

Review Questions

The History and Heritage of Fundamentalism and Fundamental Baptists

What Is This Book All About?

1. The chief purpose of this book is to understand the _____ so that we can properly evaluate the _____ and be stronger for the _____.
The past;
The present;
The future;
2. Those who do not learn from the mistakes of the past are destined to _____ them.
Repeat
3. What verse tells us to “prove all things; hold fast that which is good”?
1 Thessalonians 5:21
4. We aren’t _____-minded; we are _____ provers.
Critically;
Biblical
5. What should our attitude be about having a Biblical testing mindset?
We should be passionate
6. What verse tells us “Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ”?
2 Corinthians 10:5
7. What verse teaches that “strong meat belongeth to them that are of full age, *even* those who by reason of use have their senses exercised to discern both good and evil”?
Hebrews 5:14
8. 1 Thessalonians 5:20-23 tells us to not despise what?
Prophecys
9. This verse points us to what?
The Word of God
10. What verse says that our faith was “once delivered unto the saints”?
Jude 3
11. In the last chapter of what book of the Bible is a solemn warning against adding to or taking away from It?
Revelation
12. What is the sole authority for our faith and practice?
The complete Word of God
13. What verse tells us that we are made “perfect, thoroughly furnished unto all good works”?
2 Timothy 3:16-17
14. 1 Thessalonians 5:22 tells us to abstain from what?
All appearance of evil
15. This is opposite of the popular principle that many things are “non-_____.”
Essentials
16. A proving mindset is a necessary element in being _____ wholly.

Answer Key

Sanctified

17. A major objective of this book is protection from what?
Error
18. This book is about the past, present, and future as we await what?
The Shout!

Interdenominational Fundamentalism

1. Fundamental Baptists have deep roots in the Interdenominational Fundamentalism of what two centuries?
The late 19th and early 20th centuries
2. True/False—There is a difference between “interdenominational” and “non-denominational.”
True
3. Fundamentalism was a theological war that pitted Bible believers against whom?
Modernists
4. By the 1970s, Fundamentalism had largely been subsumed into what specific denomination?
Baptists
5. Evangelicalism today is permeated with what?
Heresies
6. Fundamentalism was birthed in the midst of the _____ apostasy.
End-time
7. The Lord Jesus Christ described this in the parables of the mystery of the kingdom in what chapter of Matthew?
Matthew 13
8. True/False—The leaven of apostasy will spread until the whole of professing “Christendom” is corrupted.
True
9. The apostle Peter described this kind of apostasy in what chapter of his second epistle?
2 Peter 3
10. Scoffers profess to reject the Bible on what grounds?
Scientific
11. However, the Word of God says that scoffers are “_____ ignorant.”
Willfully
12. What verse says “But evil men and seducers shall wax worse and worse, deceiving and being deceived”?
2 Timothy 3:13
13. The Protestant Reformation did not reject all of whose errors?
Rome’s
14. In what specific century was there an explosion of apostasy?
19th century
15. In this same century what religion was experiencing a revival?
Roman Catholicism
16. In 1854, Pope Pius IX proclaimed what Dogma?
Immaculate Conception of Mary

Answer Key

17. The pope is believed to be infallible when he speaks *ex cathedra*. What does this phrase mean?
From the throne
18. Romanism was sweeping through England on the back of what movement?
The Oxford Movement
19. By 1845, several hundred _____ clergy had joined the Roman Catholic Church.
Anglican
20. Historian J.A. Froude had testified that what two evils had devastated the Church of England?
Rationalism and Romanism
21. What two men published *The Communist Manifesto* in London?
Karl Marx and Friedrich Engels
22. Which one of them considered religion “the opiate of the people”?
Karl Marx
23. True/False—Schleiermacher barred doctrinal preaching from the pulpit.
True
24. Who paved the way for the New Evangelical view that men can be genuine Christians even though they reject Biblical doctrine?
Schleiermacher
25. Who was the father of Higher Criticism?
Julius Wellhausen
26. Higher Critics believe that most of the Pentateuch was written when?
During the days of Israel's kings
27. J.C. Ryle said, “A wave of colour blindness about _____ appears to be passing over the land.”
Theology
28. Germany by the mid-19th century was flooded by what?
Unbelief
29. What then replaced theology?
Philosophy
30. The foundation of Fundamentalism is the conviction that the Bible is what?
Divinely inspired: plenarily, verbally, infallibly, inerrantly
31. What verse says, “For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled”?
Matthew 5:18
32. What verse says, “Knowing this first, that no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost”?
2 Peter 1:20-21
33. What verse says, “How sweet are thy words, unto my taste! yea, sweeter than honey to my mouth!”?
Psalms 119:103
34. What years did the Presbyterians write the Westminster Confession?
1643-1648
35. By the 19th century, there was a growing movement among Protestants to downgrade the doctrine of Biblical _____.

Answer Key

Inspiration

36. What group was at the forefront of this heresy?
Unitarians
37. Who was responsible, more than any other single individual, for the diffusion of German neology (new theology) through Cambridge University and thence through the Anglican Church?
Coleridge
38. True/False—The British & Foreign Bible Society (BFBS) was corrupt from the beginning?
True
39. What year was The British & Foreign Bible Society (BFBS) founded?
1804
40. When an attempt was made to adopt a statement of faith, what simple profession was rejected by a large majority?
That Jesus Christ is God
41. Those who ended up leaving the BFBS founded what Society?
The Trinitarian Bible Society
42. Fundamentalism was a restoration of the _____ view of Scripture.
Apostolic
43. Who founded the *Watchword* in 1878 as one of the first periodicals that exposed liberalism?
A.J. Gordon
44. Its very first issues warned of the downgrade of what doctrine?
Inspiration
45. What years were *The Fundamentals* written?
1910-1915
46. What was its major purpose in being written?
To defend the infallible inspiration of Scripture
47. What verse says, “And have no fellowship with the unfruitful works of darkness, but rather reprove *them*”?
Ephesians 5:11
48. 1 Timothy 6:5 tells us that “...men of corrupt minds, ...supposing that _____ is godliness: ...”
Gain
49. What verse says, “O Timothy, keep that which is committed to thy trust, avoiding profane *and* vain babblings, and oppositions of science falsely so called”?
1 Timothy 6:20
50. Who was it, when he was told, “The whole world is against you,” replied, “Then I am against the whole world”?
Athanasius
51. How many times is the word “ungodly” in the one sentence of Jude 1:14-15?
Four times
52. Who urged Barak to lead the army of Israel against Jabin’s Canaanites?
Deborah
53. How many prophets of Baal did Elijah face on Mount Carmel?
850

Answer Key

54. After God poured down fire from heaven what river were the prophets of Baal taken to and killed?
The River Kishon
55. Who said to the Pharisees in Luke 3:7 “O generation of vipers, who hath warned you to flee from the wrath to come?”
John the Baptist
56. What two men did Paul turn over to the devil “that they may learn not to blaspheme” (1 Tim. 1:20)?
Hymenaeus and Alexander
57. Who did Paul rebuke publicly for hypocrisy in Galatians 2:11-14?
Peter
58. At the very end, Paul summarized his Christian life with what words?
“I have fought a good fight”
59. J.C. Ryle said “It is _____ not _____ which shall always in the end prevail.”
Truth not numbers
60. Many old Fundamentalist periodicals were scented with the smoke of _____ rather than the perfume of _____.
Smoke of Battle
Perfume of Positivism
61. Who said, “Satan is the real Pope [and] demons the real cardinals”?
A.J. Gordon
62. Who said, “The battle is getting hotter and hotter, and I like it better and better”?
David Otis Fuller
63. Who was pastor of Calvary Baptist Church of New York City from 1918 until his death in 1929?
John Straton
64. The origin of Fundamentalism focused on the literal interpretation of what specifically?
Prophecy
65. Who founded the Northfield Conference?
D.L. Moody
66. What conference was founded in 1872 by James Inglis, a Baptist pastor?
Niagara Bible Conference
67. In 1911 what evangelist moved to Winona Lake?
Billy Sunday
68. How many large American Bible and Prophetic Conferences were there?
Five
69. In 1941 how many attended the conference at Winona Lake?
2,000
70. Who founded Dallas Theological Seminary?
Lewis Sperry Chafer
71. This seminary was a direct result of what?
The fundamentalist Bible conference movement
72. The founder believed that ... without knowledge of the whole Bible, men would be left unprepared for the task of _____ preaching.
Expository
73. The right understanding of what produced spiritual revival?

