

Answer key

Name: _____

Date: _____

Grade: _____

The History and Heritage of Fundamentalism and Fundamental Baptists

Test 2 (Midterm)

1.35 points per question

Introduction—Interdenominational Fundamentalism

Short Answer

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| <u>Julius Wellhausen</u> | 1. Who was the father of Higher Criticism? |
| <u>Athanasius</u> | 2. Who was it, when he was told, "The whole world is against you," replied, "Then I am against the whole world"? |
| <u>Smoke of Battle rather than
Perfume of Positivism</u> | 3. Many old fundamentalist periodicals were scented with the smoke of _____ rather than the perfume of _____. |
| <u>John Straton</u> | 4. Who was the pastor of Calvary Baptist Church of New York City from 1918 until his death in 1929? |
| <u>Lewis Sperry Chafer</u> | 5. Founded Dallas Theological Seminary? |
| <u>Prophecy</u> | 6. The right understanding of what produced spiritual revival? |
| <u>Postmillennialism</u> | 7. World War I was a refutation of what heresy? |
| <u>Pragmatism</u> | 8. Interdenominational and ecumenical unity is a unity based on what rather than God's Word? |
| <u>Doctrine</u> | 9. Paul instructed Timothy in 1 Timothy 1:3 to allow no other _____! |
| <u>Areas in which the Bible is silent</u> | 10. Romans 14 gives liberty in what areas? |
| <u>A burial</u> | 11. Romans 6 calls baptism what? |
| <u>F.B. Meyer</u> | 12. Who was a major role in promoting Keswick theology among Baptists? |

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<u>Key</u>	13. The fundamental error of Keswick deeper life theology is its emphasis on finding some one _____ to a holy life.
<u>Ecumenical</u>	14. In 1990, <i>Christianity Today</i> said, “It is no exaggeration to see Moody’s work as one of the roots of the _____ movement.”
<u>Charles Woodbridge</u>	15. Probably the last clear fundamentalist warning at Moody was given by whom at Moody Founder’s Week in 1961?
<u>Universalism</u>	16. When he was ordained to the ministry after graduation, Torrey believed the Bible contained errors and he held to what view of salvation?
<u>Liberalism</u>	17. He later renounced what and became a staunch foe of it?
<u>1 Thessalonians 4:13-18</u>	18. R.A. Torrey quoted what passage in each letter he wrote to those sorrowing over the death of a loved one?
<u>Prayer</u>	19. Torrey said what is the key that unlocks all the storehouses of God’s infinite grace and power?
<u>Thomas Scott</u>	20. <i>The Treasury of Scripture Knowledge</i> was based off the work of what Bible commentator who was an Anglican minister converted from Unitarianism
<u>The 19th Century</u>	21. There was a great emphasis on recording and reporting numbers of attendance, professions, etc. which largely began in what century?
<u>Charles Finney to D.L. Moody</u>	22. The shallow way of dealing with souls about salvation characterized revival evangelism from the time of whom in the first half of the 19 th Century to whom in the latter half?
<u>Charles Alexander</u>	23. Who was Torrey’s song leader?
<u>1911</u>	24. In what year did Torrey retire from evangelism?
<u>Plymouth Brethren</u>	25. What denomination was Harry Ironside?

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| <u>Perfect holiness</u> | 26. By age 19, he was discouraged by what teaching? |
| <u>Moody Bible Institute</u> | 27. Beginning in 1924, he became associated with what ministry? |
| <u>Billy Sunday's</u> | 28. In 1935, Ironside preached whose funeral at Moody Church? |
| <u>The recognition of the need of grace</u> | 29. In his book <i>Except Ye Repent</i> , Ironside says, "Repentance is not opposed to grace, it is _____." |
| <u>The 1830s</u> | 30. The Brethren were founded in England in what decade? |
| <u>John Darby</u> | 31. Who was a prominent leader among them? |
| <u>Dispensational</u> | 32. For many decades, Brethren commentaries were the main commentaries that were written from a _____ view. |
| <u>The 1940s</u> | 33. Wheaton College was aligned with Fundamentalism until what decade? |
| <u>1/4 of the graduates</u> | 34. What fraction of Wheaton's graduating class of 1950 went to the mission field as budding New Evangelicals? |
| <u>The late 1600s</u> | 35. What century did Presbyterian churches begin in America? |
| <u>Conflict</u> | 36. J. Gresham Machen warned his students at Princeton that "They must be ready for a life of deadly _____" |
| <u>John Straton</u> | 37. In the 1920s, what Baptist pastor was calling America's cities Sodom and Gomorrah? |
| <u>A Post-millennialist</u> | 38. Charles McIntire was premillennial, but because of his zealous campaigns to "save America" he acted more like what? |
| <u>Harold Ockenga</u> | 39. Who coined the term "neo-evangelical"? |
| <u>Fuller Theological Seminary</u> | 40. This man was the founding president of what Seminary? |

