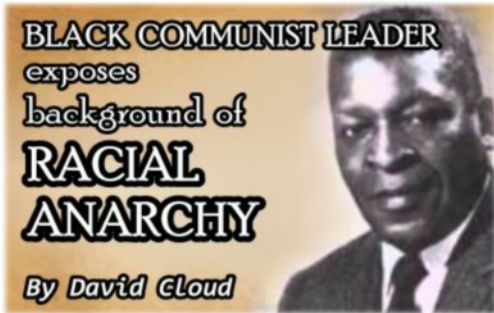


# O Timothy

*"Keep that which is committed to thy trust..."*

A Monthly Newsletter for Spiritual Protection and Edification

Volume 37 - Issue 9 - September 2020



*"Great Negro Americans such as Booker T. Washington and George Washington Carver should serve both as an inspiration and a reminder to the present and successive generations of Negro Americans that they too 'can make their lives sublime and in departing leave behind them footprints in the sands of time.'"* [Manning Johnson - *Color, Communism and Common Sense* - 1958] **Page 10.**

**Digging in the Walls:** A month's worth of news items, republished from Friday Church News Notes. **Page 14.**



## THE DEMOCRATS ARE TRYING TO DESTROY THE NATION AGAIN ~ By David Cloud

I am not a political person, meaning that I am not involved in politics, beyond voting, because I know that politics can't solve the fundamental problems of a nation, and I have more important things to do with my short life.

Politics is a dirty, manipulative, compromising business at best. The vast majority of politicians don't even know what the fundamental issues are.

Preaching the gospel and building New Testament churches are *far more* important endeavors than political activity. These address a nation's spiritual and moral fundamentals and have eternal consequences. This present world system is passing away and will soon be gone. What good is it to win an election and lose your soul?

But politics do have a major effect in this present world, and it is important for God's people to know what is happening.



## THE FIRST TIME THE DEMOCRATS TRIED TO DESTROY THE NATION

The first time the Democrats tried to destroy America was in the 19th century.

It was the Democratic Party that split the country by its white supremacy.

It was the Democratic Party that advertised itself in a political poster in 1856 as “for the White man” and mocked the Republican Party as “for the Negro.”

It was seven Democrat Supreme Court judges who ruled in the Dred Scott decision of 1857 that a descendent from an African slave, whether slave or free, cannot be a U.S. citizen.

Every state that seceded from the Union in 1860-61 was a Democrat-ruled state.

The Confederate officers were Democrats, including commanding general Robert E. Lee.

For all practical purposes, the Confederate flag was a Democrat flag. (Not to be confused with the official flag of the Confederate States which was called the “Stars and Bars,” the flag popularly known as the Confederate flag

features a blue diagonal cross emblazoned with 13 white stars on a field of red.) Called “the Southern Cross” and “the Stainless Banner,” it was the battle flag of the Army of Northern Virginia. *Savannah Morning News* editor William T. Thompson, said, “As a national emblem, it is significant of our higher cause, the cause of a superior race, and a higher civilization contending against ignorance, infidelity, and barbarism” (*Savannah Morning News*, May 4, 1863). (The Confederate flag was promoted by the Democrat politicians who passed the Jim Crow segregation laws. They also erected hundreds of Confederate monuments. In 1948, Democrat Strom Thurmond used the Confederate flag as a symbol of his presidential candidacy and of the Dixiecrats’ rejection of civil rights for blacks. In 1956, Democrat lawmakers of the state of Georgia incorporated the Confederate flag into its state flag “as a symbol of resistance to integration.” In 1963, Alabama Democrat Gov. George Wallace flew the Confederate flag over the statehouse to protest integration. At his inauguration that year, he said, “Segregation now, segregation tomorrow, segregation forever.” In 1987, Arkansas Gov. Bill Clinton signed Act 116 that described the state flag: “The blue star above the word ‘ARKANSAS’ is to commemorate the Confederate States of America.” When Bill Clinton ran for president in 1992 and 1996 and Hillary Clinton ran for president in 2016, some of their campaign buttons and other paraphernalia featured Confederate flags.)

## Reconstruction (1865-1877)

After the Union was restored in 1865, it was Democrats who fought against black civil rights every step of the way.

At the end of the war, Republicans in Congress passed the Thirteenth Amendment abolishing slavery (the Senate in April 1864 and the House in January 1865). The overall vote was 100% of Republicans and 23% of Democrats. This shows that a large number of white people cared for the rights of black people and wanted to help them. A great many whites gave their lives for this cause, both before, during, and after the war.

In 1866, Republicans in Congress passed the Fourteenth Amendment granting citizenship to former slaves and equal protection under the law. 94% of Republicans voted for the amendment and 100% of Democrats voted against it. When it was submitted to the states for ratification, it was rejected by the southern Democrat governments.

### O TIMOTHY Magazine Volume 37 Issue 9

David W. Cloud, Editor  
Subscription information on  
back page of the magazine

Copyright 2011 by D.W.Cloud  
Way of Life Literature  
PO Box 610368, Port Huron, MI  
48061

866-295-4143 (toll free)

[fbns@wayoflife.org](mailto:fbns@wayoflife.org)

<http://www.wayoflife.org>

Bethel Baptist Church  
4212 Campbell St. N.  
London, Ontario, N6P 1A6 Canada  
519-652-2619

“These new governments accepted the emancipation of the Negro but accorded him only varying degrees of limited citizenship, always excluding the ballot” (Chalmers, *Hooded Americanism*). The amendment was finally ratified in 1868.

Under President Ulysses Grant (1868-1876), Republicans, backed by federal troops, sought to “Reconstruct” the South by enforcing federal laws granting liberties to blacks. “To entrench the Civil Rights Act’s statutory equalization of citizenship in the nation’s basic law, Congress passed the Fourteenth Amendment to the Constitution in 1866, then submitted it to the states for ratification. Republicans campaigned on this program in the 1866 midterm elections. **Voters rewarded them with veto-proof majorities in both houses of Congress.** In 1867, Congress passed three Reconstruction Acts ... The laws grouped ten of the eleven formerly seceded Southern states into five military districts, with each district governed by an Army general and patrolled by several thousand troops. (Tennessee had already returned to the Union through a separate process.) The ten states would be excluded from congressional representation pending the rewriting of their constitutions by state conventions. The conventions, in turn, would be elected by black and white male voters, except for former Confederate leaders, who would be ineligible based on their past role in the rebellion. Then voters would go to the polls again in April 1868, to ratify the constitutions in statewide elections. Only after its voters ratified a new constitution, and its legislature ratified the Fourteenth Amendment, could any of these ten former Confederate states be restored to the Union and send representatives to Congress. By early 1868, it seemed Congress might indeed accomplish what had come to be called ‘radical’ Reconstruction. Originally an exclusively Northern antislavery movement, the Republican Party would achieve national viability, based on black votes in the Southern states. That, in turn, would help sustain the great legislative achievements of the postwar Republican Congresses--equal rights, regardless of race or caste, for every man in every state. What had been an agglomeration of fractious states would at last be a true nation-state, steered by a federal government responsible for security and the economy, and, above all rededicated to the Declaration of Independence’s self-evident truth, ‘that all men are created equal’” (Charles Lane, *Freedom’s Detective: The Secret Service, the Ku Klux Klan and the Man Who Masterminded America’s First War on Terror*, p. 19).

Republicans gained majorities in the new southern state governments. They were called “Radicals” by the Democrats. Nearly 800 black men served in the legislatures. In Georgia, a Republican congress and governor were elected in 1868, with the 188,000 votes evenly divided between whites and blacks (Lane, *Freedom’s Detective*, p. 30), thus demonstrating that large numbers of whites in the South supported equal rights for blacks.

In 1869, Republicans in Congress passed the 15th Amendment granting the right to vote to all men regardless of race. 100% of Republicans voted for it and 100% of Democrats voted against it. It was ratified by the states in 1870 under Republican majorities.

In 1872, the first seven black members of the United States Congress were seated. All were Republicans. Between then and 1900, nearly 40 blacks would serve in Congress, all Republicans.

A Republican-controlled Congress passed the Civil Rights Act of 1875, which prohibited discrimination in public accommodations, including inns, theaters, public conveyances on land or water, and other places of public amusement. The act was approved by 100% of Republicans and opposed by 100% of Democrats.

Blacks made great progress in the decades after the Civil War, in spite of starting out from the depraved condition created by 200 years of slavery. The following is from Congressman George H. White’s farewell speech of 1901:

“Since that time we have reduced the illiteracy of the race at least 45 percent. We have written and published nearly 500 books. We have nearly 800 newspapers, three of which are dailies. We have now in practice over 2,000 lawyers, and a corresponding number of doctors. We have accumulated over \$12,000,000 worth of school property and about \$40,000,000 worth of church property. We have about 140,000 farms and homes, valued in the neighborhood of \$750,000,000, and personal property valued about \$170,000,000. We have raised about \$11,000,000 for educational purposes, and the property per-capita for every colored man, woman and child in the United States is estimated at \$75. We are operating successfully several banks, commercial enterprises among our people in the South land, including one silk mill and one cotton factory. We have 32,000 teachers in the schools of the country; we have built, with the aid of our friends,



about 20,000 churches, and support 7 colleges, 17 academies, 50 high schools, 5 law schools, 5 medical schools and 25 theological seminaries. We have over 600,000 acres of land in the South alone. The cotton produced, mainly by black labor, has increased from 4,669,770 bales in 1860 to 11,235,000 in 1899. All this was done under the most adverse circumstances. We have done it in the face of lynching, burning at the stake, with the humiliation of 'Jim Crow' laws, the disfranchisement of our male citizens, slander and degradation of our women, with the factories closed against us, no Negro permitted to be conductor on the railway cars...no Negro permitted to run as engineer on a locomotive, most of the mines closed against us. Labor unions—carpenters, painters, brick masons, machinists, hackmen and those supplying nearly every conceivable avocation for livelihood—have banded themselves together to better their condition, but, with few exceptions, the black face has been left out. The Negroes are seldom employed in our mercantile stores. With all these odds against us, we are forging our way ahead, slowly, perhaps, but surely.”

White concluded that speech with the plea that his people simply be given the same opportunity as other Americans.

“Mr. Chairman, before concluding my remarks I want to submit a brief recipe for the solution of the so-called ‘American Negro problem.’ He asks no special favors, but simply demands that he be given the same chance for existence, for earning a livelihood, for raising himself in the scales of manhood and womanhood, that are accorded to kindred nationalities. Treat him as a man; open the doors of industry to him. Help him to overcome his weaknesses, punish the crime-committing class by the courts of the land, measure the standard of the race by its best material, cease to mold prejudicial and unjust public sentiment against him, and he will learn to support and join in with that political party, that institution, whether secular or religious, in every community where he lives, which is destined to do the greatest good for the greatest number. Obliterate race hatred, party prejudice, and help us to achieve nobler ends, greater results and become satisfactory citizens to our brother in white.”

### The Dismantling of Reconstruction

Southern Democrats hated reconstruction. Ryland Randolph, editor of the *Independent Monitor* of Alabama, wrote of the “galling despotism that broods like a nightmare over these southern states ... a persistent

prostitution of all government, all resources, and all powers, to degrade the white man by the establishment of Negro supremacy.”

Democrats formed terrorist organizations to destroy reconstruction.

**The Ku Klux Klan (KKK)** was formed in 1865, but it didn’t prosper until 1867 when it came under the leadership of Democrat Nathan Bedford Forrest, former Confederate cavalry commander. “In April of 1867, representatives met in Nashville, at the Maxwell House, and turned out a flavor more to their liking. With much talk of unity of purpose, concert of action, proper limits, and authority to the prudent, a Constitution or prescript was drawn up. ... Nathan Bedford Forrest, lately of the armies of the Confederacy was elected Grand Wizard, and his Empire divided into realms, dominions, provinces, and dens, headed by Grand Dragons, titans, Giants, and Cyclopes, and composed of Ghouls” (David Chalmers, *Hooded Americanism: The History of the Ku Klux Klan*).

In 1868, Forrest was a delegate to the Democratic Convention in New York City. Horatio Seymour was nominated as the Democratic presidential candidate, and Frank Blair, Jr., a friend of Forrest, was nominated vice presidential candidate. Their campaign slogan was, “Our Ticket, Our Motto, This Is a White Man’s Country; Let White Men Rule.” The Democratic Party called for termination of the Freedman’s Bureau and “any government policy designed to aid blacks in the South” (Charles Calhoun, *The Presidency of Ulysses S. Grant*).