Answer Key

Prophecy

74. William B. Riley said that when he graduated from Southern Baptist Theological Seminary in 1888, there was no _____ teaching in the school.

Premillennial

75. In Romans 11:25-27, Paul taught that God's covenants with Israel will be fulfilled how?

Literally

76. Israel will be blind *only until* the fulness of the Gentiles is come in. This is referring to what?

The church age

77. What two predominant men (as mentioned in this course) were basically the inventors of spiritualizing the prophecies?

Origen and Augustine

78. The Roman Catholic Church believed itself to be what?

The Millennial Kingdom

79. Whereas, the 16th Century Reformers held the Roman church to be what?

The Antichrist

80. The Fundamentalists emphasized the power of the doctrine of imminency to do what to the Christian life and ministry?

Sanctify it

81. Who published in 1841 *The Restoration of the Jews to Their Own Land, in connection with their future conversion and the final blessedness of our earth*?

Edward Bickersteth

82. Whose church was the largest non-conformist church in London in its day (the 1860s)?

Charles Spurgeon's Metropolitan Tabernacle

83. Who is one of the fathers of modern dispensational theology who had a major influence on the revival of literal interpretation of Bible prophecy?

John Darby

84. Dispensational theology was the predominant view on prophecy among conservative Bible believers by the turn of what century?

20th Century

85. James Brookes promoted dispensationalism through what Bible Conference?

Niagara Bible Conference

86. Arno Gaebelein was an evangelist to the Jews where?

In New York City

87. Why did he separate from the Methodist Episcopal Church?

Because of its liberalism

88. William Blackstone rejecting "Big-manism" liked to be known as what?

W.E.B.

89. William Blackstone often concluded his letters with what statement?

"I am but an errand boy for Jesus"

90. He drafted a plea entitled "A Proclamation for a Homeland for Persecuted Russian Jews in Palestine." It was popularly known as what?

The Blackstone Memorial

91. What U.S. President did he present it to?

President Benjamin Harrison

92. Who founded the Zionist Movement in 1897?

Answer Key

- Theodore Herzl*
93. World War I was a refutation of what heresy?
Postmillennialism
94. In 1917, what document pledged British support for Jewish homeland?
The Balfour Declaration
95. In 1918, Palestine was captured from the Ottomans by the British, which ended how many years of Muslim control of Israel's land?
700 years
96. How many months did Israel fight before winning her independence?
18 months
97. Scofield's greatest influence came through what?
The Scofield Reference Bible
98. This was first published in 1909 by whom?
Oxford University Press
99. Another feature of the Bible conferences and of Fundamentalism at large was an understanding of end-time _____.
Apostasy
100. Who said, "[W]e suggest that he who teaches the evangelical faith, and commends his students to rationalistic books, may do more harm by his citations than good by his expositions"?
A.J. Gordon
101. What was the title of the article this quote is found in?
"Good Men Recommending Bad Books"
102. True/False—Preaching against worldliness was not neglected.
True
103. Who is the author of the book *Holiness: The False and the True*?
Harry Ironside
104. Other popular Bible conference speakers taught a false doctrine of holiness called the _____ approach to holiness.
Keswick
105. By the end of the 1930s, Moody Bible Institute alone had produced about how many missionaries?
1,500
106. The Cambridge Seven surrendered to go where as missionaries in order to help whom?
China with Hudson Taylor
107. Who was the most famous of the Cambridge Seven?
C.T. Studd
108. What missionary wrote the poem "Only one life, 'twill soon be past, only what's done for Christ will last"?
C.T. Studd
109. What was this man's wife's name?
Priscilla Stewart
110. This missionary said "In fact, until this day I verily believe that of all God's many good gifts, the least of all is _____."
Good looks
111. What college did William Bordon attend?

Answer Key

Yale University

112. What were the three things written in William Bordon's Bible which was seen after he had died?

"No retreat."

"No reserve."

"No regrets."

113. What decade did the radio really take off in America?

The 1920s

114. What was Moody Bible Institute's original name?

Bible Institute for Home and Foreign Missions

115. Who founded the Boston Missionary Training School?

A.J. Gordon

116. In 1908 the Bible Institute of Los Angeles (BIOLA) was founded with who as its first Dean?

William E. Blackstone

117. Most of the first Bible Institutes were how many years?

Two years

118. In 1926, Bob Jones College was founded by Bob Jones, Sr., who was an evangelist of what denomination?

Methodist

119. What exhaustive concordance was published in 1890?

Strong's

120. The *Treasury of Scripture Knowledge* was expanded and popularized by whom?

R.A. Torrey

121. Revival movements are always _____-singing movements.

Hymn

122. The largest book in the Bible is what kind of book?

A hymn book

123. In 1 Corinthians 14:15, Paul said he sang with _____ and with _____.

With the spirit and with the understanding

124. Who was the preeminent hymn writer of the era of the First Great Awakening?

Charles Wesley

125. How many hymns did he write?

More than 6,000

126. The shape-note singing movement began at the turn of what century?

The 19th Century

127. Who was known as "the Queen of Gospel Song Writers"?

Fanny Crosby

128. How did she define a hymn?

A song of the heart addressed to God

129. She was converted through the last line of what song written by Isaac Watts?

"Alas, and Did My Saviour Bleed?"

130. What was Fanny Crosby's first popular hymn?

"Pass Me Not O Gentle Saviour"

131. True/False—The world's music was not jazzy and sensual in Fanny Crosby's day.

False

Answer Key

132. Beyond “the fundamentals” there was _____ unity.
Interdenominational
133. True/False—Interdenominational Fundamentalism differed from the ecumenism of the 20th Century.
True
134. What passage says, “Therefore I love thy commandments above gold; yea, above fine gold. Therefore I esteem all thy precepts concerning all things to be right; and I hate every false way”?
Psalm 119:127-128
135. The Scripture is a unity. To divide it into “essentials” and “non-essentials” is a _____ concept, not a divine one.
Human
136. The unity that Christ prayed for in John 17 is a unity in what?
Truth
137. How much support is there for interdenominational or ecumenical unity in John 17?
Zero
138. Interdenominational and ecumenical unity is a unity based on what rather than God’s Word?
Pragmatism
139. A major reason why men have compromised the Bible’s teaching on unity and have broadened the basis of unity is that they aren’t content with what?
The New Testament church
140. Paul instructed Timothy in 1 Timothy 1:3 to allow no other _____!
Doctrine
141. According to 1 Timothy 3:15, what is the pillar and ground of the truth?
The church of God
142. Who published *A Limited Message or a Limited Fellowship*?
Pastor David Nettleton
143. Romans 14 gives liberty in what areas?
Areas in which the Bible is silent
144. What two examples does Paul give?
Diets and holy days
145. Interdenominational Fundamentalism overlooked the heresy of sovereign election and sovereign reprobation which is defined by the _____ Confession.
Westminster
146. What verse says God is “not willing that any should perish but that all should come to repentance”?
2 Peter 3:9
147. True/False—The Bible teaches that God’s call cannot be refused.
False
148. Romans 6 calls baptism what?
A burial
149. Protestants of old denounced Baptists as what?
“Anabaptists”
150. The heresy of losing your salvation is based on a wrong understanding of what?
The Gospel

