become a popular form of natural pest control among farmers and gardeners. Researchers have now discovered that the wasps do more than simply feed on the pests or use them as food for their young. Typically, the wasps will inject their eggs into worm-like pest larvae. It has been discovered that the wasp eggs are coated with a virus that holds the pest larvae in the immature stage until the developing young wasps have no more need of the egg. The virus appears to move to an organ inside the pest larva and affects the insect’s immune system. It also acts on the larva’s endocrine system to take away the larva’s appetite.



So the pest larva destroys less crop, and being starved for food, fails to develop into an adult. This gives the wasp eggs plenty of time to develop into young wasps who will finish off the pest. Researchers are still trying to discover exactly how the virus’s carefully orchestrated attack strategy works. Clearly, no creature nor the creation itself invented this strategy. It could only have been conceived and built by a Master Biochemist and Physician! REF.: Raloff, Janet, ‘Virus allows wasps to kill crop pests,’ *Science News*, v. 128.”



by Italian excavators led by Francesco D'Andria. The city is mentioned in Colossians 4:13 in connection with Colosse and Laodicea. These cities were located about six miles apart in the Lycus Valley in the Roman province of Asia. Hierapolis is located on a ridge above the valley and is famous for its thermal spa, which is still in operation. The water produces brilliant white limestone deposits (called travertine) which are visible from long distances across the valley, including from Laodicea. The Roman ruins of Hierapolis are some of the best-preserved from that era. It is an excellent outdoor museum. Philip is mentioned 16 times in Scripture. He brought Nathanael to Christ (Joh. 1:45), told the Lord that 200 pennyworth of bread would not suffice to feed the multitude (Joh. 6:5-7), was approached by the Greeks who wanted to worship Jesus (Joh. 12:20-21), and said to Jesus, "Lord, shew us the Father and it sufficeth us" (Joh. 14:8-9). According to early tradition, Philip preached at Hierapolis, won converts there, and was martyred by being crucified upside down. For more about Hierapolis, Colosse, and Laodicea, see the free PowerPoint series [Cities and Places of the Bible](#) consisting of over 2,650 slides in 54 presentations. See the [PowerPoints section of wayoflife.org](#).

BAPTISTS AND THE WAR OF INDEPENDENCE (Friday Church

News Notes, September 11, 2026, www.wayoflife.org, fbns@wayoflife.org, 866-295-4143) - The following is from the J.H. Spencer Historical Society, June 19, 2026: "In 1776 there were 497 Baptist churches in the thirteen colonies with approximately 10,000 church members. The effect of the great Separate Baptist revival was just beginning to be felt as Baptist growth would continue steadily into the 19th century. How did all these Baptists feel about declaring independence and going to war with Great Britain? William Cathcart, pastor of the Second Baptist Church of Philadelphia and editor of the monumental 1881 work *The Baptist Encyclopedia*, gives us the answer. Of the various American preachers who became Tories [supporters of Britain], there was 'but one of the Baptist faith.' ... A passion for liberty and a love of religious freedom prompted Baptist preachers throughout the colonies to support the patriotic cause. Several noted Baptist pastors even became chaplains in the Continental Army, including John Gano, David Jones, Hezekiah Smith, William McClanahan, and Thomas B. Montayne. George Washington himself declared, 'Baptist chaplains were among the most prominent and useful in the army.' ... What about the English Baptist pastors on the other side of the Atlantic? ... In 1784, London Baptist John Rippon (who pastored the same church Charles Spurgeon would later serve) wrote a letter to James Manning, President of Rhode Island College (now Brown University), stating: 'I believe all our Baptist ministers in town, except one, and most of our brethren in the country were on the side of the Americans in the late dispute.' ... It seems Baptists,

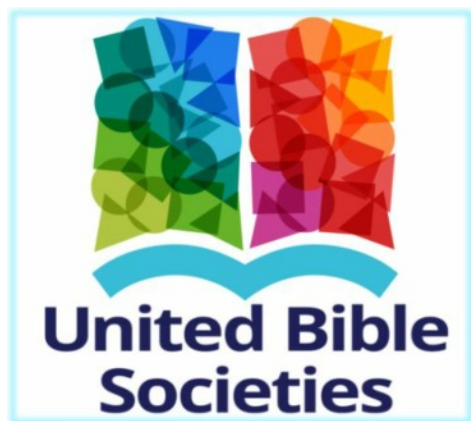
wherever they have been planted, have been champions of religious liberty. As we celebrate the 250th birthday of the United States of America, may we take advantage of the freedoms our forefathers secured for us. And not just the freedom to gather and worship as we see fit. May Baptists preach and share the saving gospel of Jesus Christ."