**“Their goal would be to disrupt radical Reconstruction through intimidation of Republican voters and politicians, starting with the 1868 elections.** The new Klan leaders formalized the hierarchy of the ‘Invisible Empire,’ as it would come to be known, with a ‘Grand Wizard.’ Forrest, at the top, commanding rank-and-file ‘ghouls’ initiated in secret grips, passwords, and rituals. [Forrest was a] slave trader before the Civil War, and a commander of forces notorious for massacring surrendered black Union soldiers during the conflict ... New Klansmen swore to support ‘a white man’s government,’ and to maintain absolute secrecy about Klan activities, upon pain of death” (Lane, *Freedom’s Detective*, p. 23). “Henceforth it was to be war between the Klan and Radical rule” (Chalmers, *Hooded Americanism*).

“The Ku Klux Klan--numbering tens of thousands of sworn members across the southeastern United States, and enjoying the informal support of many times that number in the white population--**constituted the Democratic party's terrorist wing**” (Lane, *Freedom's Detective*, p. 134).

The violence began under Forrest's leadership. “In the spring of 1867, Forrest and his dragoons launched a campaign of midnight parades; 'ghost' masquerades; and 'whipping' and even 'killing Negro voters and white Republicans, to scare blacks off voting and running for office’” (Andrew Ward, *River Run Red: The Fort Pillow Massacre*, p. 386).

During the election campaign of 1868, there were 336 murders or attempted murders of blacks in Georgia alone to suppress Republican voting (Jonathan Bryant, “Ku Klux Klan in the Reconstruction Era,” [georgiaencyclopedia.org](http://georgiaencyclopedia.org)).

Hundreds more were killed that year in Louisiana (not only by the KKK, but also by other white terrorist groups such as the Knights of the White Camellia). In one rampage that occurred in September in the town of Opelousas in the St. Landry parish, more than 200 blacks were killed. The violence began with the vicious beating of 18-year-old Emerson Bentley, a white school teacher from Ohio who also worked at the Republican paper *The St. Landry Progress*. Beaten in front of his young students by three Democrats, including James Dickson who later became a judge, Bentley escaped with his life, but that episode began an open season on black Republicans. “The bloodshed continued for two weeks, with African-American families killed in their homes, shot in public, and chased down by vigilante groups. C.E. Durand, the other editor of the St. Landry Progress, was murdered in the early days of the massacre and his body displayed outside the Opelousas drug store. By the end of the two weeks, estimates of the number killed were around 250 people, the vast majority of them African-American. ... The groups managed to achieve their ultimate purpose, as was borne out by the results of the November presidential elections. Even though Republican nominee Ulysses Grant won, not a single Republican vote was counted in St. Landry Parish. Those who oversaw the election felt “fully convinced that no man on that day could have voted any other than the democratic ticket and not been killed inside of 24 hours thereafter” (“The Deadliest Massacre in

Reconstruction-Era Louisiana,” *Smithsonian Magazine*, Sept. 28, 2018).

The first KKK political assassination was that of George Ashburn, a leading white Republican in Georgia who assisted in writing Georgia's new reconstructionist constitution. He was among the white minority in the South who opposed succession. Before the Civil War, he came to see slavery as evil and quit his job as a plantation overseer. He fought on the side of the Union and returned home to Georgia after the war with the following dream: “I only hope to live to see Georgia reconstructed and to lay my bones in soil consecrated to liberty, within her borders” (Lane, *Freedom's Detective*, p. 17). Ashburn was appointed a judge by the military governor George Meade and called to order the Georgia Constitutional Convention of 1867 to remove restrictions on the civil rights of African Americans. Ashburn was shot to death on the evening of March 30, 1868, in his boarding room by four KKK shooters. All were Democrats. One was the chairman of the local Democratic Party; another was the Democratic clerk of the Muscogee County court. They were captured and brought to trial in a federal court. One of the defense lawyers was Alexander Stephen, former vice president of the Confederate States. In his “Cornerstone Speech” in favor of secession in March 1861, he said the Confederacy is “founded upon ... the great truth that the negro is not equal to the white man; that slavery, subordination to the superior race, is his natural and normal condition.” The federal government made a deal with the Georgia Democrats to stop the trial in exchange for Georgia's ratification of the 14th Amendment. No one was ever punished for the assassination.

The Ku Klux Klan was one of several paramilitary groups that were founded to overturn the black civil rights that were guaranteed by federal law. “They used organization, intimidation and force to achieve political purposes of restoring the Democrats to power, overturning Republicans, and repressing civil and voting rights of freedmen” (Nicholas Lemann, *Redemption: The Last Battle of the Civil War*, p. 76). These groups were “the military arm of the Democratic Party” (George Rable, *But There Was No Peace*, 1984, p. 132). **The White League** (also called the White Man's League) was founded in 1874 in Louisiana. Its purpose was to defend a “hereditary civilization and Christianity menaced by a stupid Africanization.” In 1874, League members murdered 17-year-old Julia Hayden, a black schoolteacher in Hartsville, Tennessee. That same year, the League

murdered six white Republican officeholders and between five and twenty black witnesses. "Through violence and intimidation, its members reduced Republican voting and contributed to the Democrats' taking over control of the Louisiana Legislature in 1876" (Americanhistoryusa.com.). **The Red Shirts** was another white supremacist movement formed to destroy Reconstruction. They originated in Mississippi in 1875. They also operated in the Carolinas. The founders were "southern brigadiers of the Democratic Party." Freedmen who voted were driven from their homes, whipped, and some were murdered. During elections, they rode around the black-majority precincts on horses, brandishing rifles and shotguns and threatening black voters. After helping Democrats win in North Carolina in 1898, Red Shirt leader Josephus Daniels cheered "white supremacy and rescuing the state from Negro-rule." **The Knights of the White Camelia** were formed in 1867 in Louisiana by Democrat-Confederate Colonel Alcibiades DeBlanc. Members pledged to support "the supremacy of the white race" and restore white control of the government. Their tactics (harassment, floggings, and murder) "produced a reign of terror among the state's black population during the summer and fall of 1868" (James Dauphine, "The Knights of the White Camelia," *Louisiana History*, Spring, 1989, pp. 173-1900). The White Camelia consisted mainly of upper class southerners.

The federal efforts to stop the Klan were criticized and slandered by the Democratic press. They "harped on the supposed unfairness and cruelty of incarcerating Klan 'political prisoners.' The *New York World* depicted the convicts as victims of 'hordes of detectives' sent to the South to fabricate charges against them. Parallels were goofily drawn between the Bastille, or Siberia, and the Albany Penitentiary in New York's capital, where the federal government housed Klan convicts from the South. The *New York Sun* said Klansmen had been 'sentenced to rot to death,' and implicitly likened their journey north from South Carolina, 'stowed away between decks' of a federally chartered ship to slave ship voyages from Africa to the United States" (Lane, p. 179). It was a pack of lies. Democratic congressmen like James Beck of Kentucky did everything possible to oppose investigation of the KKK.

Democrats committed massive election fraud in the South that stole elections from Republicans. Freemen who voted were threatened, whipped, and many were murdered. "Despite the presence of federal troops, white southerners

deployed violence in a sustained campaign to topple the new Republican majorities, oust black officeholders, and disfranchise black voters. At times the violence resembled warfare" (David Krugler, 1919, *the Year of Racial Violence*, p. 9).

Consider a tiny example of the brazen type of fraud that was committed widely. In 1900, the town of Scotland Neck, North Carolina, had a registered white vote of 395, mostly Democrats, and a registered black vote of 534, all Republicans. In the election for the congressional seat that year, the tally was 831 Democrats and 75 Republicans. In Halifax, North Carolina, there were 345 registered Republicans and 194 registered Democrats, a total of 539 voters. The vote tally was 990 Democrats to 41 Republicans (George H. White's Farewell Address to Congress, 1901).

In 1876, the Democrat's fraud and intimidation in the southern states brought the national presidential election itself into confusion. The states of Florida, Louisiana, and South Carolina submitted two sets of election returns with different results. South Carolina gubernatorial candidate Wade Hampton was a former Confederate general who used violence to silence the Republican majority. An estimated 150 blacks were murdered in that state by white supremacist Red Shirts, who were 100% Democrat (Nicholas Lemann, *Redemption: The Last Battle of the Civil War*, p. 174). Democratic presidential candidate Samuel Tilden and Republican candidate Rutherford B. Hayes each had 184 electoral votes, not counting the three disputed states. Rightly accusing the Democrats of fraud and intimidation, the Republicans contested the electoral ballots from the three Southern states. The nation had no duly elected president from November 1876 to late February 1877. With the country in a constitutional crisis, Congress set up a commission to settle the matter. It consisted of five U.S. representatives, five senators, and five Supreme Court justices, a total of 15 so there could be no tie vote. With eight of the 15 being Republican, the Democrats sought a private compromise. The Democrats would not filibuster the commission's vote if the Republicans would agree to withdraw all federal troops from the South and the federal government would no longer interfere with Southern elections. This is called the Compromise of 1877. In spite of the agreement, there was talk of forming armed groups to march on Washington to forcibly install Tilden in office, but sitting president Ulysses Grant tightened military security to thwart any such attempt. Hayes was hated by Democrats throughout

his term and derided as “His Fraudulency.” As part of the compromise, Southern Democrats had pledged that they would “recognize the civil and political equality of blacks.” This promise was not kept, to say the least.

In 1877, all federal troops were removed from the southern states and the era of reconstruction ended.

By 1878, all of the southern states were captured by Democrats. They were called “Redeemer” governments.

In 1901, the last black congressman from the south, George White, Republican from North Carolina, gave his farewell address. It was called the “Phoenix Speech,” because he predicted that African Americans would return to Congress.

### The Jim Crow Era (1877-1964)

“The Democratic party came to be more than a political party in the South--it came to be a defender of a way of life. And that way of life was the restoration as much as possible of white supremacy. ... The Confederate statues you see all around were primarily erected by Democrats” (David Goldfield, *The Gifted Generation: When Government Was Good*).

Democratic-controlled southern governments enacted segregation policies, called “Jim Crow Laws,” which effectively disenfranchised blacks and segregated all aspects of society. (Jim Crow was a black face comedy routine that denigrated blacks.)

“The region then became the *Solid South*, giving overwhelming majorities of its electoral votes and congressional seats to the Democrats through 1964” (“History of the United States Republican Party,” *Wikipedia*).

**The Ku Klux Klan was revived in 1915 and thrived through the 1940s.** The founder was William Simmons. The founding ceremony was held on Thanksgiving night, 1915, on top of Stone Mountain near Atlanta. “With a flag fluttering in the wind beside them, a Bible open to the twelfth chapter of Romans, and a flaming cross to light the night sky above, Simmons and his disciples proclaimed the new Knights of he Ku Klux Klan” (Nancy MacLean. *Behind the Mask of Chivalry*, p. 5).

At its height in the mid-1920s, the revived KKK had as many as five million members in 4,000 local chapters (Nancy MacLean, *Behind the Mask of Chivalry: The Making of the Second Ku Klux Klan*). On August 8, 1925, 40,000 Klansmen marched down Pennsylvania Avenue in Washington, D.C. From midafternoon to dusk, they marched 16 to 20 abreast. At the head was a masked horse and rider, followed by the Imperial Wizard, Hiram Evans, “wearing a flowing royal-purple robe, trimmed in gold, and surrounded by the rich-colored garments of his Dragons, Klokards, and Kleagles.”

In its heyday, the Klan had considerable political power, all Democrat. In Georgia, Klansmen included the governor, the chief justice of the state supreme court, state attorney general, the mayor of Atlanta, district attorney of Fulton County, and a Fulton superior court judge. A city attorney said, “Everybody in the courthouse belonged to the Klan, virtually every judge, the prosecuting officers ... all the police and the mayor and the councilmen” (MacLean, *Behind the Mask of Chivalry*). In 1923, at least 75 members of the House of Representatives “were said to owe their seats to the Klan” (MacLean). Anti-Klan governors were defeated in many states, including Oregon and Kansas.

The following case from in the late 1940s illustrates the terrible abuse that blacks in some parts of the South were still enduring in the mid-20th century at the hands of Democrat white supremacists.