Answer Key

151. What passage teaches that it is Christ who holds the believer safe in His omnipotent hands?
John 10:27-29
152. What verse says that we have been delivered from the power of darkness and translated into Christ's kingdom?
Colossian 1:13
153. What two brothers funded the printing and distribution of *The Fundamentals*?
Lyman and Milton Stewart
154. One of the brothers also funded the founding of what Bible Institute?
BIOLA
155. Who was the first editor of *The Fundamentals* until 1911?
A.C. Dixon
156. What church did he then become the pastor of after that year?
Metropolitan Tabernacle
157. Who was then the final editor of *The Fundamentals*?
R.A. Torrey
158. *The Fundamentals* contained about 90 articles by how many authors?
64 authors
159. *The Fundamentals* was designed to represent and promote what kind of Fundamentalism?
Middle-of-the road
160. True/False—It represented a very separatistic Fundamentalism.
False
161. True/False—There were no articles warning about the Roman Catholic Church or Pentecostalism.
True
162. The project of *The Fundamentals* was backed by what?
Prayer
163. The _____ holiness teaching had a large influence within Fundamentalism.
Keswick
164. Its doctrine was influenced by what denomination's "entire sanctification" teaching?
Methodist
165. Charles Finney's teaching of sinless perfection was called what while he taught at Oberlin College?
"The Oberlin Theology"
166. What year did the Keswick meetings begin?
1874
167. True/False—It has been said that the Keswick Theology cannot be defined.
True
168. What prominent Keswick teacher was said to have been the most successful evangelist of the generation between Finney and D.L. Moody?
William Boardman
169. Who had a major role in promoting Keswick theology among Baptists?
F.B. Meyer
170. What does a non-cessationist believe?
The continuation of the apostolic gifts

Answer Key

171. What two hymn writers wrote the song “Blessed Assurance” which promotes Keswick theology?
Fanny Crosby and Phoebe Knapp
172. What is the motto of Keswick?
“To me to live is Christ”
173. In the late 1800s, the Keswick Convention had a major influence in what kind of work in particular?
Missionary work
174. What was the ecumenical theme of the Keswick Conventions?
“All One in Christ”
175. What did Charles Spurgeon faithfully depart from in 1887 because of its liberalism?
The Baptist Union
176. Who then became the president of it afterward?
F.B. Meyer
177. The fundamental error of Keswick deeper life theology is its emphasis on finding some one _____ to a holy life.
Key
178. Who was the most prominent evangelist of the last quarter of the 1800s through the first half of the 1900s and beyond?
D.L. Moody
179. What religion was his mom before conversion?
A convinced Unitarian
180. This man began his evangelistic ministry by preaching to whom?
Children
181. Who is said to have invented the *Wordless Book*?
Charles Spurgeon
182. What President spoke at one of Moody’s meetings?
Abraham Lincoln
183. When John Darby visited D.L. Moody, the two clashed over what issue?
Freewill versus sovereign election
184. After the Great Chicago Fire of 1871 what three things did Moody say that he saved?
His Bible, family, and reputation
185. In his evangelistic campaigns, Moody was building on principles and techniques that were established by whom?
Charles Finney
186. Moody once remarked that until 1868 he had preached what, but that after hearing Henry Moorehouse preach seven successive sermons one week on the text “For God so loved the world...” he changed his mind?
Calvinism
187. Ira Sankey, (Moody’s song leader) believed that his singing ministry was a _____ ministry.
Preaching
188. Moody saw great evangelistic opportunity in the Chicago World’s Fair of what year?
1893
189. True/False—Moody refused to be called great.
True

Answer Key

190. In regards to “Big-manism,” Moody spoke of how we should guard against what?
Flattery
191. Moody likened repentance to a soldier doing what?
“A right about face”
192. Moody said “Christ will take all your iniquities away if you _____. ”
Will
193. Moody also quoted “No unrepentant sinner will ever get into Heaven; unless they _____ their sin they cannot enter there.”
Forsake
194. True/False—Moody didn’t preach repentance much.
True
195. Moody said that he found success by preaching God’s goodness rather than what?
Repentance
196. Paul said that “the goodness of God leadeth thee to _____. ” (Rom. 2:4)
Repentance
197. Moody’s thinking that “you must seek God with your heart, not with your head” results in a _____ approach.
Mystical
198. How long does it take to deal properly with people about salvation?
As long as it takes
199. Who published the book *Holiness: Its Nature, Hindrances, Difficulties and Roots*?
J.C. Ryle
200. In this book, he addressed whose style of revivals?
Moody’s
201. In the book, the author states “In some cases people are taught that mere _____ is faith.”
Feelings
202. True/False—Late in his ministry, Moody expressed regret for his shallow dealings with sinners and for not being more careful to look for a true work of God in conversion.
True
203. In 1990, *Christianity Today* said, “It is no exaggeration to see Moody’s work as one of the roots of the _____ movement.”
Ecumenical
204. Moody’s ecumenism extended to whom?
Theological liberals
205. The Northfield Bible Conference (founded by D.L. Moody) helped spread what doctrine in America?
Dispensational, pretribulational doctrine
206. The Student Volunteer Movement (SVM) challenged students in secular colleges and universities to do what?
Surrender to foreign missionary work
207. Who was the chairman of the SVM and became a most radical ecumenist and one of the founders of the World Council of Churches?
John Mott
208. Moody Bible Institute was captured by New Evangelicalism in what two decades?
The 1950s and ’60s

Answer Key

209. Moody Bible Institute began as a vision of whom?
Emma Dryer
210. What was Moody's objective through this institute?
Training "laymen" for the work of the ministry
211. In the early 1900s, Moody Bible Institute described itself as "the West Point of _____."
Christian Service
212. Who was the first superintendent of Moody Bible Institute?
R.A. Torrey
213. This man used his experiences in worldwide evangelistic crusades to defend what?
The Bible's divine inspiration
214. At MBI, Torrey said that he refused to hire a man "who was in the least degree _____."
Tainted
215. He also said that this is no time to join hand with whom?
The enemy
216. When James M. Gray was the head of the Moody Bible Institute, he stated in the *Moody Monthly* that who was "demonically inspired"?
Harry Emerson Fosdick
217. R.A. Torrey was a Presbyterian but had no interest in _____ distinctives.
Denominational
218. In Torrey's estimation, a standard _____ education should not be included.
Liberal arts
219. The gospel wagon was a pioneered innovation during whose lifetime?
Moody's
220. In 1923, MBI established a three-year course on _____ Missions.
Jewish
221. In 1924, who spoke these following words at Moody Founder's Week— "The worst sin today is to say that you agree with the Christian faith and believe in the Bible, but then make common cause with those who deny the basic facts of Christianity"?
J. Gresham Machen
222. Probably the last clear fundamentalist warning at Moody was given by whom at Moody Founder's Week in 1961?
Charles Woodbridge
223. "He particularly mentioned the new method of evangelism: _____ evangelism which Billy Graham had entered into some five years previously."
Ecumenical
224. By what decade were unrepentant, unconverted homosexuals accepted as students at MBI?
The 1970s
225. Moody was on the cutting edge of promoting what kind of music?
Contemporary Christian Music
226. In 1986, who spoke at the MBI Founder's Week?
Billy Graham
227. In December 2011, Moody Press published *Prayers for Today: A Yearlong Journey of _____ Prayer*.

Answer Key

Contemplative

228. In 2013, what president of Moody lifted its 100-year ban on alcohol, tobacco, and gambling for staff and faculty?

Paul Nyquist

229. What verse says, “Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise”?

Proverbs 20:1

230. Moody Church wasn’t a New Testament church; it was what?

A Sunday School

231. True/False—Moody wasn’t a pastor or a church planter.

True

232. Who was the pastor of Moody Church and Moody Bible Institute near its heyday of fundamentalist character?

A.C. Dixon

233. This man warned that the new evangelism is “turning many of our colleges and institutions into hot-beds of _____ or refrigerators of _____.”

Infidelity

Indifference

234. Who observed that later in Dixon’s life he had become a “remote from contention”?

W.B. Riley

235. What man from Scotland was called in 1912 to be the pastor of Moody Church but ended up drowning in the sinking of the *Titanic*?

John Harper

236. What song was played as the *Titanic* was sinking?

“Nearer, My God, to Thee”

237. True/False—Moody Church has ordained female deacons.

True

238. At his youth, Torrey was terribly afraid of what?

Public speaking

239. He graduated from what university in 1875?

Yale University

240. He unwisely attended what Seminary?

Yale Divinity School

241. When he was ordained to the ministry after graduation, Torrey believed the Bible contained errors and held to what view of salvation?

Universalism

242. He eventually decided to accept by faith what hypothesis?

That the Bible was the inerrant Word of God

243. He later renounced _____ and became a staunch foe of it.

Liberalism

244. Torrey accepted the Bible’s teaching on the eternal punishment of whom, therefore rejecting his former view of universalism?