99% OF DEMOCRATS SAY ABORTION SHOULD BE LEGAL (Friday Church News Notes, September 11, 2026, www.wayoflife.org, fbns@wayoflife.org, 866-295-4143) - According to an Economist/YouGov survey (June 13-15, 2026), 99% of Democrats in America say abortion should be legal with zero or some restrictions. That means a large percentage of Americans are wicked people who support the murder of unborn children. 51% want *no restrictions whatsoever on abortion* up to the last minute before the child is born. 34% want *some restrictions*, such as for minors or late term. 13% want restrictions for when the life of the mother is in danger. **Only 1% said abortion should be illegal and "never be allowed."** In 2023, Minnesota, which is controlled almost entirely by Democrats, passed a law allowing babies to be killed up to the time of birth. Gov. Tim Walz cheerily signed it into law



accompanied by loud clapping by Democrats. Massachusetts followed suit this year.

UNITED BIBLE SOCIETIES' 80 YEAR ANNIVERSARY (Friday Church News Notes, September 18, 2026, www.wayoflife.org, fbns@wayoflife.org, 866-295-4143) - The United Bible Societies (UBS) marks its 80th anniversary this year, having distributed a reported 25 billion printed Scripture resources, including 1.1 billion complete Bibles. Digital and audio resources are also distributed in the billions. The United Bible Societies was formed in 1946 and coordinates the work of most of the world's national Bible societies. As of 2004, there were 142 member societies. (The British and Foreign Bible Society, was formed in 1804; the American Bible Society, in 1814, and similar societies multiplied through the years.) The world's most commonly used Greek New Testament is the one published by the United Bible Societies, and a majority of new Bible translations produced since the 20th century are based upon this Greek text (or one practically identical to it). The problems are manifold. UBS Bibles are corrupt textually and a large percentage of them are corrupt by the translation methodology (dynamic equivalency). The UBS itself is a

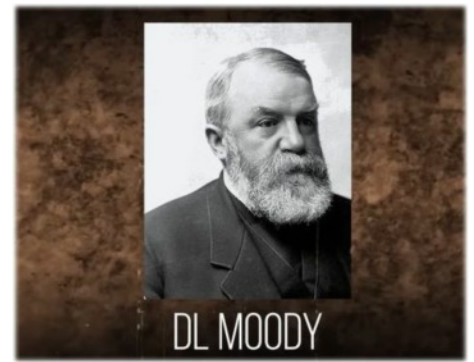


major player in the one-world church movement, being in close association with the Roman Catholic Church. The UBS is a product of end-time apostasy, not revival. For more on this, see the free eBook [*Unholy Hands on God's Holy Book*](#) at the [Books section of wayoflife.org](#).

30% OF COLLEGE STUDENTS SAY VIOLENCE ACCEPTABLE WAY TO STOP SPEAKERS ON CAMPUSES

(Friday Church News Notes, September 18, 2026, www.wayoflife.org, fbns@wayoflife.org, 866-295-4143) - The following is excerpted from "30% of college students," *Fox News*, Sept. 11, 2026: "Thirty percent of college students nationwide believe using violence is an acceptable way to stop a controversial speaker at a campus event, according to a new survey from the Foundation for Individual Rights and Expression (FIRE). Specifically, 3% said it was always acceptable, 12% said it was sometimes acceptable and 16% said it was rarely acceptable to use violence as a means of prohibiting a speaker from appearing on a college campus ... The data comes a year after Charlie Kirk was assassinated during a college event held by his organization, Turning Point USA, on Sept. 10, 2025, while Kirk was engaging in debate with students."