In 1949, in Lake County, Florida, a 17-year-old white married girl, Norma Padgett, claimed that she was raped by four black men. In that time and place, any such claim was a death sentence for the black men concerned. The Democrat, KKK-associated Sheriff Willis McCall went on the warpath even though the evidence consisted only of the girl’s testimony, and her reputation was less than sterling. The four men identified were Ernest Thomas, Charles Greenlee, Samuel Shepherd, and Walter Irvin. Thomas escaped capture but was chased down in a swamp by a sheriff’s posse and riddled with bullets. Greenlee, Shepherd, and Irvin were arrested. A KKK mob burned homes and businesses in the black community in the Groveland area. After a series of severe beatings and threats against their lives, Greenlee and Shepherd confessed to the rape. At the trial, Padgett pointed her finger at each of them and testified that they are the ones who had raped her, though previously she had told multiple people that she couldn’t recognize the men



because it was dark. The all-white jury convicted them of rape and sentenced Shepherd and Irvin to the electric chair and Greenlee to life in prison on a chain gang. Greenlee had an irrefutable alibi that placed him far from the scene of the alleged rape. Thurgood Marshall and the NAACP took the case to the Supreme Court, which ruled for a new trial in 1951. In November, Sheriff McCall and his brutal racist deputy, Yates, picked up the two men from the Raiford State Prison to transport them to Tavares for the second trial. On the way, he drove down a dark country road, stopped and shot the men who were handcuffed together. He claimed that they tried to escape. When other men arrived to view the bodies, it was found that Irvin was still alive, so Yates shot him again in the neck. In spite of three bullet wounds, he survived to stand trial. Though the sheriff claimed that he shot both men when they were standing and attacking him, the bullet that was fired by Yates into Irvin's neck was found by the FBI in the ground where he had been lying.

On Christmas night 1951, unknown men dynamited the home of Harry T. Moore, executive director of the Florida NAACP, killing Moore and his wife, both of whom were school teachers. Previously they had been fired from their teaching jobs because of Harry's activism for equal pay for black public school teachers in Brevard County. Moore had been campaigning for justice for the Groveland boys. Local florists refused to deliver flowers to "a Negro funeral." A lengthy investigation concluded that the likely perpetrators were four Ku Klux Klan members. In the second trial for Irvin, he was again sentenced to death by an all-white jury. He had been offered a deal to plead guilty to rape for a life sentence, but he refused, saying he would not lie about the matter. In 1955, his sentence was commuted to life by Gov. LeRoy Collins. In 1968, he was paroled, but he died the next year. Greenlee was paroled in 1962 and lived with his family until he died in 2012. In 2019, the Florida Board of Executive Clemency recommended pardon for the Groveland Four, and Gov. Ron DeSantis followed through on this, and the Florida House of Representatives voted 117-0 to apologize to the families.

Republicans attempted to pass antilynching bills in the U.S. Congress, but they were resisted by Democrats. The first attempt was in 1918. "The bill never made it out of committee, however; the southern Democrats who still controlled Congress in 1918 had no intention of scheduling an antilynching bill for a vote" (David Krugler, 1919, *The Year of Racial Violence*, p. 276).

Segregation laws relegated blacks to second class citizenship.

"Segregated waiting rooms in bus and train stations were required, as well as water fountains, restrooms, building entrances, elevators, cemeteries, even amusement-park cashier windows. Laws forbade African Americans from living in white neighborhoods. Segregation was enforced for public pools, phone booths, hospitals, asylums, jails and residential homes for the elderly and handicapped. It was not uncommon to see signs posted at town and city limits warning African Americans that they were not welcome there" ("Jim Crow Laws," History.com).

The *Negro Motorist Green Book*, published under sponsorship of Esso and Ford Motor Company, "listed by city and state the names and addresses of hotels, restaurants, taxi services, and gas stations that would accommodate blacks."

Democratic President Woodrow Wilson (1913-1921) enacted segregation in the federal civil service. "Discrimination in the military was rampant. The marine corps refused to enlist blacks; the navy limited blacks to menial service occupations; and the army, which segregated its units, channeled most of its black conscripts and recruits into labor battalions" (Krugler, 1919, *The Year of Racial Violence*, p. 16).

The Democrats of the U.S. Congress filibustered the Civil Rights Act of 1957, which was promoted by President Dwight Eisenhower.

The Democrats of the U.S. Congress filibustered the Civil Rights Act of 1960.

In 1963, Alabama Democrat Gov. George Wallace flew the Confederate flag over the statehouse to protest integration. At his inauguration that year, he said, "Segregation now, segregation tomorrow, segregation forever."

The Democrats of the U.S. Senate filibustered the Civil Rights Act of 1964. The filibuster was led by Senator Robert Byrd of West Virginia, former Ku Klux Klan Grand Cyclops. The act was passed with 82% Republican support and 63% of Democrat support.

One thing we have not been able to find out is when the Democratic Party publicly repented of its white



supremacy and the degradation of the black man and when reparations for its crimes. We haven't found this in a Democratic Party history, in the Democratic Party's platform, or on its web site or Facebook page.

And we have not been able to discover when the Democratic Party stopped using black people for its own advantage.

### WHAT THE DEMOCRATS ARE DOING TODAY

The Democratic Party is trying to tear the nation apart again. Their totalitarianism is no longer directed largely against blacks as in previous centuries. Today it is directed against anyone who disagrees with them. All opposition is to be cancelled, which is an open assault on the Bill of Rights.

They have refused to accept a lawfully elected president. Instead of the party of opposition, they are the party of anarchy. They have viciously slandered the man and his supporters. They have even called for the assassination of the president and often expressed desire for his death.

They are openly supporting a Marxist anarchist movement called Black Lives Matter (BLM). We don't know of one prominent Democrat who has condemned BLM's wanton destruction of America's cities. In fact, all of the cities being destroyed are ruled by Democrats (e.g., Seattle, Portland, Minneapolis, Chicago).

They are calling for the defunding of the nation's police forces.

They are calling for the disarming of law-abiding citizens.

They are slandered federal law enforcement agencies.

They are calling for the abolishment of the U.S. Immigration and Customs Enforcement (ICE).

They support open borders to allow the inundation of the nation with illegal aliens, and they support the granting of economic benefits and voting rights to those aliens.

They use dastardly, illegal tactics to oppose the lawful appointment of highly qualified judges.

They have called for violence in the streets in an election year.

They are pushing for election by mail, which is a program rife with potential for voter fraud.

They are dishonoring the national flag by refusing to stand for the nation's anthem.

They are slandering the nation's founding fathers.

They are destroying the nation's historic monuments.

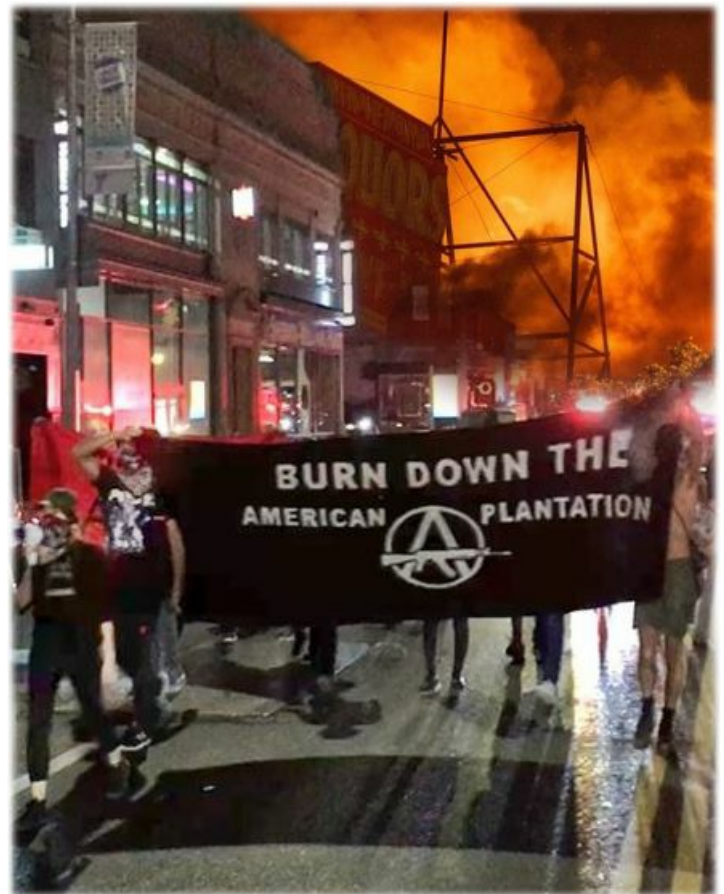
They are rewriting the nation's history to magnify the bad and ignore the good.

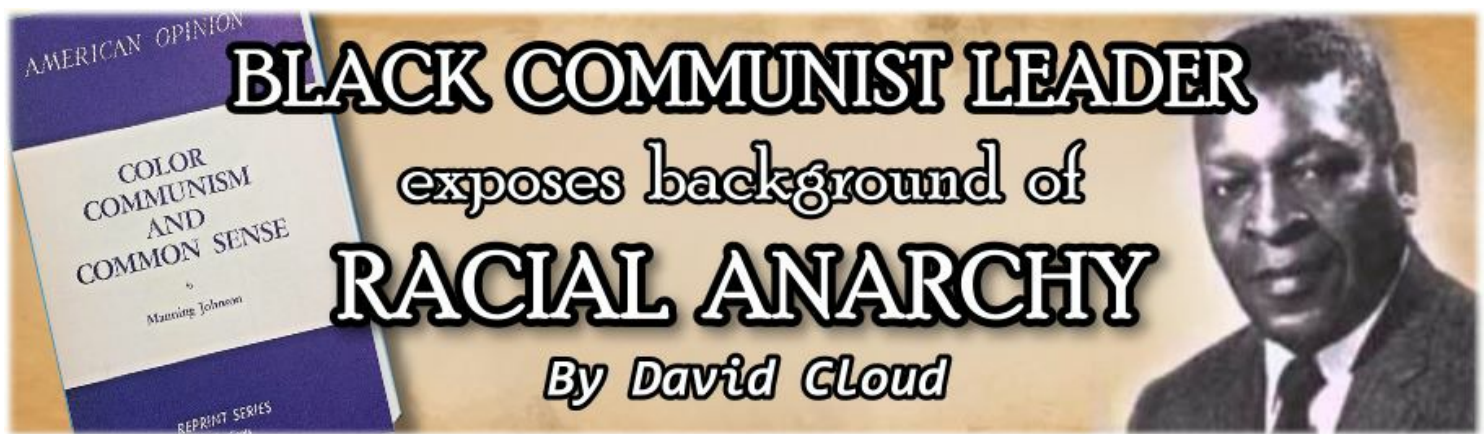
They are using the judiciary to legislate.

They are trying to bankrupt the nation by endless deficit spending.

They are advising that the Democratic presidential nominee for 2020 "not concede under any circumstances" ("Hilly Clinton: Joe Biden Should not Concede," *Daily Wire*, Aug. 26, 2020).

These are just a few of the things that add up to another willful attempt to destroy America.





The following are excerpts from *Color, Communism and Common Sense* by Manning Johnson (1958)

[http://manningjohnson.org/book/CCCS\\_Contents.html](http://manningjohnson.org/book/CCCS_Contents.html)

### Chapter One - In the Web

Ten years I labored in the cause of Communism. I was a dedicated “comrade.” All my talents and efforts were zealously used to bring about the triumph of Communism in America and throughout the world. To me, the end of capitalism would mark the beginning of an interminable period of plenty, peace, prosperity and universal comradeship. All racial and class differences and conflicts would end forever after the liquidation of the capitalists, their government and their supporters. A world union of Soviet States under the hegemony of Russia would free and lead mankind on to Utopia. Being an idealist, I was sold this “bill of goods” by a Negro graduate of the Lenin Institute in Moscow. ...

Little did I realize until I was deeply enmeshed in the *Red Conspiracy*, that just and seeming grievances are exploited to transform idealism into a cold and ruthless weapon against the capitalist system—that this is the end toward which all the communist efforts among Negroes are directed.

Indeed, I had entered the red conspiracy in the vain belief that it was the way to a “new, better and superior” world system of society.