The unsaved

245. He accepted the _____ interpretation of prophecy and the _____ coming of Christ for church-age saints.

Literal

Answer Key

Pre-tribulational

246. R.A. Torrey quoted what passage in each letter he wrote to those sorrowing over the death of a loved one?
1 Thessalonians 4:13-18
247. Torrey believed in what mode of baptism?
Believer's baptism by immersion
248. True/False—He did not make a divisive issue over baptism.
True
249. Torrey said what is the key that unlocks all the storehouses of God's infinite grace and power?
Prayer
250. True/False—Torrey's preaching had strong biblical substance. He was not just a storyteller.
True
251. *The Treasury of Scripture Knowledge* was first published by whom of London in the 1830s?
Samuel Bagster
252. *The Treasury of Scripture Knowledge* was based off the work of what Bible commentator who was an Anglican minister converted from Unitarianism?
Thomas Scott
253. There was a great emphasis on recording and reporting numbers of attendance, professions, etc. which largely began in what century?
The 19th Century
254. True/False—Torrey preached a shallow gospel and aimed for merely professions.
False
255. True/False—Torrey preached Biblical repentance.
True
256. How did he define repentance?
A sense of sin and sorrow for it, with a sincere turning from it
257. True/False—Torrey instructed his hearers to "accept Jesus Christ as your Lord and Master."
True
258. The shallow way of dealing with souls about salvation characterized revival evangelism from the time of whom in the first half of the 19th Century to whom in the latter half?
Charles Finney to D.L. Moody
259. Who was Torrey's song leader?
Charles Alexander
260. In what year did Torrey retire from evangelism?
1911
261. What denomination was Harry "Henry" Ironside?
Plymouth Brethren
262. His father was known as what because every time he met someone, he asked them "Where will you spend eternity?"
"The Eternity Man"
263. Soon after Henry's salvation, he attended a Salvation Army meeting where he fell in love with what?

Answer Key

- Street preaching*
264. By age 19, he was discouraged by what teaching?
Perfect holiness
265. From utter depression, he determined to read any and everything but what?
The Bible
266. After leaving the Salvation Army who did Ironside marry?
Helen Schofield
267. Beginning in 1924, he became associated with what ministry?
Moody Bible Institute
268. As a Plymouth Brethren, he did not believe in a _____ ministry, though it is clearly taught in Scripture.
Ordained ministry
269. True/False—From its inception, Moody Church was a mixed multitude of saved and lost.
True
270. In 1935, Ironside preached whose funeral at Moody Church?
Billy Sunday's
271. Throughout his life, Henry Ironside maintained how much time for his personal devotions?
One hour
272. Altogether, he published how many books?
80 books
273. Ironside's *Wrongly Dividing the Word of Truth* refutes what error?
Hyper-dispensationalism
274. In his book *Except Ye Repent*, Ironside says "Repentance is not opposed to grace; it is _____."
The recognition of the need of grace
275. Ironside emphasized the _____ return of Christ.
Imminent
276. What were his three hobbies?
*Stamp collecting,
Bible archaeology, and
Christian biographies*
277. He had no sympathy for theological _____.
Modernism
278. The Brethren were founded in England in what decade?
The 1830s
279. Who was a prominent leader among them?
John Darby
280. True/False—Brethren churches are independent and autonomous.
True
281. How often do they practice the Lord's Supper?
Weekly
282. For many decades, Brethren commentaries were the main commentaries that were written from a _____ view.
Dispensational
283. What year was Wheaton College established?

Answer Key

- 1860*
284. Wheaton College was aligned with Fundamentalism until what decade?
The 1940s
285. The school was founded by what denomination?
Methodists
286. Who was the first president?
Jonathan Blanchard
287. James Oliver Buswell was “a force that kept Wheaton from embracing the _____ theology popular at that time.”
Liberal
288. What fraction of Wheaton’s graduating class of 1950 went to mission fields, but went as budding New Evangelicals?
1/4 of the graduates
289. The World’s Christian Fundamentals Association (WCFA) was founded where in May 1919?
Philadelphia
290. Who was the first president of the World’s Christian Fundamentals Association (WCFA)?
William Bell Riley
291. What century did Presbyterian churches begin in America?
The late 1600s
292. The first Presbytery was founded in what year and in what city?
In 1706 in Philadelphia
293. What multi-millionaire called for “world unity through the spread of understanding of the vital elements of all religions”?
John D. Rockefeller, Jr.
294. J. Gresham Machen warned his students at Princeton that “They must be ready for a life of deadly _____.”
Conflict
295. Because of liberalism, Machen left Princeton and formed what Seminary with three other faculty members?
Westminster Theological Seminary
296. This Seminary largely distanced itself from what movement.
Fundamentalism
297. What were two reasons why they separated from this movement?
*The men were amillennial and
The men didn’t interpret prophecy literally*
298. In 1938, The Bible Presbyterian Church and Faith Theological Seminary were founded by whom?
Charles McIntire
299. How was he different from traditional Presbyterians?
He was dispensational and his churches were autonomous
300. In the 1920s, what Baptist pastor was calling America’s cities Sodom and Gomorrah?
John Straton
301. Later in Charles McIntire’s life his message became that Jesus “came to save individuals from slavery to sin and to save _____.”

Answer Key

Societies

302. Charles McIntire was premillennial, but because of his zealous campaigns to “save America” he acted more like what?
A post-millennialist
303. Who coined the term “neo-evangelical”?
Harold Ockenga
304. This man was the founding president of what Seminary?
Fuller Theological Seminary
305. The root of America’s ills is the condition of the nation’s _____.
Churches
306. Why does America no longer fear God?
Because her churches no longer fear God!
307. What fundamentalist Presbyterian was a prominent part of the Free Presbyterians?
Ian Paisley
308. He was also heavily involved in politics to try to keep Northern Ireland from what kind of rule?
Roman Catholic
309. In what decade were interdenominational youth ministries birthed in America?
The 1940s
310. What U.S. President spoke very highly of Youth for Christ?
Truman
311. Youth for Christ was heavy on “just believe” and light on _____. It was also heavy on entertainment and fun and light on true _____.
Repentance and Discipleship
312. Who was the founder of *Old Fashion Revival Hour*?
Charles E. Fuller
313. This man studied at BIOLA under what man who taught him dispensational doctrine?
R.A. Torrey
314. True/False—The *Old Fashion Revival Hour* was never separatist in character.
True
315. Charles Fuller founded Fuller Theological Seminary with the support of whom?
Billy Graham
316. What year was Bob Jones College founded?
1927
317. What denomination was Bob Jones?
Methodist
318. In what decade was Bob Jones one of the most famous evangelists in America?
The 1920s
319. Bob Jones believed that lifeless orthodoxy was worse than what?
Modernism
320. True/False—By 1947, Bob Jones University was the largest Christian college in the world.
True
321. By the 1960s the focus of the college was shifting away from what?
Training preachers
322. In what year did Bob Jones, Jr. take the oversight of the school as president?

Answer Key

1947

323. Bob Jones, Jr. said, “I think the _____ movement may be more dangerous than all of the other false religions and the cults which we face today.”

Charismatic

324. Bob Jones University played a major role in the split between what two groups?

Fundamentalism and New Evangelicalism

325. What department at BJU has the largest faculty in the university?

The Fine Arts Department

326. In what year did BJU admit the first black student?

1971

327. Bob Jones University has promoted what Greek Text from the very beginning?

The Critical Greek Text

328. BJU grads have called the defense of the KJV “unnecessary confusion and _____.”

Division

329. Today, BJU is promoting what Bible Version?

The English Standard Version

330. In 2014, what man became BJU’s president who is leading the school in a clear direction away from its founding principles?