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<u>Because her churches no longer fear God</u>	41. Why does America no longer fear God?
<u>The 1940s</u>	42. In what decade were interdenominational youth ministries birthed in America?
<u>Repentance and Discipleship</u>	43. Youth for Christ was heavy on “just believe” and light on _____. It was also heavy on entertainment and fun and light on true _____.
<u>Charles Fuller</u>	44. Who was the founder of <i>Old Fashion Revival Hour</i> ?
<u>Billy Graham</u>	45. Charles Fuller founded Fuller Theological Seminar with the support of whom?
<u>Methodist</u>	46. What denomination was Bob Jones?
<u>Training preachers</u>	47. By the 1960s, the focus of Bob Jones University was shifting away from what?
<u>Charismatic</u>	48. Bob Jones, Jr. said, “I think the _____ movement may be more dangerous than all of the other false religions and the cults which we face today.”
<u>The Fine Arts Department</u>	49. What department at BJU has the largest faculty in the university?
<u>The English Standard Version</u>	50. Today, BJU is promoting what Bible Version?
<u>Abby Johnson</u>	51. In March 2020, BJU hosted what Roman Catholic pro-life speaker?
<u>Baptist</u>	52. Monroe Parker began his evangelistic career as a Methodist and was later ordained a _____. (What denomination)
<u>Billy Graham</u>	53. What very famous evangelist did Parker know personally?
<u>1957</u>	54. In what year did Parker separate from this man?
<u>The cause of Jesus Christ</u>	55. Monroe Parker answered a compromising evangelist, “_____ is more important to me than my ministry.”

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| <u>Method</u> | 56. He said, "In the beginning, new evangelicalism was not characterized by doctrinal content but by _____." |
| <u>Evangelical Theological College</u> | 57. What was the original name for Dallas Theological Seminary?"? |
| <u>C.I. Scofield</u> | 58. In 1901, Chafer moved to Northfield, Massachusetts, and began a lifelong affiliation with whom? |
| <u>Educators</u> | 59. Chafer and this man were _____ rather than fighters. |
| <u>Silence</u> | 60. Charles Spurgeon wisely quoted, "Treatises in abundance have been produced upon the sins of speech; but are there not also sins of _____?" |
| <u>Chuck Swindoll</u> | 61. Which president of Dallas from 1994-2001 told the school, "I am not a fighting fundamentalist"? |
| <u>Dallas Theological Seminary</u> | 62. Some of the most compromising evangelical leaders today are graduates from what seminary? |
| <u>New England</u> | 63. In 1994, what entire part of America departed from the IFCA and started their own Bible conferences? |
| <u>Virus</u> | 64. In a book he published, Carlton Helgerson said, "New-Evangelicalism is a slanted way of thinking which like a _____ has infected many of us to some degree." |
| <u>Organism</u> | 65. In his book <i>The Local Church</i> , Helgerson stated, "We should be thinking _____ not merely organization, because God's primary witness unto Himself in this dispensation is the local church." |
| <u>Pastors</u> | 66. Helgerson was said to be a pastor to whom? |
| <u>J. Vernon McGee</u> | 67. BIOLA became totally New Evangelical under the influence of whom in the 1950s-1960s? |
| <u>Fuller Theological Seminary</u> | 68. Today what is one of the most dangerous theological institutions in the world? |

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| <u>William and John Ashbrook</u> | 69. What father and son were the most influential leaders of the Ohio Bible Fellowship? |
| <u>The New Neutralism</u> | 70. What did they call New Evangelicalism? |
| <u>Courage</u> | 71. Ashbrook identified a lack of what as a chief characteristic of the time? |
| <u>Crusading</u> | 72. John Ashbrook said, "You cannot preserve a position with _____ for it." |
| <u>Evangelicalism</u> | 73. For the most part, the old Fundamentalism is today's _____. |
| <u>John MacArthur</u> | 74. Matt Costella states, "In my personal opinion, the biggest blight on the once-good independent Bible churches is the influence of _____." |