Ten years later, thoroughly disillusioned, I abandoned communism. The experiences of those years in “outer darkness” are like a horrible nightmare. I saw communism in all its naked cruelty, ruthlessness and utter contempt of Christian attributes and passions. And, too, I saw the low value placed upon human life, the total lack of respect for the dignity of man, the betrayal of trust, the terror of the Secret Police and the bloody hand of the assassin, during and since, those fateful years when I embraced communism.

After two years of practical training in organizing street demonstrations, inciting mob violence, how to fight the police and how to politically “throw a brick and hide,” I was ready, in the opinion of my leaders, for a top communist school.

At a secret national training school in New York City, I was given an extensive and intensive course in the theory and practice of red political warfare. As a result, I was appointed District Organizer by the Political Bureau of the Communist Party in the Buffalo, New York area, one of the vital industrial sections of our country. It was in the position of District Organizer that I learned to use secret codes, “mail drops,” organize clandestine meetings, “shake police shadows” and other underground activities. At the same time I became acquainted with the nature of communist sabotage and espionage.

My zeal, training, both theoretical and practical, combined with loyalty and willingness to sacrifice, changed me from a novice into a dedicated red—a professional revolutionist. Consequently, I climbed rapidly to the National Committee, the highest governing body of the Communist Party in America.

Being a Negro top communist, I was placed on the National Negro Commission, an important sub-committee of the National Committee of the Communist Party.

On this Commission, which was created on direct orders from Moscow to facilitate the subversion of the Negroes, I began to realize the full implications of how the Negro is used as a political dupe by the Kremlin hierarchy. ...

Thus, as a participant on the highest level of the communist conspiracy in America, I observed the cold, calculating, ruthless nature of red power politics and political warfare, stripped of all its illusory propaganda and idealistic cover.

## Chapter Two - Subverting Negro Churches

Created doubt, lack of confidence, suspicion; setting up situations that bring about racial bitterness, violence and conflict; putting forth demands so unrealistic that race relations are worsened; attacking everybody in disagreement as reactionaries, fascists, Ku Kluxers among whites and Uncle Toms among Negroes, constitute the red's pattern of operation. ...

The bulk of Negro church members are in the South. They live by the "Good Book." Anyone against the "Good Book" is of the devil. There is no in between. The Red carpet-baggers discovered this when they touched the Negro's religion. So they avoided this sore spot in order to snare their intended victims. Get them involved in the movement first and later do the job on their religious convictions was the order. Anything else was putting the cart before the horse.

The new line went like this: Jesus, the carpenter, was a worker like the Communists. He was against the "money changers," the "capitalists," the "exploiters" of that day. That is why he drove them from the temple. The Communists are the modern day fighters against the capitalists or money changers. If Jesus were living today, he would be persecuted like the Communists who seek to do good for the common people.

Gilbert Green, one of the top Reds in this country, reported as follows: "For example in the South we have more than 300 members who are also members of church youth organizations—especially the Baptist Young Peoples Union. In this district (Alabama) . . . where possible we should build . . . units in the Church Youth organizations. Why? Because in the South, especially for the Negro youth, the church is the center of cultural and social activity. It is here that we must work. By building our units in the church organizations we can also improve our work under the illegal conditions, as it will be easier to work in the church organizations. In Alabama there are certain places in which we can in a short while take over the church organizations of youth, under our leadership, and these can become legal covers for our work in the South" (Report of Gil Green for the National Bureau to a meeting of the Enlarged National Executive Committee, held in New York on Feb. 23, 1935).

## Chapter Three - Red Plot to Use Negroes

Stirring up race and class conflict is the basis of all discussion of the Communist Party's work in the South. The

evil genius, Stalin, and the other megalomaniacal leaders in Moscow ordered the use of all racial, economic and social differences, no matter how small or insignificant, to start local fires of discontent, conflict and revolt. ...

What if one or five million Negroes die in an abortive attempt to establish a Negro republic? Is not the advance of the cause worth it? A Communist is not a sentimentalist. He does not grieve over the loss of life in the advancement of Communism. ...

During the three decades which have elapsed since the Sixth World Congress in Moscow, the American Communist Party has conducted many campaigns and formed and infiltrated a large number of organizations among Negroes.

From the bloody gun battles at Camp Hill, Alabama (1931), to the present integration madness, the heavy hand of communism has moved, stirring up racial strife, creating confusion, hate and bitterness so essential to the advancement of the red cause.

## Chapter Five - Destroying the Opposition

Except for a brief period during the latter 1930's, the reds called those persons "Uncle Toms" who sought solution of the race problem through the medium of education, patience, understanding and discussion which would lead to mutual agreement.

Since any program leading to a peaceful solution of the race problem automatically excludes and dooms red efforts among Negroes, it goes without saying that the reds are going to oppose it. The chief targets are the responsible advocates of such a program. They must "be discredited and isolated from the masses." So, in addition to the tags of "enemy of the race," "tool of the white ruling class," "traitor to the race," the reds have added the opprobrium of "*Uncle Tom*."

In their usual diabolically clever way, the reds took the name of a fine, sincere and beloved character made famous in the greatest indictment of chattel slavery and transformed him into a "dirty, low, sneaky, treacherous, groveling, sniveling coward." This the reds did in order to make the name "*Uncle Tom*" the symbol of social, economic and political leprosy.

Today, the name "*Uncle Tom*" among Negroes ranks with the term "*McCarthyism*" generally, turning many ministers into moral cowards, many politicians into scared jackrabbits, and many other leaders into hypocrites.



## Chapter Seven - Creating Hate

The red propagandists distort the facts concerning racial differences for ulterior motives. All the *right* is not on the Negro side. Neither is all wrong. The same holds true with regard to the white man's side. The repository of good or evil is not to be found in any particular race. Black men are just as good or as bad as white men. Yellow men are just as good or as bad as brown or red. It ill behooves anyone to speak about the other.

White men sold white men as slaves. Black men sold black men as slaves. Black rulers are no more humane than yellow, red or white rulers. Neither are they less brutal.

The placing of the repository of everything, right and just, among the darker races is a dastardly Communist trick to use race as a means of grabbing and enslaving the whole of humanity. Moscow's Negro tools in the incitement of racial warfare place all the ills of the Negro at the door of the white leaders of America. Capitalism and imperialism are made symbols of oppressive white rule in keeping with instructions from the Kremlin.

To one familiar with red trickery, it is obvious that placing the blame for all the Negroes' ills at the door of the white leaders in America is to remove all responsibility from the Negro. This tends to make the Negro:

- (A) feel sorry for himself;
- (B) blame others for his failures;
- (C) ignore the countless opportunities around him;
- (D) jealous of the progress of other racial and national groups;
- (E) expect the white man to do everything for him;
- (F) look for easy and quick solutions as a substitute for the harsh realities of competitive struggle to get ahead.

The result is a persecution complex—a warped belief that the white man's prejudices, the white man's system, the white man's government is responsible for everything. Such a belief is the way the reds plan it, for the next logical step is hate that can be used by the reds to accomplish their ends.

The fact that the reds have never contributed anything tangible to the progress of the Negro is overlooked though the reds have collected millions of dollars as a result of race incitement.

Like the Communist Party, the N.A.A.C.P. has collected millions of dollars through exploitation of race issues. The bigger the race issue, the bigger the appeal and the bigger

the contributions. Last year, according to Roy Wilkins, the N.A.A.C.P. had the "greatest financial year in its history."

Yet one cannot find any report of any of this money being spent for factories and shops to provide jobs, land and home construction, specialized training for talented youth, hospitals, convalescent homes, classes in sanitation and personal hygiene, care and upkeep of property, combatting crime and juvenile delinquency, centers to aid Negro youth in preparing to meet stiff employment competition in science and industry.

It is then no accident that the N.A.A.C.P. is dubbed "The National Association for the Agitation of Colored People." The record speaks for itself. Millions for agitation; not one cent for those things that win the respect and acclaim of other races and national groups.

## Chapter Eight - Modern Day Carpet Baggers

The media of public information is far from free of communists and fellow travelers who operate under the guise of liberalism. They are ready at all times to do an effective smear job. Among these red tools may be found editorial writers, columnists, news commentators and analysts, in the press, radio and television. They go overboard in giving top news coverage to racial incidents, fomented by the leftists, and also those incidents that are interpreted so as to show "biased" attitudes of whites against Negroes. This is a propaganda hoax aimed, not at helping the Negro, but at casting America in a bad light in order to destroy its prestige and influence abroad, thereby aiding Soviet Russia in the penetration and conquest of Asia and Africa.

In the meantime the Negro is the sacrificial lamb—the innocent victim of the widespread racial hate which the leftists are creating. The energizing of race hate is an asset to the red cause. The more, the merrier, so long as it erupts in cross burnings, threats, loss of jobs, refusal of loans, boycotts, bombings, fist fights, beatings and shootings.

Thus all racial progress based upon understanding, goodwill, friendship and mutual cooperation, built up painfully over the years, is wiped out. White Americans are set against Negro Americans and vice versa. The stage is thus set for the opening of a dark and bloody era in Negro and white relations. Many white Northern politicians objectively aid the rapidly deteriorating racial situation through the exploitation of leftist propaganda to garner Negro votes. They care not a tinker's dam about the Southern Negro and simply flatter the Northern Negro

whom they consider a gullible fool. Getting elected and re-elected is their only concern.

Dishonorable mention should also be given to those white individuals and racial groups posing as friends of the Negro only to use him as a spearhead to attain certain objectives. ...

Mr. James P. Mitchell, Secretary of Labor, reported that the Department of Labor in a recent survey found that: Purchasing power of the Negroes was more than \$17,000,000,000 and that a third of the Negro population owned their own homes. Negro wage earners, he said, make four and a half times what they earned in 1940. He listed important gains by Negroes in ownership of banks, insurance companies, businesses, civil service employment and professional, skilled crafts and clerical and sales fields. In education, he said, Negro college enrollments have increased at a rate six times that of white students, while more than 98 per cent of Negroes between the ages of 7 and 13 are in school (New York Times, Nov. 20, 1957). ...

Too few Americans in our day have the courage of their convictions. Too few will fly in the face of leftist opposition. Too few will stand up for truth in the face of the ominous and destructive storm of “me-tooism” or the communist ideological regimentation that hangs like a pall over our country. Many take the attitude that it is better to be safe than sorry or conclude, after a little difficulty or several reverses, that “if you can’t beat ’em, join ’em.” The words *God*, *country* and *posterity* have lost much of their substance and are becoming only a shadow in the hearts and minds of many Americans.

Great Negro Americans such as Booker T. Washington and George Washington Carver should serve both as an inspiration and a reminder to the present and successive generations of Negro Americans that they too “can make their lives sublime and in departing leave behind them footprints in the sands of time.” The great surge of progress of the Negro since slavery can be largely traced to the work and efforts of these two men, their supporters, their emulators and their followers. There was a deep and abiding pride of race, a firm belief in the ability of their benighted people to rise above their past and eventually stand on an equal plane with all other races. Moreover, equality was to them, not just a catchword—the prattle of fools—but a living thing to be achieved only by *demonstrated ability*.

## Chapter 10 - Wisdom Needed

Booker T. Washington’s philosophy of education was to prepare the majority of Negroes through vocational training,

to play a vital role in the rapidly developing American economy before and after the turn of the century. He undoubtedly foresaw the process of industrialization, the ensuing demand for trained, qualified personnel, i.e., skilled tradesmen who could be relied upon to do a job efficiently and well. Such training would enable the Negro to maintain his favored position, after slavery, and place him in a better competitive position against immigrants in the labor market. He stressed pride of race, home ownership, land ownership along with industrial and agricultural training.

Leftists W.E.B. DuBois and Monroe Trotter bitterly assailed this philosophy. Consequently, most Negro youths avoided the skilled trades as “menial.” According to Mr. Carter G. Woodson, the vacuum was filled by white immigrant labor.

Many Negroes realize that DuBois was wrong then, as he is today, in his attempt to steer them down the road to Communism. Further, the average Negro realizes that his happiness and well-being are not served to him on a silver platter, but come as a result of hard and difficult struggle. He therefore seeks (1) practical solutions to all his problems, and (2) a way to get along with other Americans with the least possible friction. Sagely, he realizes that a man cannot live constantly in the miasmic fog of race hostility without stifling to death, nor can he live fighting all other Americans all the time.