Steve Pettit

331. Bob Jones University has plunged into _____ Calvinism?

New Reformed

332. In March 2020, BJU hosted what Roman Catholic pro-life speaker?

Abby Johnson

333. Monroe Parker began his evangelistic career as a Methodist and was later ordained a _____. (What denomination)

Baptist

334. What year did Monroe Parker go to Bob Jones College?

1928

335. True/False—Monroe Parker’s meetings were interdenominational.

True

336. What year did Parker leave Methodism?

1934

337. What very famous evangelist did Parker know personally?

Billy Graham

338. In what year did Parker separate from this man?

1957

339. True/False—Monroe Parker remained an opponent of New Evangelicalism to the end of his life.

True

340. Monroe Parker answered a compromising evangelist, “_____ is more important to me than my ministry.”

The cause of Jesus Christ

341. He said, “In the beginning new evangelicalism was not characterized by doctrinal content but by _____.”

Method

342. From 1954-1957, Parker was pastor of what church?

Answer Key

- Grace Baptist Church of Decatur, Alabama*
343. Parker was among those who formed what fellowship?
The Fundamental Baptist Fellowship (FBF)
344. What was the original name for Dallas Theological Seminary?
Evangelical Theological College
345. In 1901, Chafer moved to Northfield, Massachusetts, and began a lifelong affiliation with whom?
C.I. Scofield
346. Chafer believed that effectual expository preaching requires what two things?
A strong knowledge of the whole English Bible
A strong knowledge of the biblical languages
347. True/False—From its inception, Dallas was not separatist.
True
348. Chafer and Scofield were _____ rather than fighters.
Educators
349. What is Dallas Seminary's official publication?
Bibliotheca Sacra
350. Charles Spurgeon wisely quoted, "Treatises in abundance have been produced upon the sins of speech; but are there not also sins of _____?"
Silence
351. Evangelicals have renounced what since the 1940s?
Separatism
352. Which president of Dallas from 1994-2001 told the school board, "I am not a fighting fundamentalist"?
Chuck Swindoll
353. This man's hugely influential book *Grace Awakening* promotes a doctrine of grace that is actually what?
License
354. But according to Titus 2:11-14 God's grace actually teaches us what?
"That, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world"
355. Some of the most compromising evangelical leaders today are _____ graduates?
Dallas
356. True/False—The Independent Fundamental Churches of America (IFCA) hold that the believer has two natures and that the old nature is not eradicated in this life.
True
357. What was its official publication?
The Voice
358. Who was the national executive secretary of the IFCA from 1956-1959?
Ernest Pickering
359. William Ashbrook insisted that what was the only course?
Separation
360. In 1990, who was allowed to join the IFCA even though he is not a fundamentalist?
John MacArthur
361. In 1994, what entire part of America departed from the IFCA and started their own Bible conferences?

Answer Key

New England

362. In a book he published, Carlton Helgerson said, “Neo-Evangelicalism is a slanted way of thinking which like a _____ has infected many of us to some degree.”

Virus

363. What verse says, “Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ”?

Colossians 2:8

364. Helgerson also mentions that there is great hostility to _____ truth in neo-evangelism.

Dispensational

365. He also says that the priority of the New Testament assembly in Scripture was a major reason for his rejection of what?

New Evangelicalism

366. In his book *The Local Church*, Helgerson stated, “We should be thinking _____, not merely organization, because God’s primary witness unto Himself in this dispensation is the local church.”

Organism

367. Helgerson was said to be a “pastor to _____.”

Pastors

368. What was the name of George Parsons’s church that was affiliated with the IFCA until the IFCA allowed John MacArthur to become a member in 1990?

Middletown Bible Church

369. The Grace Brethren Churches were founded in what year?

1939

370. The German Baptist Brethren was an Anabaptist group associated with what other group?

The Mennonites

371. What man established The Fundamental Evangelistic Association (FEA)?

Marion H. Reynolds, Sr.

372. Fuller Seminary was the birthplace of what heretical movement of Charismaticism?

John Wimber’s Third Wave Charismaticism

373. BIOLA became totally New Evangelical under the influence of whom in the 1950s-1960s?

J. Vernon McGee

374. Today what is one of the most dangerous theological institutions in the world?

Fuller Theological Seminary

375. In 1949, Reynolds, Sr., and Reynolds, Jr., refused to cooperate with whose Los Angeles Crusade?

Billy Graham

376. The Reynolds were convinced that “doctrinal difference could not be set aside for any season, not even in the name of _____.”

Evangelism

377. They withdrew from this evangelist how many years before other men did such as Bob Jones, Sr., and John R. Rice?

8 years prior

378. What father and son were the most influential leaders of the Ohio Bible Fellowship?

William and John Ashbrook

Answer Key

379. What denomination were they?
Presbyterian
380. True/False—William’s ministry was not one that just brought people down the aisles.
True
381. In his famous book *The New Neutralism* William Ashbrook says “This is an age of ‘_____.’”
“Isms”
382. What did William and John Ashbrook call New Evangelicalism?
The New Neutralism
383. Ashbrook identified a lack of what as a chief characteristic of the time?
Courage
384. In John Ashbrook’s *The New Neutralism II* what three great errors are identified with New Evangelicalism?
Determined to reject Biblical separation
Determined to find acceptance by the world
Determined to add the social gospel to the Scriptural gospel
385. John Ashbrook said, “You cannot preserve a position without _____ for it.”
Crusading
386. For the most part, the old Fundamentalism is today’s _____.
Evangelicalism
387. John Ashbrook wrote, “Over the years, the explosion of new evangelicalism has done no damage at all to the fortress of liberalism. However, it has left devastation on the field of _____.”
Fundamentalism
388. New Evangelicalism owns the _____ publishers.
Music
389. True/False—Sound doctrine, but no earnest contending *against* compromise and error, is not old-time Fundamentalism
True
390. Matt Costella sates, “In my personal opinion, the biggest blight on the once-good independent Bible churches is the influence of _____.”
John MacArthur

Metropolitan Tabernacle, London

1. What was probably the first prominent separatist Baptist church in the modern era?
Metropolitan Tabernacle
2. At what age did Spurgeon first become a pastor?
20 years old
3. The Metropolitan Tabernacle began in 1650 under the leadership of whom?
William Rider
4. How many years did John Gill pastor this church?
51 years
5. John Gill was such a hyper-Calvinist that he did not believe in doing what?
In preaching the Gospel to sinners
6. Spurgeon averaged reading how many books per week?
6 books

Answer Key

7. What mode of baptism did Spurgeon believe in?
Baptism by immersion
8. How large was his church's membership by the time of his death?
5,000
9. Who was Charles Spurgeon's wife?
Susannah Thompson
10. What has Spurgeon been called?
"The Prince of Preachers"
11. Typically, how many times did he preach per week?
10-12 times
12. True/False—Spurgeon is still probably the most widely quoted preacher.
True
13. True/False—The congregational singing at Metropolitan Tabernacle was strictly a cappella.
True
14. In 1865, Spurgeon began publishing *The Sword and the Trowel*, the name being inspired from what Old Testament verse?
Nehemiah 4:18
15. True/False—Spurgeon didn't believe in "focusing only on the positive."
True
16. Spurgeon believed very strongly in what kind of a church membership?
A regenerate church membership
17. A big part of Spurgeon's success in the ministry can be attributed to whom?
His deacons
18. Why did Spurgeon lead the Metropolitan Tabernacle out of the Baptist Union?
Because of its liberalism
19. The "Downgrade Controversy" described the apostasy of what?
The Baptist Union
20. What did the General Baptists believe about Christ's atonement?
That it is unlimited?
21. It is what that breaks the unity of the churches?
Error
22. Spurgeon said in *The Sword and Trowel* "To pursue union at the expense of truth is _____ to the Lord Jesus."
Treason
23. True/False—Spurgeon was not the first prominent pastor to leave a liberal denomination in modern times.
False
24. Where did Spurgeon die on January 31, 1892?
Southern France
25. What year did Spurgeon's Pastors' College begin?
1856
26. Who was the first student of the Pastors' College?
Thomas Medhurst
27. How many preachers were trained in Spurgeon's lifetime?
900

Answer Key

28. Spurgeon exhorted his students to “Sell your _____ and buy _____.”
Sell your shirts and buy books
29. Who was the pastor of Metropolitan Tabernacle following Charles Spurgeon?
Thomas Spurgeon (A.T. Pierson was pulpit supply)
30. In what year did Metropolitan Tabernacle rejoin the Baptist Union?
1955
31. What was the Pastors’ College renamed in 1923?
Spurgeon’s College
32. Who is the pastor of Metropolitan Tabernacle today?
Dr. Peter Masters
33. True/False—Today he stands on the same doctrinal platform as Spurgeon.
True
34. In February 1971, this new pastor led the church to depart from what?
The Baptist Union

