

Name: _____

Date: _____

Grade: _____

The History and Heritage of Fundamentalism and Fundamental Baptists

Test 2 (Midterm)

1.35 points per question

Introduction—Interdenominational Fundamentalism

Short Answer

- _____ 1. Who was the father of Higher Criticism?
- _____ 2. Who was it, when he was told, “The whole world is against you,” replied, “Then I am against the whole world”?
- _____ 3. Many old fundamentalist periodicals were scented with the smoke of _____ rather than the perfume of _____.
- _____ 4. Who was the pastor of Calvary Baptist Church of New York City from 1918 until his death in 1929?
- _____ 5. Founded Dallas Theological Seminary?
- _____ 6. The right understanding of what produced spiritual revival?
- _____ 7. World War I was a refutation of what heresy?
- _____ 8. Interdenominational and ecumenical unity is a unity based on what rather than God’s Word?
- _____ 9. Paul instructed Timothy in 1 Timothy 1:3 to allow no other _____!
- _____ 10. Romans 14 gives liberty in what areas?
- _____ 11. Romans 6 calls baptism what?
- _____ 12. Who was a major role in promoting Keswick theology among Baptists?

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13. The fundamental error of Keswick deeper life theology is its emphasis on finding some one _____ to a holy life.
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14. In 1990, *Christianity Today* said, "It is no exaggeration to see Moody's work as one of the roots of the _____ movement."
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15. Probably the last clear fundamentalist warning at Moody was given by whom at Moody Founder's Week in 1961?
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16. When he was ordained to the ministry after graduation, Torrey believed the Bible contained errors and he held to what view of salvation?
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17. He later renounced what and became a staunch foe of it?
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18. R.A. Torrey quoted what passage in each letter he wrote to those sorrowing over the death of a loved one?
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19. Torrey said what is the key that unlocks all the storehouses of God's infinite grace and power?
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20. *The Treasury of Scripture Knowledge* was based off the work of what Bible commentator who was an Anglican minister converted from Unitarianism
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21. There was a great emphasis on recording and reporting numbers of attendance, professions, etc. which largely began in what century?
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22. The shallow way of dealing with souls about salvation characterized revival evangelism from the time of whom in the first half of the 19th Century to whom in the latter half?
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23. Who was Torrey's song leader?
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24. In what year did Torrey retire from evangelism?
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25. What denomination was Harry Ironside?

- _____ 26. By age 19, he was discouraged by what teaching?
- _____ 27. Beginning in 1924, he became associated with what ministry?
- _____ 28. In 1935, Ironside preached whose funeral at Moody Church?
- _____ 29. In his book *Except Ye Repent*, Ironside says, “Repentance is not opposed to grace, it is _____.”
- _____ 30. The Brethren were founded in England in what decade?
- _____ 31. Who was a prominent leader among them?
- _____ 32. For many decades, Brethren commentaries were the main commentaries that were written from a _____ view.
- _____ 33. Wheaton College was aligned with Fundamentalism until what decade?
- _____ 34. What fraction of Wheaton’s graduating class of 1950 went to the mission field as budding New Evangelicals?
- _____ 35. What century did Presbyterian churches begin in America?
- _____ 36. J. Gresham Machen warned his students at Princeton that “They must be ready for a life of deadly _____”
- _____ 37. In the 1920s, what Baptist pastor was calling America’s cities Sodom and Gomorrah?
- _____ 38. Charles McIntire was premillennial, but because of his zealous campaigns to “save America” he acted more like what?
- _____ 39. Who coined the term “neo-evangelical”?
- _____ 40. This man was the founding president of what Seminary?

- _____ 41. Why does America no longer fear God?
- _____ 42. In what decade were interdenominational youth ministries birthed in America?
- _____ 43. Youth for Christ was heavy on “just believe” and light on _____. It was also heavy on entertainment and fun and light on true _____.
- _____ 44. Who was the founder of *Old Fashion Revival Hour*?
- _____ 45. Charles Fuller founded Fuller Theological Seminar with the support of whom?
- _____ 46. What denomination was Bob Jones?
- _____ 47. By the 1960s, the focus of Bob Jones University was shifting away from what?
- _____ 48. Bob Jones, Jr. said, “I think the _____ movement may be more dangerous than all of the other false religions and the cults which we face today.”
- _____ 49. What department at BJU has the largest faculty in the university?
- _____ 50. Today, BJU is promoting what Bible Version?
- _____ 51. In March 2020, BJU hosted what Roman Catholic pro-life speaker?
- _____ 52. Monroe Parker began his evangelistic career as a Methodist and was later ordained a _____. (What denomination)
- _____ 53. What very famous evangelist did Parker know personally?
- _____ 54. In what year did Parker separate from this man?
- _____ 55. Monroe Parker answered a compromising evangelist, “_____ is more important to me than my ministry.”

- _____ 56. He said, “In the beginning, new evangelicalism was not characterized by doctrinal content but by _____.”
- _____ 57. What was the original name for Dallas Theological Seminary”?
- _____ 58. In 1901, Chafer moved to Northfield, Massachusetts, and began a lifelong affiliation with whom?
- _____ 59. Chafer and this man were _____ rather than fighters.
- _____ 60. Charles Spurgeon wisely quoted, “Treatises in abundance have been produced upon the sins of speech; but are there not also sins of _____?”
- _____ 61. Which president of Dallas from 1994-2001 told the school, “I am not a fighting fundamentalist”?
- _____ 62. Some of the most compromising evangelical leaders today are graduates from what seminary?
- _____ 63. In 1994, what entire part of America departed from the IFCA and started their own Bible conferences?
- _____ 64. In a book he published, Carlton Helgerson said, “New-Evangelicalism is a slanted way of thinking which like a _____ has infected many of us to some degree.”
- _____ 65. In his book *The Local Church*, Helgerson stated, “We should be thinking _____ not merely organization, because God’s primary witness unto Himself in this dispensation is the local church.”
- _____ 66. Helgerson was said to be a pastor to whom?
- _____ 67. BIOLA became totally New Evangelical under the influence of whom in the 1950s-1960s?
- _____ 68. Today what is one of the most dangerous theological institutions in the world?

- _____ 69. What father and son were the most influential leaders of the Ohio Bible Fellowship?
- _____ 70. What did they call New Evangelicalism?
- _____ 71. Ashbrook identified a lack of what as a chief characteristic of the time?
- _____ 72. John Ashbrook said, "You cannot preserve a position with _____ for it."
- _____ 73. For the most part, the old Fundamentalism is today's _____.
- _____ 74. Matt Costella states, "In my personal opinion, the biggest blight on the once-good independent Bible churches is the influence of _____."