On the other hand, the vociferous Negro intellectuals, along with the reds, through their impractical, unrealistic, alien behavior, turn race relations into a shambles. Every Negro who opposes integration and the N.A.A.C.P. becomes a traitor or an “Uncle Tom.” Every white person taking a similar stand is branded a “criminal” and “outside of the law.”

The fact that courts have been known to reverse themselves and that under our system of government every American has the right to protest and oppose any ruling considered onerous or prejudicial is ignored. Stupidly, they go about their business of forcing everybody to conform or be damned, thus building up fires of resentment that will require the work of centuries to extinguish.

Already, under the guise of “struggling for Negro rights,” they have created all the explosive material for racial violence by making impossible demands, resisting sane and just decisions, opposing compromise and adjustment and demanding that everything must be done forthwith or not at all.

## DIGGING IN THE WALLS

*God commanded the prophet Ezekiel to dig in the walls of Israel's temple and observe the evils being done in secret by apostate religious leaders of that day. "Then said he unto me, Son of man, dig now in the wall ... And he said unto me, Go in, and behold the wicked abominations that they do here. So I went in and saw. ..." (Ezek. 8:7-10).*

*Ezekiel was then instructed to preach against the errors of the leaders and to tell the people the things he had witnessed.*

*"Therefore prophesy against them, prophesy, O son of man. ... Then I spake unto them of the captivity all the things that the Lord had shewed me" (Ezek. 11:4,25).*

*The hour in which we live is very similar to that of Ezekiel's day. Many of those who profess to be the people of God are apostate. It was prophesied in the New Testament Scriptures that such would be the case in the closing hours of our age. This will culminate in the brief worldwide rule of an utterly apostate Harlot "church" (2 Tim. 3-4; 1 Tim. 4; 2 Pet. 2-3; Jude; Rev. 17).*

*As in Ezekiel's day much of the apostasy of our hour is hidden from the view of the average Christian. We intend by God's grace to "dig in the walls" of modern ecumenism and to expose and cry out against the things we find. In this section we also report on secular events which are relevant to Christians. May God give us ears to hear, minds to understand, and hearts to obey. Is the truth of God not worthy of defense?*



### CHARISMATIC WORD-FAITH PROPHETS CURSED CORONAVIRUS AND NOTHING HAPPENED

(Friday Church News Notes, July 31, 2020, [www.wayoflife.org](http://www.wayoflife.org), [fbns@wayoflife.org](mailto:fbns@wayoflife.org), 866-295-4143) - On Feb. 24, 2020 Rodney Howard-Brown cursed the virus and said he had saved Florida. On Feb. 28, Shawn Bolz said, "The tide is turning now! It's not going to be the pandemic that people are afraid of." On March 4, Cindy Jacobs took "throne room authority" over the coronavirus and declared it illegal. On March 20, Kris Vallotton decreed that he had broken the power of the coronavirus. On March 20, Bill Johnson decreed that no Christian would get the virus. On March 21, Katt Kerr took authority over the coronavirus and commanded it to go away. On March 29, Kenneth Copeland declared "the coronavirus is over." As of July 22, the coronavirus was credited with 622,464 deaths worldwide. (This is excerpted from the Museum of Idolatry, [piratechristian.com](http://piratechristian.com).)

### PENTECOSTAL FAITH HEALER MARKETS HEALING PRAYERS FROM HIS HOSPITAL BED

(Friday Church News Notes, July 31, 2020, [www.wayoflife.org](http://www.wayoflife.org), [fbns@wayoflife.org](mailto:fbns@wayoflife.org), 866-295-4143) - Todd Bentley, in the hospital for various ailments, is marketing "a rare resource" featuring prayers for healing. For just \$25 you can "enjoy David Hunter, Lou Engle, Bob Jones, Todd Bentley prayers for healing, and more." While you are at it, you could get his \$99 seminar on miracles and healing. Bentley teaches that God guarantees healing and claims that thousands have been healed at his

meetings (included several bodily resurrections, which is no small thing). In 2008, Bentley led the four-month long "Lakeland Outpouring" in central Florida, a supposed miracle revival, with Bentley slamming people on the forehead, shoving them, flinging the Holy Spirit, yelling "Blah, blah, blah, blah," crying out, "Come and get some," and staggering around like a drunk. He kicked an elderly lady in the face, banged a crippled woman's legs on the platform, kned a man in the stomach, and hit another man so hard that a tooth popped out. The show ended with the revelation that the evangelist had destroyed his marriage by an adulterous relationship with a female staffer. My friends, God has given us clear instructions in Scripture about healing, and James 5 does not describe a raucous "healing crusade." We believe in divine healing for today, but we don't believe in Pentecostal showmen who pretend to have apostolic healing gifts that they clearly do not possess. See "[I Believe in Miracles](http://www.wayoflife.org/fbns/ibelievein-miracles.html)" <http://www.wayoflife.org/fbns/ibelievein-miracles.html>.

### BLACK MEN IN PORTLAND SPEAK OUT AGAINST BLACK LIVES MATTER PROTESTS

(Friday Church News Notes, July 31, 2020, [www.wayoflife.org](http://www.wayoflife.org), [fbns@wayoflife.org](mailto:fbns@wayoflife.org), 866-295-4143) - The Antifa and Black Lives Matter crowd has been protesting and rioting in Portland, Oregon, non-stop for six weeks. A portion of the city is devastated to the tune of tens of millions of dollars in property damage and business loss. Leftist city officials are clueless and have not allowed the police to use the force necessary to end the destruction. A large number of the protesters are shrill white women. Following are two examples of black men who have spoken out. Neither of the men are political conservatives. The first is Portland police officer **JAKHARY JACKSON**, a nine-year veteran who joined the force "to make the most of my life by helping others." In an interview with a local television station, Jackson said, "I got to see folks that





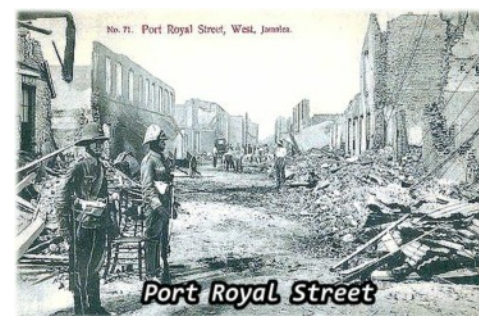
really do want change like the rest of us, that have been impacted by racism. And then I got to see those people get faded out by people who have no idea what racism is all about, that have never experienced racism, that don't even know that the tactics they are using are the same tactics that were used against my people. And they don't even know the history. They don't know what they're saying. As someone who graduated from PSU with a history degree, it's actually frightening. ... It says something when you are at a Black Lives Matter protest, and you have more minorities on the police side than you have in a violent crowd. And you have white people screaming at black officers, 'You have the biggest nose I've ever seen.' ... Once again, you have a privileged white person telling someone of color what to do with their life. And you don't even know what I've dealt with, what these white officers you're screaming at have dealt with. ... You see [the officers], and they are truly trying to help save someone's life, and then are called racist by people who have never seen anything like that, who have never had to put themselves out there like that. It's really--It's disgusting" ("Black Portland Police Office Shocked at Racist Things BLM Protestors Scream at Him," *The Federalist*, July 17, 2020). **GABE JOHNSON**, former Marine, lives in Portland and tried to confront the protesters with a U.S. flag and have a discussion with them. In an interview with *PJ Media*, Johnson said, "When I woke up in the morning, it was clear as day, almost like it was just planted in my head. This is what you're going to do. Hopefully we can start a conversation. ... But I can tell you the experience was eye-opening. I did not believe what I used to call the

rhetoric about antifa. I was thinking that maybe they're just, you know, some punk kids or whatever it was, some righteous anger in there. I quickly found out that that's not the case. ... They're utilizing the same tactics that any other terrorist organization would. They've got spotters with cameras that will follow you around, and they've got their thugs. Those are the guys with the baseball bats. They have people that will intimidate you in Black Lives Matter attire. ... What is more patriotic than our flag? ... I wanted to have a conversation so that they would understand that what they're doing is tearing the country apart and not bringing it back together, and hopefully by telling this community that we live in it's time to start a conversation and it's time to unite America. Because the Black Lives Matter movement has turned into something else. Antifa has attached itself to this movement now and it's taken it over. ... It's beyond me how they can sit there and say that they're not causing damage or rioting. It's a riot, and it's real, and when you are on the front line and you're looking back into that crowd, it is an angry mob that is built on doing as much destruction as possible" ("Black Portland Changes His Mind," *PJ Media*, July 24, 2020). Protesters stole Johnson's flags and stomped them on the ground. When an older black man grabbed one of the flags and handed it back to Johnson, a protester punched the man in the face and ran away. Protesters called Johnson "a coon, Uncle Tom, and the n-word."

**A CHURCH INTENT ON MOVING AWAY FROM MIXED MULTITUDE TRADITION** (Friday Church News Notes, July 31, 2020, [www.wayoflife.org](http://www.wayoflife.org), [fbns@wayoflife.org](mailto:fbns@wayoflife.org), 866-295-4143) - We received the following report recently: "We are good by God's grace, but we are still in the midst of the spiritual battle of having a mixed multitude church where most of the members are not really saved. When the church started a few years ago, we were using the Quick Prayerism technique to

get people into the church. As a result, we have a church right now where half of the members are not interested in the Word of God, in prayers, in evangelism, and in ministry. It is because these members are not really saved according to the Bible. But we are not backing down in this battle. By God's grace, we are now seeing life-changing salvation with changed lives. We are seeing some carefulness in the part of soul winners to preach repentance and faith to the gospel of Christ and to patiently wait for God's salvation. Our pastor is preaching the gospel and repentance every time he preaches for the sake of visitors and unsaved members. I know this battle is far from over. I know we are just starting to go in another direction. As a normal church member, the only thing I can do is just pray and trust God that he would help us in this battle. I always pray for our pastor to have his senses exercised to discern both good and evil for this battle. Also, thank you for allowing me to print your book *One Year Discipleship*. This will be a great help for us. As the head of our discipleship ministry, my goal is not to be discouraged by some unsaved members but to focus our discipleship ministry on the church members that are saved and are interested in the things of God. I know this is one of the things I can do to win the spiritual battle we are facing."

**DESTRUCTION OF PORT ROYAL, THE SODOM OF THE NEW WORLD** (Friday Church News Notes, August 7, 2020, [www.wayoflife.org](http://www.wayoflife.org), [fbns@wayoflife.org](mailto:fbns@wayoflife.org), 866-295-4143) - The following is excerpted from "Lawless Pirates, Earthquake Judgment and Revival," *American Minute with Bill*



*Federer*: "On Jamaica's sandy southeast coast, the city of Port Royal grew to surpass Boston as England's most prosperous New World settlement. Many of the Caribbean's thousands of pirates and smugglers operated from there, with half of the 200 ships a year passing through the harbor transporting slaves, liquor, and other contraband trade to Spanish America. Drinking, gaming houses, slave trading, brothels, taverns and grog shops, attracted 'pirates, cutthroats, whores and some of the vilest persons in the whole of the world.' Port Royal was called 'the richest and wickedest city in the world' or 'the Sodom of the New World.' Suddenly, June 7, 1692, an earthquake and tsunami sank Port Royal under the sea, followed by violent aftershocks. Over 2,000 drowned. Graves were opened and bodies washed about. The sea inundated the town's wharf, 'with all those goodly brick houses upon it ... and two entire streets beyond that.' Enormous waves tossed ships from the harbor into buildings, and in many places the ground opened up and 'swallow'd up multitudes of people together.' Members of the Jamaica Council declared, 'We are become ... an instance of God Almighty's severe judgment, therefore every future seventh of June ... be kept and observed by all the inhabitants of this Island, as an anniversary day of fasting and humiliation,' in hopes that acknowledging 'manifold sins and wickednesses committed against his Divine Majesty,' may 'appease God's imminent wrath and prevent heavier judgements.' A Quaker resident, John Pike, wrote June 19, 1692: 'Ah brother! If thou didst see those great persons that are now dead upon the water thou couldst never forget it. Great men who were so swallowed up with pride, that a man could not be admitted to speak with them, and women whose top-knots seemed to reach the clouds, now lie stinking upon the water, and are made meat for fish and fowls of the air.'"