Northern Fundamental Baptists

1. There was a distinct Fundamental Baptist movement in the North that came out of what convention?
The Northern Baptist Convention
2. The first Baptist church in America was established in 1638 by whom?
Roger Williams
3. Where was his church?
Providence, Rhode Island
4. What did the Baptists desire above all?
Full religious liberty
5. The first amendment of the Bill of Rights guarantees freedom of what?
Religion
6. Over what issue did the Southern and Northern Baptists split in 1845?
Slaveholders being appointed as missionaries
7. Who popularized the heretical JEDP theory?
Julius Wellhausen
8. Before the turn of what century were the five Baptist seminaries in the North showing signs of liberalism?
The 20th Century
9. Who was the pastor of Park Avenue Baptist Church in New York City (a Northern Baptist church)?
Harry Emerson Fosdick
10. What Fundamental Baptist pastor of New York City rightly called Fosdick “a religious outlaw—the Jesse James of the theological world.”
John Straton
11. Who was the most prominent leader of fundamental Baptists in the North?
William Bell Riley
12. In 1897, Riley accepted the call to pastor First Baptist Church of where?
Minneapolis, Minnesota
13. His goal was to make this church a center of what?
Evangelism

Answer Key

14. In 1909 W.B. Riley published his first book which exposed what?
Liberalism
15. Beginning in 1909, Riley conducted a national campaign against what?
Evolution
16. In Tennessee *The Scopes Trial* took place in what year?
1925
17. W.B. Riley urged who to assist with the prosecution?
William Jennings Bryan
18. The battle against apostasy was fought by _____ thinking rather than the Word of God.
Pragmatic
19. True/False—Riley didn't separate from the Northern Baptist Convention until the very end of his life.
True
20. When Riley arrived in Minneapolis in 1897, there was only one other pastor in that city who held to what eschatological doctrine?
Premillennialism
21. Riley said that his goal was to lend aid to all _____.
Denominations
22. Like other large fundamental Baptist schools, Northwestern Bible and Missionary Training School operated nearly like what?
A denomination or strong association
23. It had a far-reaching influence in the great northwest until what decade?
The 1950s
24. One preacher observed, "It seems apparent that where a church is open on Sunday night it is because there is _____ graduate as pastor in that place."
Northwestern
25. W.B. Riley chose who to succeed him as president of the Northwestern schools?
Billy Graham
26. Who did more than any other man in modern history to build a "one-world church"?
Billy Graham
27. True/False—Riley fought against separation.
True
28. What verse says, "Be not deceived: evil communications corrupt good manners"?
1 Corinthians 15:33
29. True/False—Unlike J. Frank Norris, Riley did not have a "my way or the highway" method of leadership.
False
30. True/False—D.L. Moody lived in fear of thinking highly of himself.
True
31. Led by W.B. Riley, the fundamentalist Fellowship wanted to do what with the Northern Baptist Convention?
Save it
32. True/False—Denominational battles are pragmatic not biblical.
True
33. What was the theme of the 1922 Northern Baptist Convention?

Answer Key

“Agreed to Differ but Resolved to Love”

34. Who was the first woman president of any major denomination?
Helen Barrett Montgomery
35. She became the president of the Northern Baptist Convention in what year?
1921
36. What was founded in 1923 by W.B. Riley, T.T. Shields, and J. Frank Norris?
The Baptist Bible Union
37. True/False—This was not a separatist organization.
True
38. What was the name of this organization’s paper edited by W.B. Riley?
The Baptist Beacon
39. Which of its three founding leaders was amillennialist?
T.T. Shields
40. What good was done for fundamentalism by the BBU was done by what?
Preaching
41. In 1932 the Baptist Bible Union morphed with what other organization?
The General Association of Regular Baptist Churches
42. In 1946 W.B. Riley nearing his deathbed finally issued a call to do what?
To separate from the Northern Baptist Convention
43. Chester E. Tulga accurately stated, “True Baptists have always been a _____ people.”
Bible people
44. One of the ways that New Evangelicalism showed itself was in the rejection of what two doctrines?
Dispensational and Pre-tribulation theology
45. What is the “Blessed Hope” of the churches?
The Rapture
46. A major difference between the Hard Core and the Soft Core had to do with the interpretation of what?
Prophecy
47. In regards to eschatology, liberals love _____ whereas fundamentalists love _____.
Amillennialism
Pre-tribulationism
48. Who were the two fundamental Baptist leaders in Minnesota who had a wide influence after Riley’s death?
Richard Clearwaters and
B. Myron Cedarholm
49. By the 1950s Clearwaters was the dean of what Seminary?
Northwestern Seminary
50. In 1956 when Clearwaters founded Central Baptist Theological Seminary he wisely said, “We use the mind here, but we do not _____ it.”
Worship
51. Who was the first president of Pillsbury Conservative Baptist Bible College which was co-founded by Clearwaters?
Monroe Parker

Answer Key

52. Who then became the next president?
Myron Cedarholm
53. In what year did Pillsbury close its doors?
2008
54. At some point in the 1970s the college became a “Biblical _____” college?
Arts
55. True/False—The Bible and Greek professors openly advocated the critical text in the classrooms.
True
56. In 1968 what college did Cedarholm found?
Maranatha Baptist Bible College
57. The old-line fundamental Baptists left the Conservative Baptist Fellowship because of its compromise and formed the Fundamental Baptist Fellowship under the leadership of whom?
G. Archer Weniger
58. James Singleton who was prominent in the FBF’s change of spirit and direction criticized the “pessimism” of what?
Dispensationalism
59. He also criticized “_____ fever.”
Rapture
60. The FBF lapsed into a pro-New Evangelical entity with who leading the way?
Bob Jones University
61. In 2017 what was deleted from the Fundamental Baptist Fellowship’s name?
“Fundamental”
62. The Union of Regular Baptist Churches was founded in 1928 under the leader of whom?
T.T. Shields
63. True/False—This man had no formal college or seminary education?
True
64. T.T. Shields was called the Canadian _____.
Spurgeon
65. He said, “_____ is the biggest business I know.”
Preaching
66. What in the face of error is a loud statement?
Silence
67. Who was a prominent leader in the General Association of Regular Baptist Churches serving as president from 1934-1937?
Robert Ketcham
68. True/False—This man was opposed to “Big-manism.”
True
69. Who was a very prominent preacher in the GARBC in the 1960s-1980s?
Ernest Pickering
70. What seminary did he go to?
Dallas Theological Seminary
71. What was the last book on separation that the GARBC would publish and who was its author?
Pickering’s Biblical Separation: The Struggle for a Pure Church

Answer Key

72. David Nettleton said “Today we are choosing between two alternatives: A limited _____ or a limited _____.”
Message or Fellowship
73. True/False—The GARBC from its beginning had a strong Calvinist element.
True
74. In 1974, Pastor Kenneth Good argued that what is GARBC’s heritage?
Calvinism
75. Oliver Van Osdel said that who “masquerade as friends, when they are the most deadly foes”?
Liberals
76. What was Osdel’s serious blind spot?
Support of women evangelists
77. Osdel was opposed to what aspect of Fundamentalism?
Its interdenominationalism
78. Who became the next pastor of Wealthy Street Baptist Church after Osdel resigned?
David Otis Fuller
79. What was the first Bible version to really challenge the King James Version in popularity?
The New International Version
80. In 1985, GARBC-approved Los Angeles Baptist College changed its name to what with who as its president?
Masters College under John MacArthur
81. In the 1980s what two men resigned from the board of the GARBC-approved Association of Baptists for World Evangelism (ABWE) because of its compromise?
Ralph Colas and Ernest Pickering
82. Who wrote the book *The New Evangelicalism: The Deadliest Ism of All*?
Pastor Rolland Starr
83. This pastor called Jack Hyles a heretic over not teaching what?
Repentance
84. He would also not allow *The Sword of the Lord* in the church, asserting they had compromised in what two areas?
Hyles and modern version users
85. W.B. Riley sincerely believed that what is the best way to fulfill Christ’s Great Commission?
Formal Associationalism
86. True/False— “Networking” beyond the church is man doing God’s work in man’s way.
True
87. Building formal networks and apparatus outside the church always does what to the churches?
It weakens the churches
88. The commands pertaining to Christian unity are in the context and boundaries of what?
The New Testament church

Southern Fundamental Baptists

1. True/False—The Southern fundamental Baptist are by far the largest segment of fundamental Baptist.

Answer Key

True

2. What is the largest surviving portion of J. Frank Norris's ministry?

The Baptist Bible Fellowship

3. True/False—Southern Fundamental Baptist have had a major influence in the North.

True

4. Rare was the fundamental Baptist church of earlier days that was not influenced by what publication?

The Sword of the Lord

5. Who has been called "the Texas Tornado"?

J. Frank Norris

6. What university did he graduate from?

Baylor University

7. Norris said, "There can be no _____ in a church that is run and dominated by the worldly element."

Revival

8. In San Antonio he preached an entire week on what subject before giving an invitation?

On hell

9. Of what did Norris say "There is no crime it will not commit. There is no law it will not break. There is no slander it will not circulate. It is like its father, the devil, without conscience or character"?