DEATH OF THE D.L. MOODY CAMPAIGNS (Friday Church News Notes, September 18, 2026, www.wayoflife.org, fbns@wayoflife.org, 866-295-4143) - The following is excerpted from [*The History and Heritage of Fundamentalism and Fundamental Baptists*](#): "By the 1890s, Moody



could no longer draw a crowd of unsaved to mass meetings. In 1896, Moody announced a New York campaign that would be his biggest since 1876, but it wasn't to be. 'One well-known minister maintained there was no evidence that Moody's past campaigns had made any substantial or permanent increase in church attendance and expressed doubts whether the projected November campaign would be helpful or desirable for the local churches' (Bernard Ruffin, *Fanny Crosby*, p. 155). Moody opened in Carnegie Music Hall but ended up speaking to small crowds in various churches. He wound up in a church that was 'virtually empty'" ([*The History and Heritage of Fundamentalism and Fundamental Baptists*](#) is available from the [Books section of www.wayoflife.org](#).)

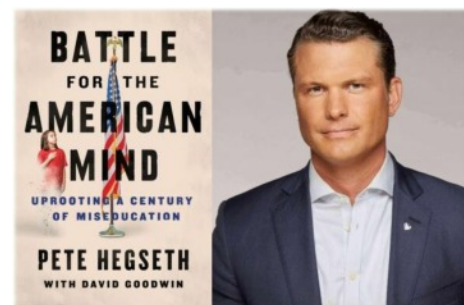
SILLY WOMEN LADEN WITH SIN (Friday Church News Notes, September 18, 2026, www.wayoflife.org, fbns@wayoflife.org, 866-295-4143) - "For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts" (2 Timothy 3:6-7). This has multiple applications. It applies to women in congregations which are easy targets for male leaders, to cults that are led by women (e.g., Ann Lee,

Mary Baker Eddy, Ellen G. White, Joanna Southcott), to Pentecostal denominations that ordain women, and to modernist Protestant denominations that appeal to silly women, among others. The following is excerpted from [*The World Council of Churches*](#), 2013, available as a [free eBook from www.wayoflife.org](#): “At the Re-imagining conference in Minneapolis, Minnesota, in 1993, some 2,000 women ‘seeking to change Christianity’ attended. Sponsoring and participating denominations included the United Methodist Church, United Presbyterian Church, Evangelical Lutheran Church in America, United Church of Christ, United Church of Canada, Church of the Brethren, American Baptist Convention, Episcopalian, and Mennonite. There were 234 Roman Catholic participants. Speakers included Virginia Mollenkott, an avowed pro-abortion lesbian, Elizabeth Bettenhausen, professor at Harvard Divinity School, and Jose Hobday, a Roman Catholic nun. The attendees heard speakers denounce the substitutionary blood atonement of Christ. Delores Williams of Union Theological Seminary said, ‘I don’t think we need a theory of atonement at all. I think Jesus came for life and to show us something about life. I don’t think we need folks hanging on crosses and blood dripping and weird stuff ... we just need to listen to the God within’ (*AFA Journal*, Feb. 1994). They addressed a goddess called ‘Sophia’ with this prayer, ‘Our guide, Sophia, we are women in your image.’ Sue Seid-Martin of the University of St. Thomas School of Divinity in St. Paul, Minn., claimed that this Sophia is ‘the suppressed part of the biblical tradition, and clearly the female face

of the human psyche.’ Attendees were taught to pray to trees for ‘life energy.’ They were taught that ‘the Bible is basically an open book’ to which new chapters can be added from feminist theology (*AFA Journal*, Feb. 1994). Korea’s Chung Hyung Kyung, professor at Ewha Women’s University, the world’s largest university for women with 20,000 students, said, ‘My bowel is Buddhist bowel, my heart is Buddhist heart, my right brain is Confucian brain, and my left brain is Christian brain.’ Roughly 100 ‘lesbian, bi-sexual, and transsexual women’ gathered on the platform and were given a standing ovation. They were ‘celebrating the miracle of being lesbian, out, and Christian.’”

WOKE AGENDA TAUGHT IN PUBLIC SCHOOLS NATIONWIDE (Friday Church News Notes, September 18, 2026, [www.wayoflife.org](#), [fbns@wayoflife.org](#), 866-295-4143) - The following is excerpted from *Battle for the American Mind: Uprooting a Century of Miseducation* by Pete Hegseth and David Goodwin: “The battlefield for the hearts and minds of our kids is the 16,000 hours they spend inside American classrooms from kindergarten to twelfth grade ... Through a seemingly unstoppable progressive pipeline—teachers union priorities, teachers colleges, Common Core prerogatives, and unchecked teachers and administrators—the woke, social justice agenda is showing up in the youngest of classrooms. Often the books and curricula are hidden from parents, or at least largely until now. In one Idaho school district alone, books like *A Is for Activist*, *Antiracist Baby*, and *Not My Idea*:

A Book about Whiteness are being read to elementary students. Not only is *A for Activist*, but *L is for L-G-B-T-Q*, *T is for Trans*, *X is for Malcom X* ... Anti-racist babies are taught to ‘confess when being racist’ and that ‘whiteness is a bad deal. It always was.’ At Creekside Intermediate School in Michigan, students read *Black Brother, Black Brother*, which highlights a black student who feels like he is ‘constantly swimming in whiteness.’ Cambridge, Massachusetts, public schools’ ‘Early Childhood Curriculum’ teaches black families to be ‘free from patriarchal practices’ as part of the ‘disruption of Western nuclear family dynamics’ and a return to the ‘collective village.’ Kindergarten students in Illinois and fourth and fifth graders in parts of Pennsylvania also read *Not My Idea: A Book about Whiteness*. The book pounds home the idea that being white is inherently evil and that being black means you are inherently oppressed. This is being taught to six-year-olds in America. These books—and so many more like them—are designed to divide students by race and gender; that is the goal, not just the result. ... Maybe your sixth or seventh grader will encounter the ‘gender unicorn’ instead—a widely used Barney look-alike purple unicorn who explains concepts like gender identity, gender expression, and sexual attraction” (*Battle for the American Mind*, pp. 9, 10).



HIERAPOLIS AND THE GATEWAY TO HELL

(Friday Church News Notes, September 18, 2026, www.wayoflife.org, fbns@wayoflife.org, 866-295-4143) - In 2019, Italian archaeologists uncovered the remains of Pluto's gate, which was considered the entrance to hell in the Greco-Roman world (*Biblical Archaeology Society*, Apr. 8, 2019). Like all Roman cities, Hierapolis (meaning "holy city") was devoted to a multiplicity of gods and goddesses. The temple of Pluto was famous for its oracle which was a priest or priestess who delivered prophecies for a fee while supposedly under control of the god. Pluto being "the god of the underworld," his temple was known as "the gateway to Hades." There was a hole in a small cave from which issued poisonous carbon dioxide vapors that were thought to be the breath of Pluto. The priests showed their alleged supernatural powers and association with Pluto by leading animals into the cave. The animals died while the priests survived because they were taller and the poison gas pooled in



the lower level. Deadly gases still emerge from the cave. For more about Hierapolis, see the free PowerPoint series *Cities and Places of the Bible* consisting of over 2,652 slides in 54 presentations. See the [PowerPoint section of wayoflife.org](http://www.wayoflife.org).

Aim of O Timothy Magazine

- Exalting the Lord Jesus Christ; His eternal perfect, and preserved Word; and the Gospel of his Grace. (2 Peter 3:1-2, 18)
- Standing for the whole counsel of God. (Acts 20:27; Jude 3)
- Challenging Christian workers to uphold the truth and resist the apostasy of our times. (1 Timothy 6:20-21)
- Exposing the spirit of error and compromise within Christendom (Hosea 4:6a; 2 Tim. 3)
- Upholding the New Testament Church (1 Tim. 6:13-14). O Timothy is a ministry of Bethel Baptist Church of London, Ontario.
- Challenging churches to fulfill the Great Commission of world evangelism (Matt. 28:18-20; Acts 13-14)
- Standing for the Received Text of the Holy Scriptures, the Authorized Version in the English Language, and sound translations of the TR in the languages of the world. (Ps. 12:6-7)



O TIMOTHY MAGAZINE

Way of Life Literature

P.O. Box 610368, Port Huron, MI 48061-0368

866-295-4143 (toll free),

fbns@wayoflife.org (e-mail)

<http://www.wayoflife.org> (web site)

NONPROFIT ORG
U.S. Postage
PAID
PORT HURON, MI
Permit No. 1061

ADDRESS SERVICE REQUESTED

SUBSCRIPTION INFORMATION

- **ONLINE EDITION: FREE!** - To access the online edition, go to www.wayoflife.org, click the **O Timothy** tab, then click the words "online edition" to select the issue you wish to view or download.

Paper copies of O Timothy magazine are being phased out.

WE ARE NO LONGER ACCEPTING RENEWALS.

Your subscription will expire on the date shown above your name on the address label.

PRINTED IN CANADA