**WHAT DO BLM, ANTIFA, POST-MODERNISTS, PROGRESSIVES,**



**LEFTISTS, MARXISTS, FEMINISTS, WOKEISTS, CANCEL CULTURE, CRITICAL RACE THEORY, LGBT, PLANNED PARENTHOOD, JIHADIST ISLAM, ETC., HAVE IN COMMON?** (Friday Church News Notes, August 7, 2020, [www.wayoflife.org](http://www.wayoflife.org), [fbns@wayoflife.org](mailto:fbns@wayoflife.org), 866-295-4143) - Black Lives Matter, Antifa, Post-Modernists, Progressives, Leftists, Marxists, Feminists, Wokeists, Critical Race Theory, Cancel Culture, LGBT, Planned Parenthood, Jihadist Islam, etc., have a major thing in common, and that is a rage against Jehovah God and His Christ and His holy laws. These and many others are a fulfillment of the precise, 3000-year-old prophecy in Psalm 2, that describes conditions in this world just prior to the return of Christ. "Why do the heathen rage, and the people imagine a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying, Let us break their bands asunder, and cast away their cords from us. He that sitteth in the heavens shall laugh: the Lord shall have them in derision. Then shall he speak unto them in his wrath, and vex them in his sore displeasure. Yet have I set my king upon my holy hill of Zion. I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee. Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of

the earth for thy possession. Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel. Be wise now therefore, O ye kings: be instructed, ye judges of the earth. Serve the LORD with fear, and rejoice with trembling. Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him."

**WE MUST SEE AMERICA THROUGH GOD'S EYES** (Friday Church News Notes, August 7, 2020, [www.wayoflife.org](http://www.wayoflife.org), [fbns@wayoflife.org](mailto:fbns@wayoflife.org), 866-295-4143) - America is in a mess, socially, politically, economically, educationally, by almost any standard. Patriots are perhaps more discouraged than since the darkest days of the War of Independence, and that's saying a lot because the nation has been through many severe trials. What's going on? We need to look at things in this world through God's eyes, and we can do that by His Word. America is in a mess because of rebellion against God. It's that simple. America's problem today is not systemic racism; it is systemic wickedness. America is unique in that it has had more spiritual light than any nation in history (ancient Israel had only part of the Scriptures), yet she has sinned greatly and brazenly against that light. Her churches are in a most wretched condition. Most are entirely apostate, and most of the rest are lukewarm and worldly, Sardis at best. "I know thy



works, that thou hast a name that thou livest, and art dead" (Revelation 3:1). Churches that are praying instead of partying are shockingly rare. God's name is used everywhere in vain, and the holy name of Jesus Christ is a cheap curse word across vast portions of society. Holy matrimony is despised and defiled. The Bible says, "Marriage *is* honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge," but most Americans think that is unreasonable. Science and mother nature receive the glory due to the Creator. The gospel is widely perverted. Babies are cut to pieces by the tens of millions. The nation is besotted with drink and drugs. Moral abominations are accepted as "alternative lifestyles." The justice system dispenses very little justice. Thugs, rapists, sexual predators, and murderers are released to continue their careers. Lying in politics is applauded. Atheism is on the march. Occultism is pervasive. The Bible says life is for God's will, but most Americans think life is a party. The nation's cities are moral cesspools. The entertainment industry would make ancient Corinth blush. Children are sexualized. Pornography is a national past-time. The public educational system is in flagrant rebellion to the Bible. The government confiscates the wealth of hard workers and redistributes it to bums. The highest judges thumb their noses at God's Word. The Bible says "there are none that doeth good," but most Americans think of themselves as good. God is allowed as a Saviour, but not as a Judge. Hell is denied. At funerals, everyone goes to heaven, which is a great deceit. The only surprise is that America is not in more of a mess than she currently is. That is God's mercy, but the day of the Lord is fast approaching. "Righteousness exalteth a nation: but sin *is* a reproach to any people" (Proverbs 14:34). "The crown is fallen *from* our head: woe unto us, that we have sinned!" (Lamentations 5:16). "The wicked shall be turned into hell, *and* all the nations that forget God" (Psalm 9:17). "Woe unto the wicked! *it shall be ill with him:* for the reward of his

hands shall be given him" (Isaiah 3:11). "This *is* thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood" (Jeremiah 13:25).

**STANDING ALONE AGAINST BLACK LIVES MATTER PROPAGANDA** (Friday Church News Notes, August 7, 2020, [www.wayoflife.org](http://www.wayoflife.org), [fbns@wayoflife.org](mailto:fbns@wayoflife.org), 866-295-4143) -



One man refused to kneel for Black Lives Matter at a ceremony at a major league baseball game. Just one man. While all of the players, coaches, managers, and staff of the San Francisco Giants knelt to express support for this anarchist movement, pitcher Sam Coonrod stood. He told the *San Francisco Chronicle*, "I'm a Christian... and I just can't get on board with a couple of things that I have read about Black Lives Matter. How they lean toward Marxism and they've said some negative things about the nuclear family. I just can't get on board with that. I don't think I'm better than anybody. I'm just a Christian. I believe I can't kneel before anything but God, Jesus Christ. I chose not to kneel. I feel if I did kneel I'd be a hypocrite" ("Giants' Sam Coonrod cites his faith," *San Francisco Chronicle*, July 24, 2020). We aren't professional sports fans, but we applaud this man's courage of conviction, which has become too rare. The land of the free and home of the brave is becoming the land of the oppressed and the home of the cowardly. We would guess that most of the sports players who are kneeling for Black Lives Matter don't have a clue about the organization's radical objectives and do not actually support the transformation

of America into a Marxist state. They couldn't give evidence for "systemic racism" in America today if their lives depended on it. They are simply following the crowd, too lazy to look into the matter properly and too cowardly to stand for their real beliefs. That's just our opinion.

**PROMINENT BLACK CIVIL RIGHTS ORGANIZATION STANDS AGAINST BLACK LIVES MATTER, 1619 PROJECT** (Friday Church News Notes, August 7, 2020, [www.wayoflife.org](http://www.wayoflife.org), [fbns@wayoflife.org](mailto:fbns@wayoflife.org), 866-295-4143) - The following is excerpted from "Civil Rights Vet Warns Against BLM Riots," PJ Media, July 30, 2020: "Robert L. Woodson Sr., a veteran of the 1960s civil rights movement, condemned both the BLM riots and the [*New York Times*] 1619 Project. He has fought to empower the black community for decades, and he told PJ Media that the riots and the 1619 Project actually harm the cause of helping inner-city blacks. 'Low-income blacks are the collateral damage' of the riots, Woodson told PJ Media. 'It's really damaging. Many of the businesses that are being torched are black-owned businesses. In my own neighborhood of Philadelphia, they burned down a grocery store that employed ex-offenders and a center that treated dialysis patients. I don't know what this has to do with social justice,' he quipped. Woodson, who founded the Woodson Center in 1981 in order to help residents of low-income neighborhoods address the problems of their communities, chastised the leaders of the Black Lives Matter movement and insisted that the 1960s civil rights movement never worked





hand-in-glove with violent rioters. ... He condemned other civil rights veterans as 'complicit' with the riots 'because they're not speaking out' against them. ... Of the rioters, Woodson insisted, **'Their target isn't injustice in America, it's America itself.** They have stopped all pretense of being interested in social justice for blacks. They're after civil society itself.' ... **The Woodson Center recently launched a program called 1776 Unites, which combats the 1619 Project's claim that America's true founding came with the arrival of the first black slaves, rather than with the Declaration of Independence.** ... While the *1619 Project* seeks to 'present America as a criminal organization founded on slavery,' *1776 Unites* explains that 'slavery was America's birth defect, but America is not defined by its defect but by the promise of 1776.' ... *1776 Unites* includes a team of 20-25 black and white scholars who champion the black Americans who used the free market to build their own prosperity, often facing stiff odds. It also includes 'community activists whose lives embody' the spirit of redemption for inner-city communities. **'There's a move afoot in black America to recognize that the problems we're confronting are internal and can't be solved by external means,'** Woodson said."

**LAW PROFESSOR WARNS THAT FEAR AND INTIMIDATION ON UNIVERSITY CAMPUSES UNPRECEDENTED** (Friday Church News Notes, August 14, 2020, [www.wayoflife.org](http://www.wayoflife.org), [fbns@wayoflife.org](mailto:fbns@wayoflife.org), 866-295-4143) - The following is excerpted from "Law Professor Testifies," *The Daily Wire*,



Aug. 5, 2020: "Jonathan Turley, Constitutional Law Professor at George Washington University, issued a dire warning at a Senate Judiciary Committee hearing on Tuesday: 'If you go through their antifa handbook and look at their literature, it's quite express, they, as stated in the handbook, they reject the premise of what they call a classical liberal view of free speech,' Turley said. ... 'They believe that free speech itself is a tool of oppression. And that has been the message on campuses. What I thought was disturbing about these statements that antifa is a myth is that many of us on campus have been dealing with antifa for years. And antifa is winning,' Turley continued. 'I've been teaching for 30 years. I have never seen the level of fear and intimidation on campuses that we see today. Faculty are afraid to speak out about issues. We can't have a dialogue about the important issues occurring today because there's a fear that you might be accused of being reactionary or racist. We've had law professors who have been physically attacked, have required police protection. That's the environment that we're developing,' Turley continued. 'And for people that think that antifa and groups like it can be allies, they don't know antifa. Those of us who have been teaching on campuses can tell you about these groups. And the alarm that I have is because **I'm watching my profession, the teaching profession, die, with free speech.** ... We're seeing, many of these speakers are being prevented from speaking on campus under various theories. The message is clear to faculty and to students: There's a new orthodoxy that you should not confront and certainly shouldn't disagree with. There are some Democratic politicians that have not only failed to denounce antifa but in that case seemed to give it a shout out,' Turley concluded. **'If you go to campuses today you'll find more advocates for limiting speech than protecting it. They're winning.** ... it's very disturbing because antifa is not coming after ... Democrats, they're coming after Republicans, conserva-

tives, and those of us in the free speech community. They're coming after us. But don't think we'll be the last ones. That's not how this works."

**NEW BOOK CRITICAL RACE THEORY, SOUTHERN BAPTIST CONVENTION, AND A MARXIST "SOLUTION" THAT WILL NOT WORK** (Friday Church News Notes, August 14, 2020, [www.wayoflife.org](http://www.wayoflife.org), [fbns@wayoflife.org](mailto:fbns@wayoflife.org), 866-295-4143) - A new book *Critical Race Theory, Southern Baptist Convention, and a Marxist "Solution" That Will Not Work* is available from Lighthouse Trails. Following is an excerpt: "In an article titled 'You Can Be a Christian, You Can Be a Marxist, But You Can't Be Both,' Christian journalist Joshua Lawson explains: 'Whereas traditional garden-variety Marxism views history as a struggle between the wealthy and the working class proletariat, neo-Marxism [i.e., cultural Marxism] cranks up the heat and redefines the fight to incorporate biological sex, race, ethnicity, and a whole gambit of various identity badges. ... The grand unifying principle for the Marxists behind the Black Lives Matter movement is that everything--and they mean everything--can be reduced to oppressors versus the oppressed. If you happen to be a member of one of the oppressor groups, then expect to see all sorts of punishments heading your way until the neo-Marxists are satisfied. Except they never are.' **When we begin to understand that Critical Theory is a Marxist/Leninist ideology that aspires to create a communistic society through revolution, we should also understand that the**



end result will eliminate freedom, justice, and democracy from all citizens. We should see that CT and CRT are not solutions to racism but rather are dangerous philosophies and vain deceptions that will hurt people of all skin colors and where people of color are merely being used as pawns to promote a socialist agenda only to be later discarded.” [Critical Race Theory, Southern Baptist Convention, and a Marxist “Solution” That Will Not Work](#) is available from [lighthouse trails research.com](#).