Modernism

10. In 1921, Norris began preaching very strongly against what specifically?

Evolution

11. Who did Norris hire in 1913 in order to build the world's largest Sunday School?

Louis Entzminger

12. The focus was unfortunately on what rather than on spiritual and Biblical depth?

Numbers

13. One of the reasons that First Baptist Church of Fort Worth was kicked out of the Southern Baptist Convention was because of its refusal to use what?

The denominational Sunday School quarterlies

14. What did Norris help establish in 1923?

The Baptist Bible Union

15. Norris established the first _____ owned and operated by a church.

Radio station

16. In 1926 what man was shot and killed by Norris because of his attempt to assassinate Pastor Norris?

D.E. Chipps

17. What church in Michigan did J. Frank Norris pastor along with First Baptist Church Fort Worth?

Temple Baptist Church of Detroit

18. Who did he appoint to be the General Superintendent of this church?

G.B. Vick

19. J. Frank Norris said, "Men don't go to hell because of their sins, but because they don't _____."

Repent of their sins

Answer Key

20. True/False—He warned about those who instructed people to make mere “decisions” for Christ and who invited sinners merely to come forward for prayer”
True
21. Norris said that shallow gospel preaching that just aimed for decisions “did not have enough gospel to save an _____.”
An ant
22. Norris said that what is needed is a school that teaches what?
The whole Bible
23. What is an autodidact?
A self-educator
24. How did Norris and Entzminger preach?
Expositorily
25. In October 1947, Norris had a role in helping convince what U.S. President to support the new nation of Israel?
President Harry Truman
26. How did Norris interpret prophecy?
Literally
27. Norris broke with what group in the 1930s?
The General Association of Regular Baptist Churches
28. Why did he break from them?
Because he could not “run the show”
29. What two organizations were formed from G.B. Vick and Norris splitting?
Baptist Bible Fellowship International and Baptist Bible College
30. What was Norris’s passion?
Evangelism
31. Sunday Schools began where in the 1800s as afternoon evangelism outreaches and social ministries?
In England
32. Norris was a pioneer in using what to get crowds of lost people?
Promotionalism
33. Norris was the first known to use what ministry to transport people to his Sunday Schools?
The Bus Ministry
34. What did Chester Tulga call Big-numberism?
Jumboism
35. What Baptist missionary said, “Expect great things from God; attempt great things for God”?
William Carey
36. Norris was the father of what grave error that spread widely among fundamental Baptists?
Big-manism
37. True/False—An association requires that the members settle to the lowest common denominator.
True

Answer Key

38. Who were the two most prominent leaders of the founding of the Baptist Bible Fellowship International (BBFI) in 1950? (This was a result of splitting with Norris)
G.B. Vick and Noel Smith
39. Where were their headquarters?
Springfield, Missouri
40. What two things were the main emphasis of the BBFI?
*Church planting and
World missionary work*
41. What was the first group of fundamental Baptists to reject biblical separatism and to go in an openly contemporary direction?
The Baptist Bible Fellowship International
42. Who founded the Moral Majority in the late 1970s?
Jerry Falwell
43. In 1986, this man told *Christianity Today* that what group made up the largest constituency of the Moral Majority?
Catholics
44. What percent did they make up?
30%
45. What was the “flagship” church of the BBFI?
High Street Baptist, Springfield, Missouri
46. What is the root problem in the Southern Baptist congregations?
Its unregeneracy
47. First Baptist Church of Fort Worth, Texas has rejoined what today?
The Southern Baptist Convention
48. What verse says, “the little foxes spoil the vine”?
Song of Solomon 2:15
49. John R. Rice was born in what state?
Texas
50. Who was John R. Rice’s wife?
Lloys Cooke
51. How many daughters did Rice have?
6 daughters
52. Dr. Rice thought obedience was not obedience if it was not _____ obedience.
Instant
53. He was determined that in the home of one _____, he would see that the children turned out right.
Evangelist
54. Where did John Rice lead a drunk to the Lord which led him to surrender to God’s call to evangelism?
At Pacific Garden Mission
55. John Rice was bold and unhesitating in his denunciation of theological _____.
Liberalism
56. True/False—John R. Rice began his preaching career in the Southern Baptist Convention.
True
57. In September 1934, John Rice began publishing what?
The Sword of the Lord

Answer Key

58. What was the first independent Baptist church in Dallas?
Fundamentalist Baptist Tabernacle
59. John Rice followed whose program of building churches?
J. Frank Norris's
60. Through the years, the Sword's soul winning statistics became increasingly exaggerated because of what heretical practice?
Quick Prayerism
61. John Rice wrote several stirring hymns that expressed his evangelistic burden and his belief in the _____ return of Christ.
Imminent
62. In 1936, Rice and Norris parted ways when Norris charged Rice with holding _____ heresies.
Pentecostal
63. In 1940, Rice moved his ministry to where?
Wheaton, Illinois
64. Where did Rice want his daughters to go to college?
Wheaton College
65. In 1946, who conferred on him an honorary Litt. D. degree?
BJU
66. John Rice's relationship began with whom in 1956?
Jack Hyles
67. At this time Hyles was a pastor of what church in Garland, Texas?
Miller Road Baptist Church
68. In what year did Hyles become director of the Sword Conferences?
1962
69. Rice broke with Billy Graham after his May 1957 crusade in what city?
New York City
70. The stand against Billy Graham cost Rice how many subscribers to *The Sword*?
More than 30,000 subscribers
71. Rice lost the friendship and support of what man who founded the Old Fashion Revival Hour?
Charles Fuller
72. In 1963, John R. Rice moved his ministry to where?
Murfreesboro, Tennessee
73. True/False—John R. Rice promoted soft separatism.
True
74. He wanted a _____ tent of association.
Broad
75. John Rice believed that it is OK to associate with New Evangelicals, Southern Baptists, and Pentecostals as long as they are all doing what?
"Winning souls"
76. He said, "I make _____ the main thing. I invite all to join me on this Bible basis."
Soul winning
77. Rice was at the forefront of promoting the idea that separation on the basis of "non-essentials" is "_____ separation."
Secondary Separation

Answer Key

78. Rice used what passage of Scripture to justify the principle of ministry based on “the great fundamentals”?
Romans 14
79. George Dollar warned that Rice encouraged a whole generation of young men to cooperate with what three things?
Compromisers
Charismatics and
Conventionites
80. In 1980, Southwide Baptist Fellowship “honored several _____ of the Faith.”
Giants
81. What verse says “a flattering mouth worketh ruin”?
Proverbs 26:28
82. Proverbs 20:19 says, “meddle not with him that _____ with his lips.”
Flattereth
83. Daniel 11:21, 32, 34 says that the antichrist will come to power how?
By flatteries
84. True/False—John R. Rice did more than any other man to promote “big-numberism.”
True
85. John R. Rice promoted the gimmick _____ ministry program 100%.
Bus
86. *The Sword of the Lord* was the preeminent promoter of what “soul winning” technique?
Quick Prayerism
87. True/False—Rice did not teach a sound definition of repentance.
False
88. Lewis Sperry Chafer warned of the “_____” in evangelism.
“False forces”
89. What was the first of Hyles’s books published by the Sword?
Let’s Go Soulwinning
90. In this book Hyles erroneously taught that a person can get saved without any _____.
Understanding
91. Jack Hyles claimed that on May 3, 1998, how many people were saved?
15,000
92. Of that total, how many were baptized?
5,112
93. The practice of getting a lot of empty professions produces what kind of harvest?
A bitter harvest
94. By what decade, *Joyful Woman* magazine (founded by Rice’s daughters) was openly reflecting a New Evangelical philosophy?
The 1990s
95. In what year was *Joyful Woman* magazine shut down?
2003
96. In 2012, Highland Park Baptist Church changed its name to what?
The Church of the Highlands
97. The churches most strongly influenced by *The Sword of the Lord* are what kind of churches? (In how long they last)