**PUBLIC SCHOOL TEACHERS CONCERNED ABOUT PARENTS LISTENING IN ON THEIR LEFT-IST BRAINWASHING DURING VIRTUAL LEARNING SESSIONS** (Friday Church News Notes, August 14, 2020, [www.wayoflife.org](#), [fbns@wayoflife.org](#), 866-295-4143) - The following is excerpted from “Teachers Express Concerns,” *Reformation Charlotte*, Aug. 10, 2020: “One activist, named Matthew Kay--author of the book, *Not Light But Fire*--took to Twitter to express his concern that ‘conservative parents’ might interfere with his ability to indoctrinate children with his radical views of racialism and sexuality. Kay tweeted, ‘If we are engaged in the messy work of destabilizing a kid’s racism or homophobia or transphobia--how much do we want their classmates’ parents piling on?’ It should be a concern to everyone that so many teachers and activists express this concern. The comments in the thread below this twitter exchange are, in fact, even worse than the original post. Teachers consistently complain that ‘irrational thinking’ parents are standing in the way of their



leftist indoctrination. ... Gregg Halkuff tweets, ‘I teach a Conversations in Diversity course and using rhetorical questions and drawing kids out to critically think with shocking statement or contrary questioning is part of my style.’ At least one parent got it. In response to a teacher saying they won’t have the discussions because ‘parents are dangerous,’ this parent knew exactly what the correct answer was. She replied, ‘No. You are dangerous! You! You think you require a safe space with my kids? Why? You’re a teacher. I’m the parent. I create the safe space from people like you. I prepare them for life. You teach them to read and write. The problem is you’re delusional about your role.’”

**JUDGE RULES THAT CITY CAN’T FORCE CHRISTIAN PHOTOGRAPHER TO WORK SAME-SEX WEDDING** (Friday Church News Notes, August 21, 2020, [www.wayoflife.org](#), [fbns@wayoflife.org](#), 866-295-4143) - The following is excerpted from “Louisville Can’t Force,” *Christian Headlines*, Aug. 14, 2020: “Saying ‘gay rights and freedom of speech’ can co-exist, a federal judge Friday sided with a Christian photographer in ruling the city of Louisville, Ky., cannot force her to work at same-sex weddings. The case involved a Christian photographer, Chelsey Nelson, who owns a studio that specializes in photographing, editing and blogging about weddings. She sued Louisville in 2019, claiming its anti-discrimination law would require her to photograph a same-sex wedding and thus violate her First Amendment rights. On Friday, U.S. District Judge Justin R. Walker sided with Nelson and issued a preliminary injunction prohibiting the city from enforcing the law against her in her photography and her blogging. Nelson will likely succeed in her lawsuit, he ruled. Alliance Defending Freedom represented her. ‘America is wide enough for those who applaud same-sex marriage and those who refuse to,’ he wrote. ‘The Constitution does not require a choice between gay rights and freedom



of speech. It demands both. ... Forcing citizens to express ideas contrary to their deepest convictions is always demeaning. It doesn’t matter if most people agree with the expression the government compels. Free thought includes both the right to speak freely and to say nothing at all.’ The city, he wrote, is ‘attempting to compel religious speech at the core of the First Amendment.’ Photography is a form of art, he asserted, and art is speech protected by the U.S. Constitution. Miller quoted the Supreme Court’s 2015 same-sex marriage Obergefell decision, which said affirmatively of religious freedom, ‘The First Amendment ensures that religious organizations and persons are given proper protection as they seek to teach the principles that are so fulfilling and so central to their lives and faiths, and to their own deep aspirations to continue the family structure they have long revered.’ ‘We would do well to heed them,’ he wrote of the high court’s comments. ‘They affirm that the same Constitution held by Obergefell to guarantee the right of same-sex couples to marry also protects religious and philosophical objections to same-sex marriage. That our society has largely accepted same-sex marriage is all the more reason to protect the First Amendment rights of those who wish to voice a different view. Although a sometimes hazardous freedom, free speech is a basis of our national strength.’” **Comment:** The U.S. Constitution does *not* guarantee the right of same-sex couples, and the Founders would not have dreamed of granting such a right. It was created from thin air by activist judges, and it is this inventing of “rights” that has

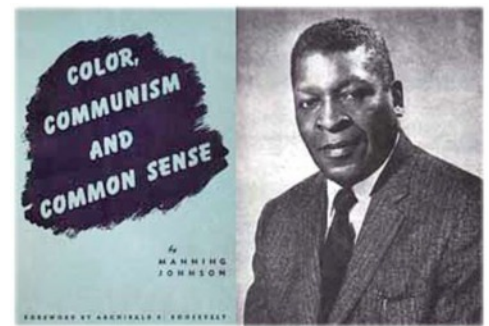


brought religious liberty and freedom of speech into jeopardy.

**BLACK LIVES MATTER ADVOCATES MASSIVE LOOTING** (Friday Church News Notes, August 21, 2020, [www.wayoflife.org](http://www.wayoflife.org), [fbs@wayoflife.org](mailto:fbs@wayoflife.org), 866-295-4143) - Black Lives Matter, which is supported by major league sports, the Democratic mayors of major cities, including New York, Seattle, Minneapolis, and Portland, etc., openly advocates looting and destruction. On August 9, hundreds of rioters destroyed and robbed at least \$60 million in property in downtown Chicago, even attacking the Ronald McDonald House with sick children and their families resident. Thirteen police officers were injured trying to stop the mayhem, and a security guard and another person were shot and hospitalized in critical condition. Police arrested more than 100 rioters. On August 10, Black Lives Matter held a rally to support anarchy and to call for the release of the hoodlums. Ariel Atkins, a BLM organizer, said, "I don't care if someone decides to loot a Gucci or a Macy's or a Nike store, because that makes sure that person eats. That makes sure that person has clothes. That is reparations. Anything they wanted to take, they can take it because these businesses have insurance." At the demonstration, protesters held a sign that read, "Our futures have been looted from us ... loot back" ("Black Lives Matter to Lightfoot," *Chicago Sun-Times*, Aug. 10, 2020). BLM released a statement that read, "The mayor clearly has not learned anything since May, and she would be wise to understand that the people will keep rising up until the [Chicago Police De-

partment] is abolished and our Black communities are fully invested in."

**MANNING JOHNSON EXPOSED BLACK LIVES MATTER 60 YEARS AGO** (Friday Church News Notes, August 21, 2020, [www.wayoflife.org](http://www.wayoflife.org), [fbs@wayoflife.org](mailto:fbs@wayoflife.org), 866-295-4143) - Manning Johnson (1908-1959), a high-ranking Communist Party USA member, renounced communism in 1940 and dedicated himself to exposing its plans and methodology for the overthrow of America using racial strife. In 1958, he authored *Color, Communism and Common Sense*, the preface to which was written by Archibald Roosevelt, a son of President Theodore Roosevelt. Chapter one, "In the Web," begins like this: "Ten years I labored in the cause of Communism. I was a dedicated 'comrade.' All my talents and efforts were zealously used to bring about the triumph of Communism in America and throughout the world. To me, the end of capitalism would mark the beginning of an interminable period of plenty, peace, prosperity and universal comradeship. All racial and class differences and conflicts would end forever after the liquidation of the capitalists, their government and their supporters. ... Being an idealist, I was sold this 'bill of goods' by a Negro graduate of the Lenin Institute in Moscow. ... Little did I realize until I was deeply enmeshed in the *Red Conspiracy*, that **just and seeming grievances are exploited to transform idealism into a cold and ruthless weapon against the capitalist system--that this is the end toward which all the communist efforts among Negroes are directed.** Indeed, I had entered the red conspiracy in the vain belief that it was the way to a 'new, better and superior' world system of society. Ten years later, thoroughly disillusioned, I abandoned communism. The experiences of those years in 'outer darkness' are like a horrible nightmare. **I saw communism in all its naked cruelty, ruthlessness and utter contempt of Christian attributes and passions. And, too, I saw the low**



**value placed upon human life, the total lack of respect for the dignity of man, the betrayal of trust, the terror of the Secret Police and the bloody hand of the assassin, during and since, those fateful years when I embraced communism. ... My zeal, training, both theoretical and practical, combined with loyalty and willingness to sacrifice, changed me from a novice into a dedicated red--a professional revolutionist. Consequently, I climbed rapidly to the National Committee, the highest governing body of the Communist Party in America. ... Thus, as a participant on the highest level of the communist conspiracy in America, I observed the cold, calculating, ruthless nature of red power politics and political warfare, stripped of all its illusory propaganda and idealistic cover."**

**SAN LUIS OBISPO COUNTY A SANCTUARY COUNTY FOR CHURCH WORSHIP** (Friday Church News Notes, August 21, 2020, [www.wayoflife.org](http://www.wayoflife.org), [fbs@wayoflife.org](mailto:fbs@wayoflife.org), 866-295-4143) - The following is excerpted from "DA declares," *The Christian Post*, Aug. 10, 2020: "San Luis Obispo County District Attorney Dan Dow confirmed late last month he will not prosecute churches for holding worship services or for singing in church, which was deemed unlawful by an order from California Gov. Gavin Newsom. ... 'I declare San Luis Obispo County a sanctuary county for singing and praising in our houses of worship,' Dow said in a video shared via Twitter. 'Inherent with my responsibility to enforce the law is the discretion I have ... to pursue only those charges that are warranted and are in the interest of justice.'







District Attorney Dan Dow

More than 30 counties in California are not allowed to gather for church services, according to Newsom's order that places even greater restrictions on counties included in the state's COVID-19 watch list. Gatherings of 10 people or more in households in those counties are also banned, essentially prohibiting some in-home Bible study gatherings. Whether a church can legally gather or not, singing during worship is disallowed under Newsom's order. ... In Dow's Twitter announcement, he referenced an Independence Day speech he gave in which he spoke about the importance of the First Amendment. It was in the July 4 speech that he first declared that San Luis Obispo County would be a 'sanctuary county for worship and praise in church.' ... **'Now more than ever in 2020, we need more people attending their houses of worship and seeking help from the Almighty for an answer to the coronavirus,' Dow said. 'In that spirit, I'm calling on people of faith in our county and across our state, across our country and across the world, to pray for peace [and] healing.'**"

**THE ABOMINATION OF BIG BUSINESS** (Friday Church News Notes, August 21, 2020, [www.wayoflife.org](http://www.wayoflife.org), [fbns@wayoflife.org](mailto:fbns@wayoflife.org), 866-295-4143) - "Big business" is an abomination. It will be the ruination of the world. We scarcely know how far we have drifted. Our forefathers were content with their living. They had domestic ties, 'family reunions,' quiet church affiliations, gladly worshipping in the same old church, generation after generation. They had deep, kind, loving patriotism. But

the forgetting of God is fast falling upon earth under the soul-stifling power of universal greed. Everybody wants to be rich--which damns its tens of millions! 'Get up in the world.' 'Get on in the world!' What lies! what will-o'-the-wisps of Satan to be followed by folks whose feet shall shortly stumble into open graves!" (William Newell, *Revelation*, 1935).

**CALIFORNIA WAGING WAR ON CHURCHES** (Friday Church News Notes, August 28, 2020, [www.wayoflife.org](http://www.wayoflife.org), [fbns@wayoflife.org](mailto:fbns@wayoflife.org), 866-295-4143) - If you want to know the future of America if Democrats are ever in full control, just take a look at California, where the Democrats control the governorship, both houses of the legislature, every statewide office, and the leadership of major cities. (When one party controls the office of governor, the state House, and the state Senate, that is called a trifecta. Currently, there are 21 Republican trifectas and 15 Democrat trifectas.) For example, their mindless commitment to Green Energy has resulted in third-world type brownouts across the state this summer. Their homosexual rights agenda has silenced free speech. Their clueless homeless policies have trashed formerly beautiful cities. Their public schools are removing the names of the nation's Founding Fathers and brainwashing children in Marxist doctrine. That's a very short list. Oh yes, and they are using the coronavirus situation to attack churches. I believe they will back off eventually and leave the churches alone for now, but only because (humanly speaking) they don't have full power. The following is excerpted from "California's All-Out War on Church Worship Intensifies," *PJ Media*, Aug. 24, 2020: "California Governor Gavin Newsom and county leaders are escalating the state's war on church worship services, dragging pastors into court and demanding thousands of dollars in fines for illegally *singing* and holding indoor worship services. ... The

state is armed with Newsom's no-worship order and subpoenas. ... Liberty Counsel's Founder Mat Staver says Newsom's worship ban is clearly unconstitutional. 'The same governor who encourages mass protests, bans all worship and is now fining churches for their right to assemble and worship. The same governor who says the church can meet for secular services, bans the church from having religious worship. This unconstitutional hostility against religious worship must end.' Newsom has issued a rule against singing and chanting--even in *worship in private homes*. Then, he outlawed church worship. ... The pastor of **Godspeak Calvary Chapel** in Ventura County, Rob McCoy, was in court on Friday and fined \$3,000 for holding three socially distanced worship services each Sunday on August 9th and 16th. ... McCoy was ready to go to jail on Sunday if need be. Senator Ted Cruz sent a supportive tweet, letting California leaders know he's watching. 'Thx for standing up for the flock and We the People! The bullies won't win. We are with you, Pastor.' In Santa Clara, county officers sent in agents to spy on **North Valley Baptist Church**, according to documents the county gave to the court. That church has been fined \$10,000 for illegally singing in two worship services. Singing. ... In Los Angeles County on Monday, megachurch Pastor John McArthur of **Grace Community Church** went to court for a fourth time to fight the governor's ban on worship. [The county is seeking \$20,000 in damages. On August 25, Los Angeles Superior Court Judge Mitchell Beckloff refused the county's request to grant a temporary restraining order against the church's



Gavin Newsom

services.] McArthur issued a declaration on Monday, saying it's clear that the County thinks it's OK to let 'congregants to gather to worship the Lord in parking lots, in parks, or perhaps beaches--but never in any church. From Grace Community Church's perspective, this is nonsensical, and we view it as a direct ban on engaging in the worship which our faith requires.'" The previous report did not mention **Harvest Church** of Pasadena, Calif. "Last week, Pasadena's chief assistant city prosecutor sent Harvest Church Pastor Che Ahn a letter, threatening fines and up to one year in jail for anyone who attends a future service. [The letter, dated Aug. 13, reads:] 'This letter is to remind you that violations of these orders are criminal in nature. Each day in violation is a separate violation and carries with it a potential punishment of up to one year in jail and a fine for each violation. ... Any violations in the future will subject your church, owners, administrators, operators, staff, and parishioners to the above-mentioned criminal penalties as well as the potential closure of your Church.' ... Liberty Counsel founder and Chairman Mat Staver says, 'These actions of the City of Pasadena and Gov. Gavin Newsom are akin to repressive foreign regimes, not America where the First Amendment guarantees freedom of religion'" ("Pasadena Threatens Church," *Christian Headlines*, Aug. 20, 2020).

**FACEBOOK CRACKS DOWN ON ANTIFA AND QANON** (Friday Church News Notes, August 28, 2020, [www.wayoflife.org](http://www.wayoflife.org), [fbns@wayoflife.org](mailto:fbns@wayoflife.org), 866-295-4143) -

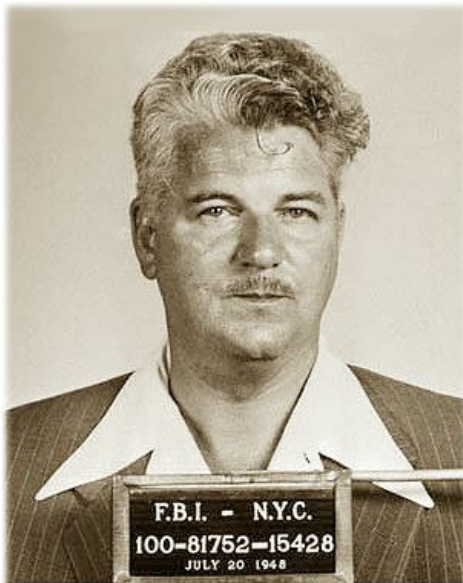


Facebook has taken down Antifa and affiliated anarchist groups. "Facebook explicitly sought to disrupt Antifa's operations and said it restricted 1,400 hashtags related to the militant leftists and tore down 520 pages and 160 ads. Facebook's crackdown on Antifa is a harbinger of things to come, as the company said it has begun changing its policies to more aggressively go after militia groups supporting violent protests. ... Facebook's policy shift takes aim at the radical organizations' funding, their ability to attract new followers, and the visibility of their content. ... By publicizing its actions against Antifa, Facebook has called attention to its more aggressive content moderation approach as affecting all political ideologies" ("Facebook cracks down," *The Washington Times*, Aug. 20, 2020). At the same time, Facebook has "removed 790 QANON groups and imposed restrictions on an additional 1,950 QAnon groups on its platform and 10,000 accounts on Instagram." QAnon is a hodgepodge of conspiracy theories based on enigmatic reports published by an anonymous person known as "Q" who allegedly has access to ultra top-secret information. There is no evidence that "Q" is anyone other than some goofball with too much time on his hands having a lark, but QAnon believers see Q's publications as "breadcrumbs" of evidence for their enlightenment. There are fragments of truth, of course, as in all such things, but largely it is a will-o'-the-wisp world of inscrutable poetry, numerology, secret signals, etc. An example of a Q message is this: "Think SC vote to confirm (coming). No Name action. Every dog has its day. Enjoy the show." It is as murky and meaningless as a Nostradamus prophecy. QAnon is an Alice Wonderland in which nothing is solid, nothing is sure, nothing means what it seems to mean. The main theme is that presidents before Trump were part of a cabal of "deep-state" international evil operators who control America and the world (the media, politicians, Hollywood), operating death squads and

pedophile rings and a great many other secret things. Trump was chosen by military generals to run for president to destroy this cabal, which he will supposedly do in a purge called "The Storm" (in which tens of thousands of deep state operatives, including Hilly Clinton, will be arrested and subjected to military tribunals, etc.). Trump supposedly flashes secret signals to QAnon insiders. One of the theories is that John. R. Kennedy, Jr., and his wife faked their own plane crash deaths and went undercover to work with Trump. QAnon is associated with a hodgepodge of conspiracies pertaining to Covid-19, 9-11, UFOs, 5G technology and mind control, etc. It is as nutty as a fruitcake. While a lot of people are attracted to such things and are true believers, a lot of the followers are doubtless just entertaining themselves like "Q" is. To any Q followers in Bible-believing churches, we would say, you don't need Q; you have the infallible Word of God! Stop wasting your time chasing will-o'-the-wisp in a rabbit hole and become a serious Bible student and disciple of Jesus Christ. And to Facebook and other social media companies, we would say, by all means ban violent speech and pornography and pedophilia and such things, but you should not be censors of speech that is legal under law. Allegedly nutty or not, it should be none of your business. Liberals and leftists, *et al*, have plenty of their own fake news and conspiratorial nuttiness. Do you want someone censoring *your* free speech?

**THE U.S. BILL OF RIGHTS DO NOT GRANT FREEDOM FOR SUBVERSIVE SPEECH AND ACTION** (Friday Church News Notes, August 28, 2020, [www.wayoflife.org](http://www.wayoflife.org), [fbns@wayoflife.org](mailto:fbns@wayoflife.org), 866-295-4143) - In 1950, the U.S. Supreme Court, in *Dennis v. United States*, ruled that Eugene Dennis, General Secretary of the Communist Party USA, did not have a First Amendment right to free speech if his goal was to overthrow the Constitution. President Dwight Eisenhower agreed: "The Bill of Rights





**Eugene Dennis**

contains no grant of privilege for a group of people to destroy the Bill of Rights. A group--like the Communist conspiracy--dedicated to the ultimate destruction of all civil liberties, cannot be allowed to claim civil liberties as its privileged sanctuary from which to carry on subversion of the Government" ("Eisenhower on Communism," *Time* magazine, Oct. 13, 1952).

**TRUMP THE "MOST PRO-GAY PRESIDENT IN AMERICAN HISTORY"** (Friday Church News Notes, August 28, 2020, [www.wayoflife.org](http://www.wayoflife.org), [fbns@wayoflife.org](mailto:fbns@wayoflife.org), 866-295-4143) -

The following is excerpted from "Grenell: 'Trump Is Most Pro-Gay President,'" CNSNews.com, Aug. 21, 2020: "In a video distributed by the Log Cabin Republicans, former Acting Director of National Intelligence Richard Grenell states that Trump is the 'most pro-gay president in American history.' In a Twitter response to the video, Trump declared, 'My great honor!!!' Grenell, who is gay, served as the U.S. ambassador to Germany (2018-20) and as Acting Director of National Intelligence (2/20/20 - 5/26/20) under President Trump. Log Cabin Republicans 'is the nation's largest Republican organization dedicated to representing LGBT conservatives and allies,' according to its website. In the video, Grenell, among other things, states, 'I know firsthand that President Trump is the strongest ally that gay Americans have ever had in the White House. Donald Trump is the first president in American history to be pro-gay marriage from his first day in office.'"

**BLACK LIVES MATTER CHURCH BURNED DOWN BY BLACK LIVES MATTER RIOTERS** (Friday Church News Notes, August 28, 2020, [www.wayoflife.org](http://www.wayoflife.org), [fbns@wayoflife.org](mailto:fbns@wayoflife.org), 866-295-4143) - The following is excerpted from "Black Lives Matter Church," *Reformation Charlotte*, Aug. 24, 2020: "A church that



celebrated the Black Lives Matter movement has been burnt to the ground by, well, Black Lives Matter rioters. After the shooting of another black man in Wisconsin last night--an incident that, unsurprisingly, we have very little details on at this point--rioters took to the streets of Kenosha to receive their 'reparations' by looting stores, burning down buildings, and creating, once again, complete and total chaos in the streets. And in order for them to receive justice, they have to destroy anything and everything in their path--and that included one church that celebrated Black Lives Matter. The *Milwaukee Journal Sentinel* reports, 'A little after 3 a.m., the fire had spread to the Bradford Community Church, the marquee of which had read Black Lives Matter before being incinerated.'"

## Aim of O Timothy Magazine

- Exalting the Lord Jesus Christ; His eternal perfect, and preserved Word; and the Gospel of his Grace. (2 Peter 3:1-2, 18)
- Standing for the whole counsel of God. (Acts 20:27; Jude 3)
- Challenging Christian workers to uphold the truth and resist the apostasy of our times. (1 Timothy 6:20-21)
- Exposing the spirit of error and compromise within Christendom (Hosea 4:6a; 2 Tim. 3)
- Upholding the New Testament Church (1 Tim. 6:13-14). O Timothy is a ministry of Bethel Baptist Church of London, Ontario.
- Challenging churches to fulfill the Great Commission of world evangelism (Matt. 28:18-20; Acts 13-14)
- Standing for the Received Text of the Holy Scriptures, the Authorized Version in the English Language, and sound translations of the TR in the languages of the world. (Ps. 12:6-7)





**O TIMOTHY MAGAZINE**

Way of Life Literature

P.O. Box 610368, Port Huron, MI 48061-0368

866-295-4143 (toll free),

[fbns@wayoflife.org](mailto:fbns@wayoflife.org) (e-mail)<http://www.wayoflife.org> (web site)

NONPROFIT ORG  
U.S. Postage  
PAID  
PORT HURON, MI  
Permit No. 1061

ADDRESS SERVICE REQUESTED

**SUBSCRIPTION INFORMATION**

- **ONLINE EDITION: FREE!** - To access the online edition, go to [www.wayoflife.org](http://www.wayoflife.org), click the **O Timothy** tab, then click the words "online edition" to select the issue you wish to view or download.
- **UNITED STATES:** The annual subscription is US \$10 for the US. Make checks payable to Way of Life Literature and designate the amount for O Timothy. Please use the form below for ordering.
- **CANADA:** The annual subscription for Canada is \$31.50 Canadian (GST included). Checks or money orders should be made payable to Bethel Baptist Church and designated for O Timothy. Payments should be mailed to Bethel Baptist Church, 4212 Campbell St N, London, ON N6P 1A6.
- **PHILIPPINES:** O Timothy magazine began publication in the Philippines in January 2005. It is distributed on a free will offering basis in the Philippines at this time, as long as the Lord provides the needs. We take up an annual offering to pay the expenses. If you are interested in receiving the magazine in the Philippines, contact us c/o: Pastor Medel Barrera, Berean Bible Baptist Church Gardenia Valley, Molino III, Bacoar City, Philippines. The phone # is 0917-856-4439. Email: [info@bbbcmolino.org](mailto:info@bbbcmolino.org).
- **INTERNATIONAL:** The annual subscription for other countries is US \$45. Contributions must be sent in US Funds by International Money Order drawn on a major New York bank. Make the drafts payable to Way of Life Literature and designate the amount for O Timothy subscription.

SUBSCRIPTIONS (O Timothy is a monthly publication)

USA - One Year Subscription.....\$10 US

CANADA .....\$31.50 Canadian (GST Included)

FOREIGN.....\$45 US

PHILIPPINES.....(see contact information above)

DATE \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

COUNTRY \_\_\_\_\_

PHONE, EMAIL \_\_\_\_\_

**PRINTED IN CANADA**