Answer Key

One-generation churches

98. Who pastored Highland Park Baptist Church in Chattanooga, Tennessee, from 1942-1983?
Lee Roberson
99. What is the largest fundamental Baptist missionary sending agency (which was founded by Lee Roberson)?
Baptist International Missions (BIMI)
100. Who was Roberson's wife?
Caroline Allen
101. In 1955 Highland Park left what convention?
The Southern Baptist Convention
102. The congregation was giving how much of its income to world mission?
1/2 of its income
103. What was Roberson's live verse?
Philippians 1:21
104. Because of its busyness, Highland Park Baptist Church was known as what?
"The church of the green light"
105. In many cases, churches see few salvations and little growth for the simple reason that the pastor and the people aren't what?
Hard workers
106. Lee Roberson said that "everything rises and falls on _____."
Leadership
107. A church will not go farther than the vision of whom?
Its leaders
108. Rules without enforcement are no rules and the result is what?
Anarchy
109. What was always Roberson's preaching style?
Topical
110. Hebrews 5:12-14 teaches that the child of God who is not skillful in handling the Word of God is what?
A babe
111. What was Highland Park's hymnbook?
Great Hymns of the Faith
112. Who wrote the song "A Garden of Roses"?
Charles F. Weigle
113. What did Roberson establish in 1946 as an educational arm of Highland Park?
Tennessee Temple Bible Institute
114. In 1948, the first graduating class was how many students?
27 students
115. Who was the first Dean of Tennessee Temple?
Herbert Lockyer
116. True/False—Tennessee Temple was segregated in its early days.
True
117. What did Roberson establish to train black preachers?
Zion College
118. Roberson tried to put a zeal for what in every church member?

Answer Key

Evangelism

119. Roberson adopted whose program of making Sunday School the focus of evangelism?
Louis Entzminger
120. It was estimated that 30-35% of Temple graduates went into what ministry upon graduation?
Missionary work
121. What was the major problem with Highland Park's soul winning?
It was 100% Quick Prayerism
122. In this methodology, what replaces the Holy Spirit's conviction and miraculous regeneration?
A "sinner's prayer"
123. Who was the bus director of Highland Park from 1976-1980?
Clarence Sexton
124. A major key to an effective bus ministry is to focus on _____ rather than just children.
The families
125. Dr. Roberson actually *required* that there be someone to profess Christ and be baptized how often?
Every service
126. He erroneously believed that what was the sign of a wounded church?
The absence of anyone coming forward at the invitation
127. Highland Park was called "an empire of _____."
Evangelism
128. Highland Park was not a New Testament church in the matter of a _____ membership.
Regenerate
129. A Biblically _____ mindset was considered a critical, judgmental spirit.
Testing
130. True/False—No man is to be placed above reproach and discipline.
True
131. 1 Timothy 5:20 commands us "Them that sin _____ before all, that others also may fear."
Rebuke
132. Biblical-based criticism was improperly likened to what because of a gross misuse of 1 Samuel 24:10?
"Touching God's anointed"
133. But God's Word is very clear that one's attitude toward reproof is evidence of his _____ condition.
Spiritual condition
134. True/False—Lee Roberson was a fighting fundamentalist.
False
135. True/False—Lee Roberson was a biblical separatist.
False
136. Roberson kept on the _____ side.
Positive
137. Typically, warnings were given in what way?

Answer Key

In generalities

138. In his book, *New Neutralism II: Exposing the Gray of Compromise*, John Ashbrook identified men such as Warren Wiersbe and E.V. Hill as dangerous _____.

Popularizers

139. J.R. Faulkner, Dr. Roberson's associate, was "a life-long friend of _____."

Billy Graham

140. After Roberson resigned, a number of the key Highland Park Baptist Church leaders joined what kind of churches?

Southern Baptist churches

141. Who took Highland Park back into the Southern Baptist Convention?

David Boulter

142. True/False—Roberson's funeral was preached by a Southern Baptist.

True

143. What was the most prominent church in the Southwide fellowship?

Highland Park Baptist Church

144. What church has been titled the most "influential church"?

First Baptist Church of Hammond, Indiana

145. How many books did Jack Hyles write?

18 books

146. In 1952, Jack Hyles became pastor of what church in Garland, Texas?

Miller Road Baptist Church

147. By what year was this church "baptizing more than any church in the history of Texas"?

1957

148. It was while Hyles was at this church that he was kicked out of what Convention?

The Southern Baptist Convention

149. In 1959, Hyles accepted the call to pastor what church?

First Baptist Church of Hammond, Indiana

150. Who was Jack's son that started the Teenage Soul Winning program?

Dave Hyles

151. At what age did Jack's son become the youth pastor of First Baptist?

19 years old

152. What year was Hyles-Anderson College started?

1972

153. What was the goal of Hyles-Anderson College?

To save America

154. Who took over at First Baptist after Hyles died in 2001?

Jack Schaap

155. Schaap continued to turn the house of God into a circus through what?

Promotionalism

156. In 2013, Schaap was sentenced to how many years in prison because of sexual misconduct with a minor?

12 years

157. Who then became the next pastor in 2013 after Schaap?

John Wilkerson

158. True/False—Under Jack Hyles there was no attempt to build the church strictly after the New Testament pattern.

Answer Key

True

159. The Bible was the sole authority for faith and practice only in _____.

Theory

160. What is probably the largest fundamental Baptist church and college today?

Lancaster Baptist Church and West Coast Baptist College

161. The adaptation of contemporary worship music has been in operation at this church since at least what year?

2011

162. The solution is not to establish modern churches, but to establish true _____ churches.

Pilgrim

Where Are Fundamental Baptists Today?

1. The vast majority of fundamentalist churches, institutions, and organizations have morphed into what?

New Evangelicalism

2. John Ashbrook said, “the explosion of new evangelicalism has done no damage at all to the fortress of _____.”

Liberalism

3. He also states, “The new neutralism is not logical; it is not scripture; but it is overwhelmingly _____.”

Popular

4. The Bible churches, in general, don’t seem to care much for what these days?

Separation

5. If a pastor is not warning the sheep about the wolves, that next generation will be what?

Apostate

6. There is a remnant of the old northern fundamental Baptists that have not capitulated to the siren call of what?

New Evangelicalism

7. In 1991, Crescentville Baptist withdrew from what because of its change of direction?

The GARBC

8. The church’s job is to build up and protect the members, but this is not possible if the members aren’t what?

Saved and Faithful

9. Who was the founding pastor of Mt. Zion Baptist Church of Brogue, Pennsylvania?

Blaine Vannoy

10. What is the motto for Pembina Valley Baptist Church of Winkler, Manitoba?

“A Church with a Heart for God and People”

11. Who founded Northside Baptist Church of Adelaide, South Australia??

Ian Western

12. Pastor Simeon Western says that he believes what is one of the biggest tools the devil is using to destroy Fundamental churches beneath the surface?

Social media

13. When considering the spiritual condition of a preacher and a church, it is important to listen to what?

To the silence

Answer Key

New Testament Churches in the Last Days

1. We must aim for what kind of church membership?
Regenerate church membership
2. Salvation is “a heart sprinkled from an _____ conscience” according to Hebrews 10:22.
Evil
3. For a believer to doubt his salvation is a very serious matter because it is to call God what?
A liar
4. The last days is a time to endure what?
Affliction